

ATTRACTION IN THE BRIDE  
November 09, 1969 Am  
Robert Lee Lambert

Let's bow our heads in a word of prayer. How many would like to be remembered in prayer this morning?

*Opening prayer by Brother Lambert:*

Our Loving Heavenly Father, we come into your presence with praises and thanksgiving in our hearts. That we could have something in our hearts that we could be attracted to thee today. When all the world is dying around us father and has sold out Lord, like Esau for a mess of pottage of the world. We're so thankful father God, that houses lands and lots and money and businesses, friends and the things of this world father that make up this world order, is not holding us father from crying out and searching for thee in thy word today. I'm so thankful that you have a people on earth today God, that esteem the riches of Christ more than the riches of the world. Lord we don't have words to express to thee how grateful that we are in our hearts that you have attracted our attention today. Father I thank you Lord for each one that's here. Seeing again these precious young people driving all this way in bad weather from Pennsylvania. God, I know Lord, if they could just look in the word and see why their doing it father. I know soon Lord there's coming forth something great from thee. And Lord, I watch and look for that day when you'll fulfill your promise. God, I pray Lord that the day will soon hasten that full deliverance is coming from God almighty. Lord I know it as sure as I stand here this morning, that this great thing that's been held in store for your little Bride in this evening time. And then Lord in the days to come, they'll see why they've been attracted to drive these great distances to seek for this great Token. Father God we pray that you'll bless everyone now that lifted their hands. Knowing Lord that many viruses and sicknesses going around. I pray father that you'll keep us from the sicknesses Lord. Keep sicknesses away from us father that we may have our strength to serve you better. Now bless the little Bride where ever she may be around the world. Bless all of your gallant ministers Lord, bless them each one. And we pray Lord that soon this great mighty thing from thee will come and gather your bride together. In Jesus name, amen.

You may be seated. I'm very happy to see each and every one of you this morning, knowing that we're one more week closer to the soon coming of the Lord Jesus. We know he's coming to back up his word. When he comes this time, he's coming to back up his word in power. And even we say many times, "And even the Jews is gonna recognize him this time." He's coming in such power, that even the Jews will recognize him. And they will get jealous of what the little Bride has and will cry out to the mighty God the Messiah to give them what the little Gentile Brides got.

So, many times I go back in my mind and remember and wouldn't take nothing for seeing those Jews coming over to the Wailing Wall. If the Lord would ever allow me sometime, if I could ever afford it. I would like to go back when I had a little more time to stay under better circumstances and not be worried about the church. But I love to go down to the wailing wall and sit there and watch them pray. And what a great blessing it is to know, that they don't know

who they're praying to, you see. They don't know that the Messiah is the Lord Jesus Christ. And there I could sit and pray and know who I was praying to and who I was talking to.

So, how grateful we Gentiles ought to be, for the amazing grace of Jesus Christ that shined upon our pathway that we might know who we're serving.

And I'm so thankful in this hour that we're the people to whom God has opened up the book to and revealed the book to. I tell you there's not a people on earth that are blessed like we are today. To be able to have a revelation of the book. A revelation of the book, that's been closed to all the generations and it was only probed at. It was only probed at.

But now... but now after Brother Branham leaving the scene, the full word is coming on the scene, the full-full Word. I know that... I wish everybody could understand it. The statements that that I make, if they'd only get down on their knees and pray, they'd see that it's in the word and it's supposed to be here. What the ministry that is preaching today, is supposed to be here today.

*Endnote*

*65-0218 - The Seed Is Not Heir With The Shuck  
William Marrion Branham*

**But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

*Endnote:*

*60-0522E - Adoption #4  
William Marrion Branham*

*And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now, we're going to have... **We got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The coming of the Lord.***

*Endnote:*

*Spirit of Truth 63-0118  
William Marrion Branham*

*41 And if I should set down, and take time to write out the things that I have seen Him do, it would make a volume of books. And to think of it here, fifty-three years old, and can say before God, His Church, and the Bible, in the presence of this group, that: I have not one time ever seen It fail; perfectly on the mark, every time. 42 Exception, of the other day when I come westward. You've played the tape, many of you, I guess, and you understand. I don't know what. I'm waiting. I'm here now. I don't know why. I'm just waiting. 43 **It may be my going-home time. It looks very much that way. If it is, there will rise somebody after me, that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to***

*it. As long as it's Scripture, stay with it. 44 **If it isn't, there is coming another portion now, for I do believe that we're living in the last days, and I am thankful that I have lived in this day. I wouldn't trade this day for no day. This is the most glorious day that's ever been on the earth. There is no other day that's ever taken this day.***

*Endnote:*

*60-0722 - Watchman, What Of The Night?  
William Marrion Branham*

*Now, the second ministry's leaving, and the third is entering in. So I'm so glad about it.*

*Endnote:*

*63-1229E - Look Away To Jesus  
William Marrion Branham*

*322 **And if I'm laying a foundation that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled.***

*Endnote:*

*63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham*

*. " 208 **And what did John say, the prophet? "He is standing among you right now. I'm not worthy to loose His shoes. And as soon as He comes on the scene, I'm going off." Oh, my! For, He was the Light.***

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

*326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that **those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

And when Christ comes and he will come in the days to come, you'll remember these things that I told you, you'll gonna see them come to pass. Christ is coming to back up the revelation! Now the revelation must be preached, before he comes and backs it up.

Endnote:

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? *The First Pull*, healing; *Second Pull*, prophesying; **Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it? [Congregation says, "Amen."—Ed.] It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It, they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones!** 263 Now there's three things we're going to say before we close. This is it. I want you to listen real close now as we close. Three things, remember, three things have been fulfilled. Three things lays before you right now. 264 First. The world is in a Sodom condition. Jesus said it would happen. Look at the perversion; our women trying to act like men; our men trying to act like women, sissyfied; rotten, filthy, low-down, devil-possessed, and don't know it. The Bible said that would happen, and that's where it's at. 265 Secondly. It's in that hour, according to the Scripture here, that Jannes and Jambres appears. Secondly. 266 Thirdly. **It's in that same hour that the Son of man is to be revealed.**

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*  
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, "Fear not. **It's only the Third Pull. It's the vindication of your ministry.**"

Endnote:

64-0412 - *A Court Trial*  
William Marrion Branham

But I want to say, again, I am doing a discredit to the Message that God has given me, by just run in here...We would have had five services, but I think we couldn't get the auditorium, so we had to just make it four; here three nights, and then a healing service. What, see, you don't even know the first approaches. So maybe someday, if God willing, I...and the help of God and co-operation of you fine people, I would like to come back and get all my brothers, all of them together. We, it may sound a little funny, but, "Come, let us reason together," saith the Lord. Let—let's just see that till—until that time. If I don't get to do it, remember, when I see you again on the side of the River, **God will witness again that this is the Truth I'm telling you. It's His Word.**

There is three ways that God vindicates a true servant of Christ. The first vindication is, that he gives him the revelation. And then the Bride, the real Bride if she can sit and listen just to the word, then that'll be a vindication to the Bride. Because the Voice of God is his word and his word is revelation. Now I'm not talking about... Just anybody can say its revelation but that doesn't make it so. You see, Christ will come to back up the revelation.

*Endnote:*

*The Voice That Catches The Bride 11-22-70 Am  
Robert Lee Lambert*

*Now let me ask you something, children. Let's just face it right in the face. Let's just say I have a revelation, but there are no miracles. But let's just say the revelation is there. Now suppose I'd been working great miracles here and then I brought the revealed Word of God. Then your faith would stand in the works that I did. Do you see that? There are three ways that God vindicates a man that's called of God. One, He gives him the revealed Word of God. That is the supreme Seal of God, that God's with him.*

***NOW WHICH IS THE GREATEST VINDICATION? A SIGN OR WONDER, OR THE REVEALED WORD? CAN A SIGN AND A WONDER OR A MIRACLE OVERCOME THE ENEMY? NO! WHAT IS IT THAT GOD DELIVERS HIS PEOPLE WITH? THE WORD!***

***The second thing He does, HE COMES TO BACK UP THE WORD HE'S ALREADY REVEALED. THE THIRD THING HE DOES, HE PROVES IT FROM HEAVEN.***

***Those are the three vindications that you'll see in this hour. One, the revealed Word of God. Second, there will be great power come to that Word. Third, He'll speak from heaven and prove it.***

Now, there'll be many interpretations when Christ comes this time. There'll be many, be many men no doubt be preaching what they believe is the message but Christ won't back it up. He will only back up true divine revelation. That's what he's coming for this time, is to back that up.

Now the Bride must be constantly in the word to know the Bridegroom. Now unless you're constantly in the word of God, constantly in the word of God you will not know the Bridegroom when he comes. You weigh them words out that I'm saying. Those words right there mean something. The Bride must be constantly in the word to know the Bridegroom when he comes.

*Endnote:*

*61-1112 - A True Sign That's Overlooked  
William Marrion Branham*

*39 And He said here, "What you see, Ezekiel," said, "because you are bearing the iniquity of the people, each day will I count a year for them." Being, that, every day he laid there, that meant a year they'd be in captivity, and that their iniquities would be remembered to God, and God would not hear their prayers no more. 40 But the torture that that man had to go through, why*

*would that be necessary? Many has wondered, why would such a thing be necessary for a man to do. **It's because that people won't read the Word, and they won't pray. So, God is sovereign, and He sends His prophet to be a sign. The people won't read. They don't care to read. And they won't pray, because they're too...got other things to do. They can't take time to pray. And the Bible is boresome to them. It hasn't got enough action for these modern days, or any days.***

*Endnote:*

*64-0719M - The Feast Of The Trumpets  
William Marrion Branham*

*111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with **that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah. 113 And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen. 114 It wasn't in the reformers; wasn't in Luther, Wesley, and—and the Pentecostals, and them. Scripture says it wasn't. 115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so.***

Now, Jesus has appeared as the lover of our souls. But now he's coming as the Bridegroom this time. And when the Voice of God speaks in this day, it will be the Voice of the Bridegroom.

Now the Bride has had a...Now them's messages right there, I could preach on see. The Voice of the Bridegroom.

Now the Bride should and must be in the word of God and she must give herself unreservedly to the word of God and prayer and giving up all that's in the world, so that she might know the Voice of the Bridegroom when he comes.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

Endnote

62-0319 - *The End-Time Sign Seed*  
William Marrion Branham

That's the faith. That's the royal seed of Abraham. **That's the kind of seed that takes God's Word. That's the thing that'll bring the Bride. That's the thing that'll meet Christ. He is the Word.** 70 And if the church is sowed with something else besides the Word, it can't go to meet Him. He hasn't got a freak body with fungus on it. **He's got a perfect Body, and He's the perfect Word. And the church will be sowed and believed in the perfect Word. And the perfect Word and perfect Word will unite together as one flesh and one body, as a husband and wife is.** Amen. (I'm not "amening" myself, but "Amen" means "So be it.") I believe it, anyhow. Yes, sir. The former rain's went forth. The rain's fixing to fall. What's it going to bring forth? You just watch. 71 One more sign: the unwise virgin. Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, **"BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."** And she woke up and found out she didn't have any oil. Oil means "Spirit." **Spirit is what brings the—the Word to life. The Spirit is the water that brings the Word to life.** Throw it out... You say, "Well, what about these churches?" If they sow denominational seeds it'll bring that to life. **The Spirit of God will bring that to life.** 72 The Bible said, "The rain falls on just and unjust." Hebrews the 4th chap—3rd—6th chapter says that the rain cometh oft to dress the fruits that's of the earth. But the thorns and thistles which rejoiced just as much and lived just as much by the rain as they can... "But by their fruits you shall know them." It's exactly right. There you are. Now, when they seen that... See, the fruits are to be gathered; the rain's fixing to fall. Denomination will hatch denomination; that's all. **BUT THE WORD WILL HATCH CHRIST, THE BRIDE. Certainly. Sow the Word of Seed. Now, when the wise virgin...**

Now there will be many sorry to say, there will be many, many that's following the messenger's message... At least they believe they are... That the Bridegroom will come and they will not know the Voice of the Bridegroom. They will think that it's not the Voice of Malachi 4:5. They will still be hanging onto the Voice of Malachi 4:5 and the Voice of the Bridegroom

will be speaking saying exactly what the voice of Malachi 4:5, the Voice of one crying in the wilderness.

There was a group of people that come out to John the Baptist and said, “You’re, you’re you’re the Messiah, you’re the Christ” John said, “No, No I’m not worthy to lose his shoes” And then they got a taken a back cause there was a great crowd of people standing around.

They had the same cult that they got going on today... about the Elijah today. The spirit see, was there that spoke to John is speaking in this day that we’re living in right now. Saying, “No, you’re the Christ, you’re the Christ, your him” And now if they believed that Elijah was the Christ in that day and he didn’t work a miracle, but he had the Voice, see he was the Voice.

I never saw that before, see what I just told you just a minute ago? See, the Lord let me say that. Because many sit there and say, “I don’t see no vindication in that.” Then the Lord let me talk and bring that right around. How many seen that just then? See, I didn’t know that. Now as I said...Now I’ll go back now and tie that point down, since the Lord emphasized that.

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, “Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.” Matthew 11:1-12, “And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. **And blessed is he, whosoever shall not be offended in Me.** And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings’ houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. **For this is he, of whom it is written, Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than***



he.” This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall.** And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**” See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in Malachi 3:1 (John) was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. “**The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.**” Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, “For this is he that was spoken of by the prophet Esaias, saying, **The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.**” So we can well see from these Scriptures that the prophet in Malachi 3, who was John, was NOT the prophet of Malachi 4, though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: **According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed “mystery-truths”** that literally turn the hearts of the children to the Pentecostal fathers. Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. And since it is “**ONLY THE CHILDREN**” whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. I want to make one more comparison between the Laodicean prophet-messenger and **John, the prophet-messenger who preceded Jesus’ first coming. The people in John’s day mistook him for the Messiah.** John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; **but confessed, I am not the Christ.**” Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. **Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.**”) But don’t you believe it. He is not Jesus Christ. He is not the Son of God. **HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, “I am not He, BUT HE IS**

## **COMING AFTER ME.”**

*Endnote:*

*62-0727 - We Would See Jesus  
William Marrion Branham*

*“You must remember, that Moses told us not to be deceived, but the Lord God would raise up this Messiah, and He would be a prophet.” 45 So when John came, they asked him. He said, “Art thou that Prophet?” He said, “I am not. But He comes after me. I’m not worthy to bear the latch on His shoes. He’s coming after me. I am not that Prophet, but He will come after me. And I say unto you that He’s among you now, and you don’t know it.” And He was. Said, “There’s One standing among you right now Who you know not. He is the One.” He was so sure He was living in that day just before... He knowed his job was to announce the Messiah. And when he was announcing the coming of the Messiah, he knowed it had to be in that age right there. So he said, “He’s among you. He’s on earth today. He’s standing among you.”*

*Endnote:*

*The Seventh Seal 0324e)  
William Marrion Branham*

*567-3/325 ‘It may be time. It may be the hour now, that this great person that we’re expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I’ll be leaving you for good. There won’t be two of us here the same time. See? If it is, he will increase, I’ll decrease. I don’t know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.’”*

Now I said, that there was three ways...See if you just say truth, see. Just say what’s truth. You may not understand it, but then God will back that up. Now I said, “There was three ways that God vindicates a true God called servant.” There’s three vindications he uses. Out of the mouth of what? Out of the mouth of two or three witnesses. Three witnesses.

*2 Corinthians 13:1-Reference quote:*

*This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.*

The first vindication is that he gives that man the divine revelation of God for that hour. How many know that God deals with a man, individual at a time see?

*Endnote:*

*64-0321E - The Voice Of The Sign  
William Marrion Branham*

*205 God dealt with this one man. This, God never deals with groups; it's with one man. Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." 206 And the end-time sign will have an end-time Voice. And the end-time sign will be according to what is predicted in the Bible. And the end-time Voice, that follows the end-time sign, will be exactly identified in the Scripture, will be the Scripture that's been promised. 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. **The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign.** 208 You know what? I'm closing now. Signs are usually accepted, sure; but, the Voice, oh, no. The Voice that follows the sign, they don't want nothing to do with that. Yes. 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. **But one day He said, "I and the Father are One."** 210 Oh, my, that Voice wasn't accepted. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God." 211 "Oh, my, how could God have a Son? See, far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. **But when it come to the Voice, they didn't want to believe the Voice. What'd they do? They put Him out.***

Now notice here, that he first vindicates him by a divine revelation and he gives him a revelation of the word of God for the hour that he's living in. And that man preaches that revelation. Then when that man is trained... When that man has finished his training and God has him ready and it's his season and everything is ready. And the people are ready to receive him, then that ministry goes forth after, after he has already give him the revelation. Then there is a second vindication. God comes and backs up that man's preaching by mighty signs wonders and miracles and then.... I'm speaking of the hour the we're living in now. Then the last vindication that there will be on earth will be that God's voice will speak from heaven. See, God will speak from heaven in this hour, vindicating the true ministry of God on the earth today.

Friends I want to tell you something, I know a lot of things that maybe I say that's kinda stunning to you. Just like I preached to you that Elijah was brother Branham. Eleven years ago, it was stunning to the people, but it come to pass. I preached that there would be a real Bride come on the scene and an out pouring of the holy ghost, years and years ago. Brother Parelli remembers. And people call me a devil, they said, "I was a devil." They said, "No man could get those things unless he was inspired of the devil" Because Brother Branham didn't even preach them. Well, it just wasn't time. He was preaching it right then, but they just couldn't get it. And these things will come to pass.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat-...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. **And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again.** Now you say, then... 177 You want another Scripture, take over here, Revelation 10. And said, **“In the hour, the time of the—THE LAST ANGEL, THE SEVENTH ANGEL (SEVENTH MESSENGER) BEGINS TO SOUND, THE MYSTERY OF GOD IS FINISHED.” SEE? THE RESTORATION BACK TO THE WORD! The Bible said that this messenger of the last days would be, “Restore them back to the original Faith again, back to the Faith of the fathers.” BUT DO YOU THINK THEY RECEIVE IT? NO, SIR. “Last days, He would restore the original Word again,”** as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea’s group is rejecting It in the last days, just the same. My! 179 **But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, SHE REJECTED IT. SHE WAS SO DEAD, IN HER TRADITIONS AND DOGMAS, THAT SHE MISSED IT.** So is this one, exactly. All right. 180 **THEY MISS HIM, THE LIVING WORD MANIFESTED IN THE FLESH, BY THE WORD THAT IS PROMISED. The Word promised to do these things. The promise was made, that it’ll be like this in the last days. “As it was in the days of Sodom, so shall it be in the Coming of the Son of man.”** Now watch what happened at Sodom. **“As it was in the days of Noah, so shall it be in the coming of the Son of man.”** See? Watch what happened then. See? Now, **He said it would be the same thing, and we live in that day.** Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? **Now, but, they reject It. 181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, “Because she held to these traditions...” Jesus, the manifested Word, said to the bride, Hebrew bride, “Because you hold to your traditions, YOU MAKE THE WORD OF GOD WITHOUT ANY EFFECT TO YOU. IT CAN’T BE EFFECTIVE.”** 182 **NOW THAT’S WHAT’S THE REASON TODAY, THAT, THE—THE REVIVALS THAT WE’RE SUPPOSED TO HAVE, WE HAVE DENOMINATIONAL REVIVALS. WE HAVEN’T HAD A REAL STIRRING. NO, NO, NO. NO, SIR. DON’T THINK WE GOT REVIVALS.** We haven’t. Oh, they’ve got millions and millions and millions of church members, **BUT NOT A REVIVAL NOWHERE. NO. NO. 183 THE—THE BRIDE HASN’T HAD A REVIVAL YET. See? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE’LL SEND IT. HE PROMISED IT.** Now watch. 184 **Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, “You, with your traditions, make the Word of God not effective to you.”** Well, that’s the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. **She takes the Word of God, and she won’t accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won’t work. Now, what we need today...** 185 I just keep

*reading this here, Herald of His Coming, across the headlines, “We need a prophet to return! We need a prophet to return!” And I guess, when he does return, they’ll know nothing about it. Just...That’s right. It’s always been that way, you see. “We need it,” everything you talk about, “we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it.”*

Endnote:

63-0324M - Questions And Answers On The Seals  
William Marrion Branham

*10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. **THAT, YOU—YOU DON’T...YOU DON’T GET IT, SEE, AND YOU’RE NOT SUPPOSED TO GET IT. So don’t try to interpret anything, see. Don’t try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it’s always been right. And now to double prove it, right, it hooks right in with the Word. See? So, you know It’s THUS SAITH THE LORD. That’s exact. See, It’s proved to you. 12 Now take my advice, as your brother. Don’t put your own interpretation to anything. You just go on and live a good Christian life. Cause, you’ll only wind yourself away from the real thing when you do it. See? You, you’ll only wind your way again away from the thing. 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. NOW, I’M JUST NOT SAYING THAT; IT’S THE GRACE OF GOD THAT LETS ME KNOW WHAT IT IS. IT’S SOMETHING THAT’S TREMENDOUS. AND IT’S GONE RIGHT NOW, AND THERE’S NOT A WAY IN THE WORLD FOR YOU TO SEE IT. And it’s...I...But, so help me, with this Bible in my hand, I know what it is. It’s been told you, before. So just—just don’t try to put any interpretation, but just believe me, as your brother. See? We’re living in a great hour.***

And oh my, we’re living in a tremendous hour friend. But even my own self, when I speak these things, I have to go back and remember that God give them. And they will come to pass, because they are so great. That our little finite minds can’t comprehend how...

Cause it’s so dead now, see there’s no revival. The revival is over. That’s why you can’t pray like you want to, you can’t do what you want to, because there’s no spirit moving there. See back when the spirit was moving, why any preacher that could live any half way life and when the spirit was falling, could just get up in the pulpit and preach and have miracles and everything take place. Because the spirit was falling! You get miracles signs and wonders and everything. Now it’s hard to do these things, it’s hard to pray, it’s hard. Then you really have to have something down on the inside to drive for Christ today, because there’s no revival. But soon it’ll be different, God will come and back up your sacrifice.

Now notice, let me nail this point down. They said, “Art thou the Christ, aren’t you the Lord Jesus?” Course they didn’t know the Lord Jesus but it’s the same thing today. “Aren’t you the Christ the anointed one that was to come? You’re him?” They we’re teaching that around. So, they pinned it down, about like it is today. They heard about it...Some group of people following John the Baptist that say “That he’s the Christ, he’s the one.” Another group of people said, “No,

No that's not it! No, he's only pointing to the one that's coming!" "No! he's not the Christ, he's making a way for him to come" And it was a big battle, a big conflict among the followers. Oh, yeah it was the same just exactly like it is today. And so, some of those believers came and they had a little show down there with the prophet about it with John, had a questions and answers meeting. And they said, "Dear John the Baptist some are teaching that you are the Christ" John said, "No, no, I'm not him" Another one said... They just didn't know what to say, you know. "Well, your Elijah?" He said, "No, No I ain't even Elijah!" "Well, aren't thou Elias" He said, "No, no I'm not Elias!" They said, "Well your one of the prophet's, aren't you?" He said, "No, no, no!" Then they really got upset, then they said. "Well, what are you, who are you then Isn't your ministry in the Bible?" John said, "I'm the Voice of one, crying in the wilderness!" The voice of one crying in the wilderness. What was it? Making a way for the one coming!

Oh, friend there's one coming, there's one coming! Whose shoe latches we're not worthy to lose. Jesus Christ the headship coming to the little Bride.

*Endnote:*

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

524 Now you see the Seals? When He's in His mediatorial work back there, redeeming, but some day He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him. And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb. 525 And here He is today, in His Word, manifesting the same thing He did there. **She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word.** Oh, my! Whew! I love that. Uh! Yes, sir.

*Endnote:*

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "**He is the Head of the Body, which is His Church, Bride.**" Uh-huh. 516 Then, the **Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery.** 517 **As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!**

My! If I don't say no more this morning, it was worth to come. Those words right there are eternal and they'll never pass away. And I'm so thankful, for the word of God this morning and to see that John the Baptist without a miracle, without a sign, without a wonder, the little Bride recognized that voice of God in that day by something down in her... Now, the Lord lead me up to say these things. I want to speak on and teach on a little on a subject here this morning on "Attraction In The Bride." The attraction in the Bride today.

Now, if you'll open your Bibles, I'm gonna teach on some good things here this morning. At least I think their good. Now while your opening your Bibles to Roman 8:28. I have two or three scriptures we want to look at.

Brother Jerry Renner called me this morning and Brother Jerry said, "Brother McGhee had a burden for the little group in Tampa (*Florida*)." Course you know they're so journeying with us, looking for this great Token that we're looking for, and we seem to have a oneness of mind. And he's had a great burden Brother McGhee. He's wanted to move up here, him and his family. But he had a burden for the group there and didn't want to go off and leave it.

So, since ole trouble maker me was there, and preached these things, and then I let them have a few of the tapes, well now there's been a separation. There's not too many left that's holding for the Token. They showed them right in the messages and on the tapes but they just still shut their minds up to it. So, they're not coming out to service.

So, Brother McGhee was telling Brother Renner that his burden to stay there has left. And Brother Jerry said he's wanting to give up his job and his wife just had a baby a nice nine-pound baby. He's really happy about his boy! It's the first one in the family. And brother Jerry wants to leave also very soon. Did I say something wrong? (congregation laughs)

You got to watch me, I'm subject to say anything. Like preaching the other night, and called The Great Dane church. Well, I got to thinking about it that maybe I was wrong, but I noticed it's the biggest dog I know of is the great Dane.

See, my minds on the word and I had this wrote down here. A lot of times I don't announce things, because not that I don't want to, but when I get my mind on the word, I want to go right ahead with it. Then when I look down at the announcement notes, it breaks my spirit when my mind is on the word. Sometimes it's best for me to forget the announcement and just go on preaching the word. But any way I have to push that back. And my wife said, "Don't forget that" So I got it wrote down here and had to look twice to see what that was. A reminder of Brother Renner.

Now they want to be leaving as soon as possible and you know what that is to move. That means to selling the home and they got their life savings tied up in their home. That is a big thing to just up root, from your friends and your relatives and everything.

Then when you do that, you get pulled aside saying, "You're making a mistake, you're gonna get in trouble." And then the devil just gets you so upset and he'll do everything to tell yeah, "Oh, you're making a terrible error." People call and say, "Oh, Brother Lamberts all messed up!" They'll tell you anything you know. It's not that I... I never ask nobody to come here. When you start to try to move closer to Christ, then you can expect, your father, your mother, your sister, your brother, your wife, your husband, your neighbors, your friends and the devil has got to have some way to get at you, the spirits helpless unless he's got a tool. He's got to have a tool, so it takes a human being to speak to you. So, he has to get a human being and it's usually someone that's close to you. You can always tell when it's in your heart to do something and it's really in your heart to do it, and then when somebody tries to talk you out of it, it'll upset you and greave you. That goes to show you right there, that's the enemy trying to come and trouble you, see.

That's the way he tries to snare Gods children. God will put it in their heart to get closer to the Lord or to do something, then he'll use everything...When you see, everything coming against you, then you know right there, just drive right on through it children. Drive right on through that thing because that's the devil, see trying to come and hinder you. And he'll say, "What will you eat, what will you drink, what will you put on? Well, how will you do this, how will you do that." Then you get to thinking about it, "Well I got it nice here and everything goin easy and everything." He'll show you all kinds of different angles, to keep you from getting in the plan of God.

So, they requested prayer, that we pray for them so they'll be able to come here soon as possible. So, maybe the Lord will work it all out and be with them.

I wish I could do more for the little Bride around the country. Right now, I know there's many things that's coming up that'll try to catch the attention of the Bride. I want to speak on that one week, the Lord give me something, a message I never saw before. Where will the Bride gather and how will she gather? It's a marvelous...A lot of people don't believe that there will be a gathering of the Bride. Well, we'll get around to that one day.

Now, I hope you got your Bibles open now. I probably forgot half the things I should of said. Roman's 8:28.

You know I can feel for Brother Branham. Just think, a lot of times say I come to service, speaking before people...Can you imagine speaking before fifteen thousand people? And no education or nothing and you trust God for inspiration. You don't just sit and write down messages, you trust God for inspiration. Knowing you got all them fifteen thousand people there. And you got say, thirty preachers in your back, believing just contrary to what you do. Some of their congregations down there, that are bitter against Jesus name, oneness of the Godhead and some of them just hate that seed of the serpent doctrine. And have heard your tapes and know that you preach it. And you're up there and you see all this coming to you from here. Then you get this spirit back here, then you feel that one over there. And then out in the middle there, you know that there's some there that's for you. And those things just reach up and grasp ahold of your mind.

No wonder Brother Branham would say the things that he would say. A lot of times you would hear him on tape, he'll be talking and he won't even know what he's saying. People would write in questions and say, "Well did you mean to say this Brother Branham?" He said, "Did I say that?" I heard a minister had him in the back say, "Brother Branham you said that on tape" He said, "Did I say that on tape? If I did, I'm wrong! My, I didn't know I said that!"

And many times, he would go back on tape...Now, not that Brother Branham's doctrine is not wrong now! Brother Branham was a human being. See, if you don't watch out following Brother Branham...See it's the fallible man with an infallible God. Fallible man, Brother Branham was a fallible man, Fallible he made errors he made mistakes. He made all kinds of mistakes, see. And he had an infallible God that was dealing with Brother Branham. Now when the infallible God got to operating on Brother Branham, when it come time for the infallible God to move then, that's the eternal. Whatever was said there, that was eternal. But now when the infallible God is not working and Brother Branham's just an ordinary man with a gift of preaching, there's error in that. Not in the doctrine, not in the revelation there is no error!

But he would say and getting along and say, "And Elisha!" Well, it was Elijah that he was preaching on, see but he said Elisha. Then another time he went on and said, "Jacob" It was Isaac that he was talking about. Then another time he went on and said, "Rebecca" It was Sarah, that he meant to say. How many understand that? And then he said another time, "Three hundred



never bowed their knee to Christ?” Then questions come in, “Brother Branham, the Bible said...” Sure he knew how many... If you asked him outside, “How many was it in that day that had never bowed their knee to Baal?” He would say, “Seven thousand” But there it was just a man, said three hundred.

*Endnote:*

*63-0324M - Questions And Answers On The Seals  
William Marrion Branham*

*192. Brother Branham, did you mean to say seven thousand who had not bowed their knee to Baalim, or seven hundred? 228 Seven thousand, I meant to say. Forgive me for that, see. Just a...It's just a—a manner of speech. I was just...*

*Romans 11:4-Reference quote:*

*<sup>4</sup> But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.*

*1 Kings 19:18-Reference quote:*

*<sup>18</sup> Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.*

Now I know, I feel spirits raise up in the congregation, they would jump up and they would get so excited thinking they was more spiritual then Brother Branham. Because they knew there was only seven thousand.

I'd feel that spirit, you know. Boy I tell yeah; I'd sit there and feel all those spirits and greave. I'd sit in his service many times and cry until my eyes we're swollen together feel'in them spirits. Then go out and have God speak to me supernaturally and tell me about the congregation. I would walk right out, walk right out of Brother Branham's congregation, right in Jeffersonville (Indiana) and walk out and have the Holy Ghost speak to me and say, “They don't even know what I'm talking about!” Yes! I would go over and be tore up for days, eyes all swollen together and go home sick over it.

What was it? See, carnal, carnal people's minds! Listen, people's spirits ought to get down on Gods honing edge and hone it out and get it sharp, see. Well, there much we could say. God's prophet is resting in his rocking chair now.

Lord have mercy friend, just think about me, it scares me to death. To think that one day the things that you're hearing here, will go all around the world, see. And I wouldn't want to go out and face the audience as critical as it is today. There's nothing in the world, that would want me to do that, No friend! Can you imagine? Listen the preachers are more critical right now than they have been in the history of the religious world. People has heard Brother Branham's tapes and tapes and tapes and tapes. Now you must be a walking tape, you must be the Bible. Listen, you've got to know everything that's on tape and everything in the Bible. You've got all these different interpretations to face and all the different preachers. Now, who would want to.... pray God...Listen Have mercy! If God uses somebody in this hour, and I believe he will, God have mercy upon that poor man! Have mercy upon him! (Brother Lambert chuckles) If he doesn't

have somebody praying for him, I don't know what's gonna happen. That's right! Because there never was an hour that it will be hard to face an audience, as it would be to face today!

How many understand the climax we're coming up to? That's why I say, any time that you see a man that's striving out, pushing out trying to make himself something and tell you all... just back off from it, God ain't in it, he's ten thousand miles away from it. Any man that's got any revelation at all, sees the price that's got to be paid today and sees the great climax its coming to, would scare him to death to wanna go out to preach the gospel today. How many believe that? (Amen) So when you see somebody else raise up, or somebody raise up in this church again and pushes out there and says, "I just come from the presence of all mighty God" And this and that, you know right there that God ain't in it, he's ten thousand miles away from it.

Knowing that if you add one word to this revelation, Only One word...

*Revelation 22:19-Reference quote:*

***"And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."***

There is only three times in the Bible that ever took place. In the beginning of the book, God almighty the first messenger came down in the garden of Eden and gave a message. And he said, "Change it and you'll die!" The devil said, "You won't surly die, he won't really take your name out of the book of life, go ahead and preach!" Did he? Why, it throw'ed us into total chaos.

Brother Branham said, "Every ambulance siren that went on, every hospital, every cry every pain, every automobile wreck, every drunk and everything was caused by that creation that was next to man there the beast. Satan told the woman, "It wouldn't really be that way" after God said it would. And that's the first of the Bible.

In the middle of the Bible, another messenger came down from heaven Jesus Christ and said, "Man shall not live by bread alone but by EVERY WORD that proceedeth out of them mouth of God" that man must live, see.

*Matthew 4:4-Reference quote:*

*But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*

Then at the end of the book, what happen? Here he come again out of the mouth of three witnesses. In Revelation, it said in this book, "Blessed is he that readeth, blessed is he that heareth" the book. And if any man will add one word to this divine revelation that come from the messenger of the hour...Add one word to it or take one word away from it, I'll take your name out of the book of life.

*Revelation 1:3-Reference quote:*

*Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.*

*Revelation 22:19-Reference quote:*

*<sup>9</sup> And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.*

Now watch here, the devil comes along, the preachers today and tells them... And they know down in their heart they don't really have a call of God and they never met Christ, see. And... But they want to be a preacher. They just got a desire to get a hold among the people. And they want the supernatural of God. See, the crave that see because they're an amateur God their self.

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done —*

**substituted the manual for the Word.** Just you step outside that manual and see what happens. You are out, brother. **And they will persecute you and blame it on God.** And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. **They can talk about what used to be, but they can't produce it.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. **They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost.** They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death.** Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.**

*They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.***

Did you know that man is an amateur God? See, he's a creator, that's why he makes all these buildings and cars and everything, he's a creator! And so there's also something in man that he wants to be a somebody.

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*24 And each one was a Seal. And it was a seven-sealed Book, and it was a...No one...When they was...It was the seven-sealed Book of Redemption. Pardon me. 25 And, then, no one in Heaven or in earth, or beneath the earth, was worthy to open It or even to look upon It. And John wept, because he could find no man...Because, if that Book was not taken out of the hand of the original Owner...Where, It had been lost by Adam and Eve, and went back, after they forfeited their rights of the Word, the promises, their inheritance. 26 They, remember, they control the earth. **He was a—he was an amateur god, for he was a son of God. And a son of God is a—a—an amateur god.** Now, that ain't contrary to the Scripture. I know that sounds strange. 27 **But Jesus said, "If you call them, who the Word of God came to..." And what does the Word of God come to? [Congregation says, "Prophets."—Ed.] The prophets. "If you call them, who the Word of God come to, 'gods,' how can you condemn Me when I say I'm the Son of God?" See? And, now, they were gods.** 28 And man, if you become born in the family of your family name, you are a son, and part of your father.*

See there's also something in man that he wants to be a somebody. Every man that's born thinks he's some special gift to earth. And that's today especially, they got combs that long carrying a mirror around with them. Primp and just like a woman. See they everyone thinks that their God's gift to the earth to the women. How many believe that? That's why, because he's an amateur God see. And that's the hour that we're living in.

And the preacher, he may not carry a mirror around and a comb and think he's so handsome and everything like that. Cause he maybe ball headed. But the thing about it he'll want...He'll manifest the other part of God. He'll want to get a holt among the people and be their God. See, what I mean? He'll get him a ministry. He'll get him a ministry; I'll be a minister I'll get people

to look up to me. And what's he doing? He starts out gets him an interpretation of the message and starts winning converts to that to get him a ministry. How many see that?

Oh friend, and God said, "If you add one word to this revelation after it come or take one word away from it, I'll take your name out of the book of life. Any man that sees that today brother that never stood in the presence of Christ with a divine call of God, it should scare him to death.

To want to go out and handle this man's message. It wasn't the man's message; this message came from almighty God.

*Endnote:*

62-1111E - *Why I'm Against Organized Religion*  
William Marrion Branham

*But when somebody comes by and said, "I got the Message of the day," he must properly be seen first and foretold to come. 161 When John the Baptist walked out there, they said, "Are you the Christ?" He said, "I'm not." Said, "Are—are—are you the Elijah?" He said, "I am not." He said, "Who are you?" 162 He could identify himself, he had the Message of the hour. He said, "I'm the voice of one crying in the wilderness, as said the prophet Isaiah. Now, if my birth and life didn't compare with that, don't—don't receive me." 163 **WHEN JESUS COME, WAS THE SAME THING, SAME THING. THE MESSENGER WITH THE MESSAGE, MUST BE A FORETOLD MESSAGE BY GOD. AND THEN GOD, SPEAKING THROUGH THIS MESSENGER, VINDICATES THAT IT'S THE TRUTH.** Do you hear it? Do you understand it? Understand it! It must first be **THUS SAITH THE LORD, foretold. AND THEN THE MESSENGER WITH THE MESSAGE, MUST BE EXACTLY WHAT GOD SAID WOULD TAKE PLACE AT THAT TIME.** 164 That's the way Moses was. That's the reason he fell on his face before God, and said, "God, You sent me." He said, "Separate yourself from that bunch."*

*Endnote:*

64-0402 - *Jehovah-Jireh #1*  
William Marrion Branham

102 Then it's all drawn out, or wrote out on a piece of script like that. Then it's tore in two, like that. [Brother Branham tears a piece of paper in two—Ed.] Now you take one half, and I take a half. And now, you see, **YOU CANNOT DUPLICATE THAT AT ALL, ESPECIALLY WHEN IT'S WROTE ON A SHEEPSKIN. SEE, YOU COULD NOT DUPLICATE IT AT ALL. THIS HAS TO EXACTLY DOVETAIL WITH THAT, TO MAKE IT SO. AND THEN WHEN WE COME TOGETHER, I'M CARRYING ONE PART, YOU'RE CARRYING THE OTHER PART. AND THEN WHEN WE COME TOGETHER, AND THIS COVENANT IS TO BE MADE, AND OUR VOWS IS TO BE PAID, THEN MY PIECE OF PAPER MUST EXACTLY DOVETAIL WITH YOUR PIECE OF PAPER, AND THEREFORE YOU ARE THE ONE THAT'S WITH ME IN THE COVENANT.**

And to add one word to it or take one word away from the revelation...Because if you take away from the revelation then you have no power over the antichrist. But if you stay with the

revelation you can have a victorious life over the antichrist. And that's what the devil wants to do, is get to the revelation, tear the revelation up, do away with the revelation. Because if he can get you off of the revelation then he can defeat you.

*Endnote:*

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham*

*Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. **It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

Now, let's look in the word. I have so much in this message, I was telling brother coming back from up in Vermont, Brother Heath. I said, "This message is so deep, so vast, so wide." I said, "My, you just have to be elected of God to handle it or your gonna mess up. If God doesn't handle it...It's too great." Is that right Brother George? Too great, too deep, too wide, that unless God has elected you to do it, you'll never be able to handle it. You'll mess up, you'll take away from it as sure as the world.

If I honestly, if I didn't ...hadn't stood in the presence of God and heard his voice and called me to do it, I wouldn't do it. What I would do...What I would do if I believe that I had a little call, I'd preach some little message or some little thing that I knew was right and stay right with that and leave it alone. I wouldn't touch revelation.

Now let's read in Romans 8:28. I'm sure you know this scripture well.

Now see, what it is now, when I look down at my notes there. And I see back there...God help me, I don't ever want to do that, I'm gonna have somebody announce things. See I had the spirit going along there...and I'm an inspirational preacher. And just that little bit throwed my mind such confusion, now I can't find myself, see. That's why you should never, no matter what it is, nothing as more important as Gods word. See just a little thing like that, looked down and I'm throwed back there and then look at Brother Renner and try to remember what he said see and it just throwed me all off. So, I'm gonna be sure to let one of the other Brothers announce those things, so it won't get me confused. I'm simple minded, I got one eye see. I'm a one-eyed minister! I'm so dumb, and simple that I just have to keep my mind on the spirit or I'm just lost. If I look at you, I couldn't even think of your name.

*Romans 8:28-Reading;*

*<sup>28</sup>And we know that all things work together for good to them that love God, to them who are the called according to his purpose.*

*<sup>29</sup>For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

*<sup>30</sup>Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

Let's bow our heads, just a moment.

Now Father God I believe you give me something here for your children here this morning Lord. I pray God that you'll let me to find the presence of the holy spirit in my speaking. That the people Lord, may not hear me but that they may holt upon the Voice of the word revelation of this hour. God help them to hear the Voice of God today speaking through the word of revelation. Now Father we need revelation more than we need anything in this world. It's more powerful more precious than our raiment or silver or Gold or apparel or houses lands or lots or whatever it is, this is more important. Now Father bless thy word. In Jesus name, and bless thy minister. Amen.

Now as I said, "Attraction in the Bride."

Now you know that we're not here by chance. We didn't just happen to be born in this hour that we're living in. We didn't just happen to have the kind of parents that we had and the kind of grandparents that we had. We didn't just happen to be short or skinny or tall or fat or have blue eyes or brown eyes. This is all foreordained by God the creator.

You take the word attraction, there has to be something in you before you can be attracted to a certain thing. Different individuals are attracted to different things. Some may be attracted to do Mechanic work. I think Steve here is a mechanic. Some maybe attracted to Mechanic work, well there has to be something down in there that God's given that man to attract him to mechanics. And he'll always have something in life that God has given him an ability. Some have a carpenter ability; some have carpenters to be contractors. And different things that we have in life that God has given us. And usually we'll be attracted...If you're a carpenter, you'll be attracted to a hammer and a saw. There'll be something about you, when you was little, that you just liked a hammer and a saw. And you take a man that's a mechanic, he'll all the time be trying to fix momma's lamps or momma's light switch or something around the house. You take a man that's gonna be creative in building houses and things, you'll notice he'll start creating around the house when he was a little fella. You'll watch him and you'll see pretty much what your son gonna be before he grows up. He'll start being attracted to those things. He'll just love to get the grease on him. Or if he's a carpenter, there's just something about saw dust that comes from a saw, it's just music to him. Whatever it is, we'll find out that in our life of growing up, we'll find out, we're attracted to certain things.

Now coming over in the spiritual side today in the Bride. Now there is an attraction in the Bride today, there is something that is attracting the attention of the Bride.

And looking in this scripture here we find out that we're not here by chance. That we're not just here, not knowing why we're here! But God says here in Romans 8:28, that there is a class of people that's gonna be on earth that God foreknew. That means he knew you before...He knew you before. And the word before means, before you came to this earth he knew you, before!



And Jesus said to those that was following him, the disciples. He said, “Have not I chosen you from the beginning...have I not chosen you from the beginning and one of you hath a devil?”

*John 6:70-Reference quote:*

*70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?*

And Jesus knew...The Bible said, that Jesus knew from the beginning who it was that would betray him.

*Endnote:*

*65-0725E - What Is The Attraction On The Mountain?*

*William Marrion Branham*

*31 This was the time that when He would be delivered into the hands of sinful men and they would kill Him. He would die the horriblest death that was ever died by a mortal, and be buried. He would be betrayed by His Own, some of them standing right with Him. **And Him, being God, knew what was in their hearts, and knew from the beginning who would betray Him. And knew that man was with Him who set by His side and counted His money to Him, and so forth, knew that man would betray Him.** And knew that a cruel Roman cross waited for Him out there. He knew that His water in His body and the Blood of His body would separate, and that the Blood would drop off of His forehead, great big drops like perspiration. He knew all that was before Him. And He stands upon the mountain, looking over to Jerusalem.*

Now I tell you children, that takes all man out of it all together. It takes man all out of it together. And he said, those whom he did know before they came to earth, foreknew foreknowledge we call it. He Pre-foreknew before the foundation of the world he said, “I have called them.” Not only has he called them but he has predestinated them. Now the only way that God could be a predestinator, is that God would have to be so great he would have to be infinite. That he would know you, before you was ever come from your mother’s womb. So, God the infinite God by foreknowledge he could predestinate. That’s what makes him a predestinator is because that he knows all things from the beginning before there was an end to it. See, it was already ended in Gods sight, before it ever ended. Because he saw the end.

*Ephesians 1:5-6-Reference quote:*

*5 **Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,***

*6 **To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. **It only picks up the predestinated Seed that God predestinated before the foundation of the earth.** The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 It's an individual, one person! **ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No. **493 It was to him, personally.** "I say unto thee, thee," **not to them, "to thee,** thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." **Stone means "the confessed one," or, "the separated one."** 494 **Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; UPON THIS STONE, UPON THIS "REVELATION."** **"FLESH AND BLOOD NEVER REVEALED IT TO YOU. BUT UPON THIS REVELATION, CALLED-OUT GROUP, I'LL BUILD MY CHURCH IN THEM. AND ALL THE GATES OF HELL WILL NEVER BE ABLE TO WITHSTAND IT."** 495 **"NOT ONE HAIR OF YOUR HEAD SHALL PERISH. YOU ARE MINE! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days."** **THERE IT IS, THE REVELATION. NOT THEM; BUT "HIM," AN INDIVIDUAL! NOT A GROUP; AN INDIVIDUAL! ALL HELL IS AGAINST IT. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

He saw the beginning of the book and the end of the book. He was the author. In the beginning, God created the heavens and the earth and he was also over in the ending of the last book of revelation, see.

Hebrews 12:2-Reference quote:

Looking unto **Jesus the author and finisher of our faith;** who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

So, by foreknowledge God could predestinate a certain group of people on earth. And why has he predestinated you as his son and daughter of God today. For one reason, for his purpose.

Ephesians 1:5-Reference quote:

<sup>4</sup> **According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:**

<sup>5</sup> **Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**

*1 Peter 1:2-Reference quote:*

*<sup>2</sup> Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.*

*<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy **hath begotten us again** unto a lively hope by the resurrection of Jesus Christ from the dead,*

*<sup>4</sup> To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,*

*<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.*

You're not born here, to just fill a seat in a certain congregation around the country. You're not born here to just till the ground or be a mechanic or whatever it is, but God has called you for a purpose. And he has called you...How did he call you? He had your name on the Lambs book of life and the Holy spirit came and called you to be conformed to the image of his son. That is the calling, the high calling of the Bride of Christ today. Is to be called by the Holy Spirit for a purpose. And the purpose is that the holy ghost wants to conform you and make you into the very living image of Jesus Christ. Why? Because we're coming to the top, we're at the top of the shoulders of the body of Christ and the neck where the head is gonna come down and fit upon the neck the body of Jesus Christ. So, we must be conformed in the image of the body of Jesus Christ. We got to be conformed up to that today to catch the head stone.

*Romans 8:28-30-Reference quote:*

*28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.*

*29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

*30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

*Endnote:*

*61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham*

*116 But notice in building the pyramid... Now, watch this. You got a dollar bill in your pocket? I—I think I got one. So if you notice on the back of your dollar bill, why have they got the pyramid says, "The Great Seal?" You ever notice it on your American dollar? Um-hum. "The Great Seal." **Notice on that pyramid also, how it starts at the bottom and keeps coming up like this, minority, minority. And did you notice, the capstone's not even on it. Neither is the pyramid capped. Why? The Capstone was rejected, Jesus Christ, the Head of it, exactly right.***

*117 Now, notice, in the Lutheran age, what did we live? Justification, way down here at the bottom, planting the foundation stones, Luther; Wesley, we believed in sanctification, to come into the minority; Pentecost, still the baptism of the Holy Ghost, **UP IN THE MINORITY. But watch, the Church that goes right out to the end of it, right out at the end of that, that Church is going to have to be so perfectly like the ministry of Jesus Christ, till when that stone comes,***

**it sets right smack in the groove. Oh, Hallelujah! Oh. 118 If you can catch it and know what I'm talking about, the very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry He had, Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put together. And that's how the Church is got to come, so much like Christ. And look what we got to do then. CUT AWAY AND CIRCUMCISE AND CHOP OFF, AND FORM AND MOLDED INTO THE IMAGE OF JESUS CHRIST UNTIL THAT CHURCH AND THE CAP COMES RIGHT SMACK TOGETHER. 119 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. And that's the way it is in the Coming, the Church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen. There is that second Bible.**

That's why there'll not be a great, multitudes and multitudes go in the rapture. Why, is because they are not predestinated and foreordained to yield their lives over to Christ that he might conform them into his image.

God is gonna take a Bride that's gonna be the cream of the crop. He has a whole church to pick from and he's gonna pick the five best virgins out of all of them. How many want to be one of those? (Amen) Not that I mean five, it may be five thousand, five hundred, I wouldn't know.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.**

Endnote:

64-0121 - *God's Word Calls For A Total Separation From Unbelief*  
William Marrion Branham

219 And, **remember, that was the last sign that was given to the elected Church, Abraham and his bunch, before the promised son appeared. Is that right? God had give Abraham signs all along the journey, and so has He the Church. BUT WHEN THE ANGEL OF THE LORD COME DOWN AND DO THAT, HE DESTROYED THE UNBELIEVING GENTILES; AND THE EXPECTED SON, THAT HAD BEEN WAITED FOR, APPEARED, ISAAC. 220 THIS MINISTRY WILL END SOON, AND THE EXPECTED SON WILL APPEAR, HIMSELF.**

*The Church has come from justification, through the Lutheran; sanctification, through the Wesleyans; into the baptism of the Holy Ghost, through the Pentecostals; and **now winding up to the Headstone ministry, typing all the time right into that Perfect; negative shadow becoming positive, then Jesus will come to catch His Church, someday, those who believe.***

All I know is I'm like Brother Heath's little boy Gregory saying, "If there's only one that goes in Connecticut brother Lambert, I'm gonna be that one." I said, "Stick with that son, you'll make it." That's what it takes, see.

To know that you are going to be that one and down in your heart you believe that, you know that, you'll be the one that will go.

Well, to think that God has a purpose in your life today and that is that he wants to conform you to his very image. I don't know anything in life brother, that could even come up to touch that. To think that you have a blessed hope that Jesus Christ before the foundation of the world wanted to create you and conform you to his very image. How many would like to be like Jesus Christ? (Amen)

Now that is the calling of the Bride of Christ today and that is to be conformed into the very image of Jesus Christ.

Now notice here, that whom he called he also Justified. Those whom he justified, he hath sanctified. And those whom he hath sanctified he hath already glorified. And when did he do it? Before the foundation of the world, you were justified, sanctified and placed in Christ before the foundation of the world.

*Romans 8:30-Reference quote:*

*30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

*Endnote:*

*58-0301E - Hear Ye Him*

*William Marrion Branham*

*19 Then, what if the child is obedient? Now, here's the way God does it. God never did, or never will, deal with any certain organization. **God deals with individuals. That's correct. Never was there a man ever sent from God to an organization.** Search the Scriptures. Never was there a man ever sent from God but what **the organizations turned him down. Man stands alone in the Presence of God to give an account of his own life.** He doesn't deal... I have nothing against organizations. Organizations is all right if you won't draw fences and say, "This is us, and the rest of you is not in it." Organizations is fine, but you want to have fellowship with the rest of them. And we're not here to build up a organization, but **we're here to build up a principle, and that principle is Christ.** Now, just look at the condition. Then we find, if the father then knows that that son is disobedient, there's not a thing he can do about it. But, what if the son is obedient? What if the tutor comes to the father and says, "Oh, sir, I want to tell you something, my heart is full of joy." "Yes," says the father, "how is my son progressing?" "Oh, he's just," (Excuse the expression now, but like we'd say.) "a chip off the old block." He's just like his father. He loves the things that the father loves. He does the thing that pleases the father. Oh, wouldn't that be a message to bring before the father? Would not the Holy Spirit rejoice, tonight,*

to bring that message before the Father of this entire audience of people? He would love to do that. **Then the father, of course, would swell out, and say, "That's my son, I love him, and someday he'll inherit all the things that I have, will be his, for he's a trustworthy son. He'll have all things."** 20 Now, if he was a trusted son, there come a certain day. Now, I want you to listen real close. There come a certain time in that young fellow's life, after he become eligible, after he was well trained, and he become a certain age, there was a time that the father adopted the child that he'd give birth to, into his own family. (That was the placing of a son, to you ministers.) **The same son that was born into the family had to be placed in the family, or had to be the law of adoption, as Paul speaks of it in Ephesians 1:5, that we were "predestinated to be the adoption of children by Jesus Christ." God, before the foundation of the world, knew every son He'd have.** And He never sent Jesus just to come down and die, to think somebody'd have mercy on Him. I wouldn't run my office like that. You wouldn't run yours like that. And God don't run His like that. **He came to save those who He, by foreknowledge, knew that would be saved. He seen their condition and knowed the hunger of their heart before the world ever began.** And He come to save that, He sent Jesus, a propitiation for our sins. "He's not willing that any should perish," but He knowed who would perish from the beginning. If He didn't, He wasn't God. **21 Now notice, when this son was taken out into the street, in a public place, and he was put on, a beautiful garment, out before the public, and then there was a ceremony of adoption. And this son was adopted into the family, and after adopted in the family, he was heir of all things, and in possession of all things.**

Endnote:

*An Exposition Of The Seven Church Ages - 7 - The Sardisean Church Age  
William Marrion Branham*

Now, if we impute omniscience to God, we must also accept that He is perfect in wisdom and righteousness. **This plan of election and reprobation is the wisdom of God revealed in all ages even, as it says in Ephesians 1:3-11, "Blessed be the God and Father of our Lord Jesus Christ, Who hath blessed us with all Spiritual blessings in heavenly places in Christ: according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He hath made us accepted in the Beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; wherein He hath abounded toward us in all WISDOM and prudence; having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself; that in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: in Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."** Thus if God has so designed that there be those whose names are placed in a section of the Lamb's Book of Life and cannot be erased for they are the names of His bride, then we must accept that. If it also states that there are those whose names were placed in the record of the Book of Life but in the foreknowledge of God they were to fall and have their names removed we must accept that. And if there are those whose names were NEVER placed upon a record of life, we must accept that, also. And if there are those who will enter

*into life eternal after the White Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren, then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE LORD THAT HE SHOULD INSTRUCT HIM?*  
**Rather let us be subject in faith to Him Who is our Father and live.**

*Romans 9:16-Reading:*

*16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.*

Now look a here, the Bible said, “Whosoever will let him come.” Now that is the church. Whosoever wants to can be a Christian. Whosoever wants to, can come to Christ. Whosoever wants to can have everlasting life. Whosoever will let him come and except the blood of Jesus Christ for the remission of his sins. But see, he cannot...He can only except that, he can only look to the blood, see by faith.

*Revelations 22:17-Reference quote:*

*<sup>7</sup> And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

But the only terrible thing about that in this hour, is that the five foolish virgins they really can't come under the blood, see like the Bride today. But they have to go through the tribulation for their souls to be purged because they didn't have the revelation of the blood of God today, see. It's a different hour and the most treacherous hour that we come to now. Because we have come to a turning of the corner.

A brick layer can go down the line pretty good, but when he comes to turning a corner, brother I tell you it's hard to turn a corner on a building. And that's where we're at, a great climax of the end of God's plan of redemption today. Is where we lap over after the seven church ages and come into a new day the Bride Age. And that's altogether different.

*Endnote:*

*Harvest Time III 7-30-72 p.m.  
Robert Lee Lambert*

*Notice here, the Morning Star is the Day-star, and the light shineth more and more unto the Perfect Day. When the Morning Star begins to shine, **you're coming into a new day; you're coming into a way that you never come before. You're coming into eternity, with an eternal Spirit, with an eternal King, with an eternal Kingdom for you to be baptized into.** Is that right?*

*Endnote:*

*63-0116 - The Evening Messenger  
William Marrion Branham*

*221 All right, seems, every time, everything we hear of, “they had forty decisions,” “forty-four decisions,” “we had three hundred decisions.” Well, that's confession. Confessions is “stones.”*

That's right, 'cause Peter, upon his confession, was called "stone, little rock." Peter, his confession. Now, stones is all right, but what good or what value is a stone to a building if there isn't a true stone mason there with a sharp tool of the Word to cut them and make them sons of God? See? What good is a confession? 222 That's the reason you come back and can't find thirty out of thirty thousand. You just roll the stones out of the dust, and roll them out there, and they're not fit for the temple yet. They've got to be cut, measured up to the Word of God, placed in there, joined together, built upon the foundation of the apostles' Doctrine, Jesus Christ the Cornerstone. And He said, "He that believeth in Me, the works that I do shall he do also." That's right. 223 How can we be the Church when we despise one another? He said, "This will all man know you're My disciples, when you have love one for the other." When we proselyte and break up, and for denominational difference...I don't lay it onto the people, I lay it onto the denomination. That's right. Not the people at all. See? Oh, it's so bad, yet I... 224 You have to have this sharp tool, the Word of God, to shape them into the sons of the Building. Oh, my! My prayer is, "God, hurry up with Malachi 4. Give us the Message in the last days. Give us someone, send something to save this Pentecostal church." 225 What kind of a messenger would God send us for this last days? I'll tell you this, my brother, sister, as your brother and fellow servant looking for that time to come, he would be the same kind of a messenger that come to the other time. The same kind! He would bring the church back to the Word. God, let us lay a foundation for it before it gets here. Before he comes, let us put a foundation out and be stones, cut, ready to stand shoulder to shoulder with him when God sends him, because He promised He'd do it.

Endnote:

63-0116 - The Evening Messenger  
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that **Moses was correctly identified.** 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. **AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET.** Now, you say, "He wasn't a prophet." 112 The Bible said He was. "The Lord your God shall raise up a Prophet likened unto me." He was the God-Prophet, at the **CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. AND HE SENT A PROPHET PROPHEYSING OF THE TIME.** Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; all that did not believe His



**message was lost.** 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; **that's what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved.** **114 Now, now, then comes the church dispensation in.** We lived back in Noah's time, the antediluvian; **WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. **116 NOW WE COME TO THE CHURCH DISPENSATION'S END TIME.** That's what I read tonight: **...it shall be Light in the evening time.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN!** That's going to be from earth to Glory. We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. **We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time!** 118 **What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? **Just no sincerity in it at all, just go ahead and slop it through any old way,** and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 **And that's what He's found again! He finds the same thing, people doesn't change.** So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it's got to be the same on this time. It's got to be the same. No... 122 **IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME.** 123 **Now, let's take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace.** Yet the Bible said it would come that way, **"THERE'D COME A—A MESSIAH, AND THE DAILY SACRIFICE WOULD BE TAKEN AWAY."** And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it.** And the one... He did it because the Scripture said, and **the believers of that day (so-called believers) absolutely would not agree with Him.**

Endnote:

61-0112 - Questions And Answers  
William Marrion Branham

402 Now notice this, now, that star rose in the east. Is that right? It was a great star. All right. And who was the actual earthly star in the time of the coming of Jesus? Why, John. He was

**the one who guided them TO THAT PERFECT LIGHT. Is that right? That was in the east at the first appearing of Jesus. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't... The star isn't Messiah, he's just reflecting the Messiah. 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the big sun rises, the little suns go out. Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star. 407 Now, now you see where it's at? Elijah was the messenger to hail, herald the coming of the eastern star, and predicted to be the herald of the—the western star, or the coming again of the new day after this day is past. Now you see what it is? 408 The east, "It shall be light in the..." See, just before the Sun was heralded to the earth, the morning star give witness that "the Sun's coming." Is that right? See, that brings forth the morning star. Well, then the morning star and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? **THE MESSENGERS.** 409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. See what I mean? Now, the coming of—of Christ drawing near at hand, then the Message that Elijah was supposed to preach in the last days, if there is a repeat of history... Just like the morning star heralds the coming there, the evening star heralds the coming of a new day, another day. THIS IS THE COMING OF THE SUN THEN THAT HERALDS THE—THE GOING OF THE—OF THE SUN THAT WE HAVE HAD and THE COMING OF A NEW SUN, SEE, A NEW AGE, A NEW TIME TO COME IN.**

They are a special class of people all to their self, see. And this is hard in my preaching and teaching of the message...Which is the message of Brother Branham, I have none of my own. But it's so spiritual, so deep, so different! It's hard for them to grasp the two covenants. There is two covenants, there's one covenant of whosoever will let him come. Now, that is second resurrection. Whosoever will let him come.

Listen, that's why I believe as long as you are in your right mind and accept Jesus Christ as your personal savior and profess to be a Christian.

Now that does not put you in the Bride. That does not put you in the body of Christ. The body of Christ is the first resurrection. Now we're getting a little church doctrine here this morning and mix it in here. The first resurrection is the body the Bride of Christ. That is foreordained and predestinated before the foundation of the world to be conformed to his image, see. They become the word of God for their age.

Endnote:

62-0422 - *The Restoration Of The Bride Tree*  
William Marrion Branham

415 But what? He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! I'm going to say something, directly: **If He is the Bridegroom Tree (Do you believe it? From the garden of Eden?) [Congregation says, "Amen."—Ed.] then, the Bridegroom Tree, without the Female, don't bear fruit, so He's got to have a Bride Tree. SHE HAS GOT TO BE BORNED OF THE SAME MATERIAL, THE WORD MADE FLESH IN THE TREE.** Hope you get it. It's the same Life in this female Tree, **the Bridegroom, as It is in the Bride.** **"The works that I do shall you also."** Is that right? ["Amen."] He was the Bridegroom, remember.

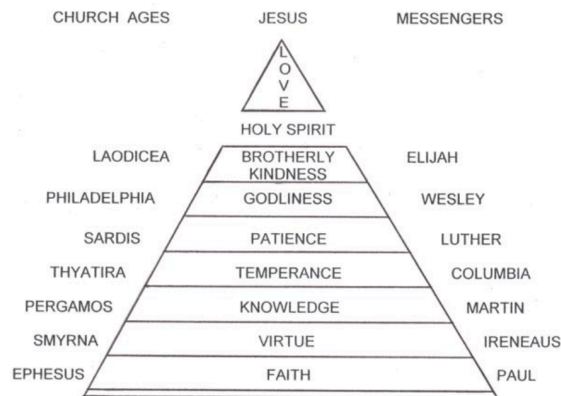
Endnote:

64-0816 *Proving His Word*  
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; **THE BRIDE IS CALLED, SEE. "IN THAT DAY THE SON OF MAN WILL BE REVEALED." WHAT? TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN.** Not a clergyman. I—I don't know, I... Do you see what I mean? See, **it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper.** Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, **THE WORD HERE UNITES WITH THE PERSON, AND THEY TWO BECOME ONE. AND THEN WHAT DOES IT DO THEN? IT MANIFESTS THE SON OF**

**MAN AGAIN, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.** 237 How did He prove Himself through the ages? Through the prophets, which could speak the Word, know their thoughts. That's how He was known, that. Promised at the church age, come through with "not even night or day," **but in the evening time when the Son of man would be revealed. It would come again. "It shall be Light at the evening time."** See? **What does He do? Prove His Word.** 238 Now look back, did He come as a virgin, did He come as

Martin Luther's age became the word of God for his age, that was the body. Sanctification was John Wesley's day. They that followed John Wesley, they became the word of God made manifested for that age. They become the body see, they we're foreordained and elected to be the body of Christ.



But notice here, how real wide it is at the bottom, real wide. Why? Because the blood line is not polluted. Unbelief in not as strong, see. Then it comes real wide, as more word comes, more word comes, it's hard to find a real believer of the word. It keeps narrowing down, until it comes to a pinnacle. Comes right up to a pinnacle, of trying to find somebody that'll stay with the word of God. Now you can see, that it's not many that's gonna make that. How many say amen? (Amen) Right up to the top of the Pinnacle.

*Matthew 22:14-Reference quote:*

*14 For many are called, but few are chosen.*

*Matthew 7:13-14-Reference quote:*

*13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

*14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

Endnote:

64-1221 - Why It Had To Be Shepherd  
William Marrion Branham

180 No wonder, as He said, "As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man." See, very few, "For strait is the gate, and narrow is the way that leads to Life, and few there'll be that'll find It." That's right. "Cause broad is the way that leads to destruction, many will go in thereat." 181 When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, "It is finished!" And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God's right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the form of His Word, to redeem us back to the original garden from which sin took us from. The hidden secret of His great heart was revealed by a Prophet-Shepherd. It was revealed by a Shepherd, Prophet-Shepherd. 182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped. They seen the Prophet-Shepherd, on the mountain, redeem every name on the Book of Life. And they seen that their own nature was redeemed! They screamed, and jumped. And the world went into an earthquake. And the mountains rent, and the rocks fell out. And the sun went down. And—and everything taken place. Like any meeting, when the Shepherd reveals to you that "it's finished!" There... 183 I've seen jumping spells, and joy spells, but there was nobody hurt. The mountains rung out, and they...the sun went down, and everything took place, but there was nobody hurt. And I've seen meetings where the power of God was revealed to the people that they "were free from the world and the things of the world," and the joy of the Lord filled the congregation. They stood and screamed, and cried, and shouted to the top of their voice, for the glory of God. I never did see anything disorderly, they was always right in order; because they had recognized that, their name that had been written on the Lamb's Book of Life before the foundation of the world. **THE GREAT PROPHET-SHEPHERD HAD BROUGHT THEM THE MESSAGE, AND THEY WERE DELIVERED, THE PROPHET-SHEPHERD.** No matter what the other ecclesiastical realms said about It, they knew what had happened. Just as them shepherds did back there, they knowed what took place. 184 No man has a right to enter the sacred desk to preach the Word until he has did as Moses did, meet God, himself, upon grounds where that there's no theologian can explain It away. Moses was there! No matter how Israel's messengers said, "oh, it was a nonsense, you just imagined you saw this; it's nonsense," you couldn't take That away from him, he knowed! He was there! He was the one it happened to! And no man by a—a theological degree or some doctor's degree has a right behind the pulpit, to claim the Message of Jesus Christ, until he's first met God face to face in the Pillar of Fire. He has no right to call himself a messenger, 'cause all the theologians in the world couldn't explain That away from you. It happened to you! You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you...it happened to you, and it's according to the Word. 185 Yes, that's the reason Moses knew this Voice had spoke to him, was a Word Voice. He knowed that God had told Abraham, "Your

*seed shall sojourn for four hundred years, but I will deliver them.” And he knowed the four hundred years was up and he was called to do it. **186 MAN AND WOMEN, GOD PROMISED IN THIS LAST DAYS THAT HE’D POUR OUT HIS SPIRIT UPON ALL FLESH. HE PROMISED HE’D SEND THE BAPTISM OF THE HOLY GHOST, AND HE’D CALL A BRIDE WITHOUT SPOT OR WRINKLE. HE PROMISED TO DO IT, HE’LL DO IT. DON’T LISTEN TO THESE HIRELING SHEPHERDS, THEY’LL LEAD YOU ASTRAY. The Holy Spirit is the Shepherd to feed you sheep food from this Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the sheep of His fold; IF YOU ARE, YOU HEAR HIS VOICE. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it. 187 Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, “The hour is coming...”***

Now, they become the word of God for that age, the body of Christ. That’s the Bride covenant. God had called a body of believers out of each age that he’s foreordained and predestinated.

But there was many under Luther’s day, that was not foreordained to be the Bride and they come up in another resurrection, second resurrection. In other words what I’m saying is, every age produces foolish virgins. Every age has produced foolish virgins.

Now this age, we come right up to the most treacherous age of all. Because the gift of God has come down from heaven, the Christ the anointed one. Christ the Son of Man, Christ revealed in human flesh, coming back. This is the most treacherous hour of all of them.

But whosoever will, let them have in their mind... Let them accept Jesus Christ in their mind. Let them come to a right attitude, that their lost in their sins and they have a need of a savior. Let them accept Jesus Christ as their personal savior. That’s a Christian.

That doesn’t mean that he’s like Christ, but by his profession he’s accepted Christ as his supreme sacrifice. Now if that man dies right there in his right mind and he’s accepted Christ as his personal savior, he’s saved. He’s saved brother, he knows he’s saved. Yes sir! He knows it in his heart and he’s come to a place where he has accepted Christ. Now that has nothing to do whatsoever with him going in the rapture or the first resurrection.

The first resurrection is to the elected of God that has been elected to make up a body out of seven different church ages.

*Endnote:*

*54-0811 - Show Us The Father  
William Marrion Branham*

*10 And there in that moment, rejoicing, I raised up my hands, and I said, “Great Jehovah God, how marvelous You are, the Great Creator of heavens and earth. I see You in Revelations 1, Jesus setting there with a rainbow over His head. He’s to look upon jasper and sardine stone; that’s Benjamin and Reuben’s stone, **First and the Last, He that was, which is, and shall come, Root and Offspring of David, the Morning Star, the Rose of Sharon, the Lily of the Valley; standing with His covenant with the Church can’t fail. The seven colors in the rainbow, the***

**Seven Church Ages all blended together make one great resurrection of the body of Christ.”**  
*Oh, my! Something begin to breathe out in me.*

Endnote:

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

**362 And then God, through that, has brought also Seven Church Ages, to show the seven steps that He brought, building His individual into His image, He’s built a complete Church in His image. And at the resurrection, this complete Body will be raised up to live with Him forever, because it is a Bride. See? So that cuts in every age, every age that come.**

They have nothing to do with it. That man must come before the Bride of Christ at the end of the thousand years at the white throne judgement, see. Then if they have ever heard the truth and have rejected it in any way or miss treated the Bride, then brother that will be even annulled. That personal contact that they had in their mind of Jesus Christ as their personal savior...Brother, It’s not...Oh God! Let me drive that down. It is not an unconditional covenant!

But the Bride has an unconditional covenant. She’s already stood her judgement in Jesus Christ at Calvary.

Endnote:

54-0306 - *The Unconditional Covenant That God Made With His People*  
William Marrion Branham

**115 The Bride is the covenant people, unconditionally.** God called you out of the world, gave you the Holy Ghost. The Seed of Abraham, you are tonight, with a blessed promise. Amen. My, if you...Then if you’re Abraham’s Seed, you have this promise in you. You believe God regardless of what takes place. The Holy Ghost makes you believe it anyhow. See? 116 The Spirit was upon Christ is upon the Church, cause there’s the Bride and the Groom. And He taken the Spirit... “A little while and the world seeth Me no more. Yet you’ll see Me, for I’ll be with you even in you to the end of the world”; the Spirit, and the body is taken up. **117 Now, the same Spirit was on Christ has to be in you or it won’t compare with this covenant.** See what I mean? Then aren’t you happy tonight that you’re baptized into the Church of the firstborn of the living God, that the very same Spirit that was in Christ is in the Church tonight? **And you are a part of It by the Holy Ghost, being dead in Christ take on Abraham’s Seed and are heirs according to the promise.**

Endnote:

53-0729 - *Questions And Answers On Genesis*  
William Marrion Branham

272 Then look. You say, “Well, now, Brother Branham, do you mean to tell me there’s going to be...that—that people that’s going to be there at the White Throne Judgment?” They’ll... The

Bride will never be judged. No, sir. She's in Christ. How do you get in Christ? "By one Spirit we are all baptized into one Body." Is that right?

*Endnote:*

*54-0103M - Questions And Answers #1*

*William Marrion Branham*

***105 And then the great King and Queen comes down for the Judgment. The White Throne Judgment is set and the Books were opened. And there stands the redeemed, Holy Ghost born Church of the Living God, standing there in Her beauty to judge. "The Books were opened, judgment was set and every man was judged thus," that was the sinner. "And another Book was opened," not for the Holy Ghost Bride, she'll never take it 'cause She's in the Rapture. 106 If you are filled with the Holy Ghost this morning, and God's power is moving in every fiber of your body, what good would it do for you to stand in the Judgment? You're already judged, and been received, and filled, and already—already translated into Heavenly places with Christ Jesus. Not you will be, you are now, right now translated! 107 "Those whom He called, He justified; those whom He justified, He glorified." And every redeemed person in the world this morning, that's under the Blood of Jesus Christ, filled with the Holy Ghost, hath everlasting Life and can't perish, and is already in Heavenly places with Christ Jesus, and shall never come into condemnation. Already redeemed! Isn't that wonderful? See? Already redeemed, sitting in Heavenly places now with Christ, and glo-...already glorified, already glorified! 108 You say, "Brother Bill, does the Scripture say that?" 109 Jesus said that, or the Scripture says that, or the writers. Paul, he said, "Those whom He justified, He hath already glorified. Those whom He foreordained, He predestinated; those whom He predestinated, He justified; those whom He justified, He has already glorified." What is it? Oh, my! (Excuse me.) Already glorified! Then if we are filled with the Holy Ghost, our fibers and beings have already been preserved in God, there is a glorified body already waiting, and you have to go to it as soon as this is over. Those whom He has justified, He's already glorified!***

My brother and sister, don't get your eyes on a certain brother or sister and say, this or that "I don't think they're gonna make it or that one's not gonna make it!" Brother let me tell you something, if that if elections there, brother I tell you they'll make it! I don't care what you see! Brother, we're made up of an outward man and an inward man. That ole outward man may not look like much to you, but down on the inside brother, is an elected son or daughter of God and they're gonna go. Election is first resurrection and it has nothing to do with whosoever will let him come! Whosoever will let him come and accept Christ as his personal savior.

But brother in that day if you ever miss treated the Bride, or if you've ever done something to the Bride, hurt them in anyway. Or if you have ever turned down anything that they tried to tell you and you rejected it as truth. I want to tell you something brother, whatever you had there will be annulled in that day and it will not hold up in the face of Jesus Christ.

But Oh brother, there is a group of people on earth that have been elected and foreordained to make up the body of the Lord Jesus Christ. And it's not him that willeth or him that runneth but God has showed mercy and has put your name on the Lambs Book of Life, slay`in from the foundation of the world and God has called you and predestinated you to be conformed to his



very image in this hour. Brother and sister there will come forth a Bride conformed to the very image of Jesus Christ in this hour.

*Endnote:*

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.**

*Endnote:*

61-0210 - *Abraham's Covenant Confirmed*  
William Marrion Branham

117 Now, notice, in the Lutheran age, what did we live? Justification, way down here at the bottom, planting the foundation stones, Luther; Wesley, we believed in sanctification, to come into the minority; Pentecost, still the baptism of the Holy Ghost, up in the minority. But watch, the Church that goes right out to the end of it, right out at the end of that, **that Church is going to have to be so perfectly like the ministry of Jesus Christ, till when that stone comes, it sets right smack in the groove. Oh, Hallelujah! Oh.** 118 **If you can catch it and know what I'm talking about, the very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry He had, Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put together. And that's how the Church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that Church and the Cap comes right smack together.** 119 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. **And that's the way it is in the Coming, the Church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen.** There is that second Bible. 120 The third one's wrote on paper because this is that great educational age that we're living in. And neither will none of them contradict one another. So you see, the great solar system speaks of Christ. Everything that you see speaks of Christ if you just look at it. Look at the church today in its condition, weak, backslidden, gone back into the world. That speaks of Christ, exactly what He said. He'd stand at the door and knock. And that, put outside, organized Him out, and set Him outside; our creeds and so forth took Him out. But He still stand at the door and knocking and said, "Everyone I love, I chasten and rebuke." That's right. **Trying to cut them down and bring them to a spot to where when the great Capstone comes, the ministry that's in the church and**

***the Capstone will just come right straight together like a magnet. They will just seal right in together. Oh, God, help us to have... It'll be there; don't worry; it'll be there. He said it would be there. So, let's us fit ourselves to meet that Cornerstone. Let us love and project our lives in Christ and be sincere and stay with the Word, until when He comes we just fit right in like the glove over the hand, like that, with Him. Oh, that's the Church that God is waiting for. Yes, sir.***

And it's not him that willeth or him that runneth but God that sheweth mercy.

*Romans 9:16-Reference quote:*

*16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.*

Oh God! Where is the mercy seat? The mercy seat is over the covenant. The mercy seat over in Leviticus, a law that was standing over the covenant. And what was the covenant? It was the WORD laying in there. The Mercy is in the Word of God today! That's why there is nothing outside of the word of God today. Oh, brother we need the word of God more than we need anything else in life, we need the word of God. The Mercy-Seat! How blessed is it to have the Mercy-Seat. SO, WHEN YOU RECEIVE THE WORD OF GOD YOU RECEIVE THE BLOOD OF GOD AND BLOOD IS MERCY!

When you received the word from the prophet you received the blood of God. And when you receive the blood of God you receive the MERCY OF GOD. THE MERCY IS IN THE BRIDE! My Lord!

The Bible said, "Blessed are the merciful" You didn't hear me!

*Matthew 5:7-Reference quote:*

*<sup>7</sup> Blessed are the merciful: for they shall obtain mercy.*

I said, the bible said... Jesus Christ said he went upon the mountain and seen the multitude sit down and he begin to teach them and he said, "Blessed are the merciful" Oh you didn't hear me! OH, YOU DIDN'T HEAR ME! I SAID JESUS SAID, "BLESSED ARE THE MERCIFUL!" "For they shall obtain mercy" Who are the blessed and the merciful? He THAT'LL HEAR THE VOICE OF GOD IN THE PROPHET OF GOD TODAY! And receives THE MESSAGE OF THE HOUR! THEY ARE THE MERCIFUL! Blessed are the merciful.

Yes, the Bible said, "*Blessed are the pure in heart, for they shall see God*" The only way that you can be *pure in heart*, that is to keep Gods word. He that keepeth Gods word is *pure in heart*.

*Matthew 5:8-Reference quote:*

*<sup>8</sup> Blessed are the pure in heart: for they shall see God.*

AND THERE WAS ONLY A HUNDRED AND TWENTY THAT KEPT HIS WORD. AND THEY WENT INTO THE UPPER ROOM AND THEY SAW GOD COME ON THE DAY OF PENTECOST. AND THEY WERE ALL FILLED WITH GOD. BLESSED ARE THE PURE IN HEART FOR THEY SHALL SEE GOD!

Boy, I feel better! Let that out. Oh, how many want to see God? (Amen) Brother the way to keep your heart pure to God today to keep Gods word. Yes sir!

Mercy, mercy, mercy, Lord God's mercy, Mercy-Seat is over the arch of the covenant. Mercy is in the Arch of the Covenant. Oh, where is mercy today? It's in the Bride of Christ.

Friend, let me tell you something, it don't pay to touch the Bride! It don't pay to touch one of God elected! Jesus Christ said, "It would be better that a millstone was hung around your neck and you were cast in the depths of the sea, then to offend the least one of these that has mercy in their heart."

*Luke 17:2-Reference quote:*

*2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.*

*Endnote:*

*50-0815 - Who Is God?*

*Rev. William Marrion Branham*

*Someone said not long ago, give me a threat in a certain city, said, "If you don't quit preaching Divine healing, we'll throw a bomb on the platform." I said, "The smoke won't dry till I'll be in glory." I said, "That's all right." Why do we fear? **My, if God be for you, who can be against you? You know, it's written in the Bible it's better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me? "These signs shall follow them that believe in Me. Touch not My anointed. Do My prophets no harm." If you fight, God can't fight. Stand still; let God fight, He will bring it to pass. Amen. He will put every critic, everything to shame. Do you believe Him, brethren? Let's settle down to faith.***

*Endnote:*

*54-0401 - God's Preparation*

*William Marrion Branham*

*23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his—even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "**God forbid that I touch His anointed.**" That's right. **So don't—don't say nothing evil about Christians. Don't try to harm Christians, 'cause you'll reap what you sow every time. "Touch not My anointed; do My prophets no harm. For it was far better for you that your—that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed."** Is that right? **So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that—that's God's child. Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. So let's—let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.***

*Endnote:*

*56-0805 - The Church And Its Condition*

*William Marrion Branham*

*168 After all, Your vengeance belongs to You, "I will repay, saith the Lord." How we've found that to be so, Lord. Just stand still, be gentle, see God take...come right down to His lamb. Sure, certainly. **This good Shepherd give His Life for them, He come right down to His sheep. And***

*He'll guide them. Woe unto that one that crosses them up! Woe unto that one that says one word against them! Said, "It'd be better that a millstone was hanged at your neck, and drowned in the depths of the sea. Their Angels always beholds My Father's face which is in Heaven." See? O God, we want... "As you do to them, you do to Me." 169 So, God, I want to be gentle. I put myself on the altar, too, this morning; not this morning, but every morning and every day. I want to be quiet and gentle, and like Jesus. Grant it, Father. Help us to be so now, let the fathomless billows of love roll over our soul.*

Oh God! Think how God looks out over that little Bride where the mercy seat is today. I tell you last night, I believe it was, I was thinking on the greatness of God and how he loves that elected Bride. Oh friend, I tell you, it's death and eternal separation from God, to touch one of the elected of God! That's why we need to weigh our words and be careful. Because the very thing that you're saying to somebody, that child might be elected, and God might turn his wrath upon you. Where living in a fearful hour, WHEN THE WRATH OF GOD WILL ABIDE UPON THE CHILDREN OF DISOBEDIENCE. Disobedient to what? DISOBEDIENT TO THE REVELATION THAT'S COMING FORTH FROM THE MERCY-SEAT! Hallelujah!

Brother, let me tell you something, that mercy is in the Bride. Mercy is in the Bride; we need to get a respect and awe of the mercy of God today in the Bride of Christ.

*Endnote:*

*55-1007 - The Power Of Decision  
William Marrion Branham*

*There's where the Shekinah Glory, where the Light, that Halo, that little Ball of Fire, that come in behind the altar, and went down, **AND SETTLED ON THE MERCY SEAT, WHERE THE BLOOD WAS. And there that Light lit up the room.***

*Endnote:*

*64-0614M - The Unveiling Of God  
William Marrion Branham*

*117 Now, and one time, if a man walked through that veil, it was sudden death. Now it's death not to go through It! Amen. If you can't break that veil of tradition, break through that wall of denomination, to see God in His power, it's death. Once where it was death to go in, now it's death to stay out. **The whole Mercy Seat is setting in plain view, anybody can see It, the veil is rent. Glory to God! The whole Mercy Seat comes into plain view.** 118 How God could have mercy on foul sinners as us, when **He hid Himself, was a mystery. And now It's in plain view, or in full view, revealed by His Word. It's always the Word, constantly, that is God. It's the Word that opens it up. IF THOSE PEOPLE WOULD HAVE KNOWED THE WORD OF GOD THAT DAY WHEN JESUS DIED, THEY WOULD HAVE SEEN THE MERCY SEAT, THEY WOULD HAVE SEEN WHO HE WAS.** 119 "Who was That then? Why did the veil rent?" Remember, it was death to go into It. Nobody could see It. Moses saw It in a form, It was a whirl...it was a—a Man's back. Well, here It is, a bleeding back, that same Man! What was It? God wanted to show them the Mercy Seat. **God wanted to show them Who He was. So***

**the veil in the temple, from the hand of God, above, was rent from top to the bottom, and showed God in plain view. It was Jesus Christ hanging on the cross, the Mercy Seat. And what was it? The people were too blind to see It. 120 Now it's repeated again, their traditions! How, then, on the Day of Pentecost, the Word came and was in a form of "Son of God."** And they began to organize it at Nicaea, Rome. And, the first thing, they went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It's organized tradition till a man don't know where he stands. **But, glory to God, He promised in the last days what He would do. He would show His Word in plain view, open before us again, see, open It up. 121 If they'd a only knowed the Word, they'd a-knowed Who Jesus was. If a man only knowed the Word of God, he would know the hour we're living and what's going on. They just refuse to listen to that Word. Their traditions! What caused those Jews to see that? What? Looked like they could have actually seen, because the thing was tore open. It was tore open for a purpose. 122 What's this revival on for now? How could it prosper? How could it be blessed? I don't care how many impersonations it's got, or anything else, that don't...When Moses went out, there was a mixed multitude went with him. But what's it done for? It's Jehovah Himself taking the veil off of God, to show the difference between right and wrong. Which is, Methodist, Baptist, Presbyterian, or who is right? God's Word is right! "Let every man's word be a lie, and Mine the Truth." God needs no interpreter. He does His Own interpretation. He manifests It, and ma-...it gives the interpretation. God unveiling Himself. Oh, my! Right in the midst of us, we see His great hand telling these things, doing these things. 123 Got something on that tonight, see, of how to watch the hand of God, what It does, how It unfolds itself. See? 124 And people say, "Oh, That's nonsense. That's fanaticism there. There's nothing to That. That's nonsense. That's Beelzebub. That's a devil. That's fortune-telling. That's this." See, the same thing they said about Him. 125 O church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? Can't you see the hour that we're in? God, showing Himself, setting aside... Look, He took that temple veil and tore it to pieces, that they might see God in plain view, and they was too blind to see It. And He's done the same thing today, putting His Word right out in front, what He promised. Every promise in the Word, laying right before us, in plain view! 126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see It. That's all. It'll be on their hearts just as it was in that day. 127 Notice, death, to stay away from It now. You must go into It through this veil, or you won't. How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. Watch what was behind the veil, the Word! What did it veil? THE WORD! WHAT WAS IT? IT'S IN THE ARK. IT WAS THE WORD THAT THAT VEIL HID. SEE? AND JESUS WAS THAT WORD, AND HE IS THAT WORD, AND THE VEIL OF HIS FLESH HID IT. 128 And today the veil of tradition hides the Word again, saying, "It's not so." But It is so! God is testifying of It, blasting Hissself right out as bright as the sun, before everyone, and they fail to see It. God, be merciful to us. 129 In type, Moses coming from the Presence of God, with the Word of God for that age. Now watch, we're now in Exodus 19. Don't miss this now. Exodus 19, Moses is coming from the Presence of God, or 20 and 21, 19:20 and 21. Moses is coming from the Presence of God. He has been into the Word. The Word has been wrote. And he, in the Presence of God, with the Word, he had the Word for that age. There is a Word for each age. And Moses coming forth, his face shined so! See? The Word was in him, ready to be manifested, give out to the people. 130 The true Word, God had wrote It, and It was with Moses. Notice, It was with Moses and was ready to be manifested. He was the Word to them, he was the living Word, hid. Veiled himself, Moses had to put a veil over his own face. Why? He was that Word.**

***Amen. Until that Word was made known, Moses had to veil himself. Amen! Do you see It? WHEREVER THE WORD IS, IT'S VEILED. 131 Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more. He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, the people turned their heads; they couldn't understand. They had been changed. He was a different fellow. He come with that Word. "And he put a veil," the Bible said, "over his face," for he had the Word. And he was the Word to them. 132 Now look, if Moses...O brother, here is going to be an insult. But if Moses...As Paul said here in Second Corinthians, the 3rd chapter. If Moses had to veil his face with that type of Glory upon him...see, because that was natural glory, that was a natural law. And if Moses, knowing that that law had to perish, but the Glory was so great that it blinded the people, so they had to put a veil over his face, how much more will It be? Spiritual blinded people! Uh-huh. That glory was to fade away, but this Glory won't fade away. See? Moses had the carnal laws, the condemnation, no grace, no nothing; it just condemned you. But This we're speaking about...That had no pardon, that just told you what you was. This gives you a way out. 133 And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.***

Oh friend, when you think of the greatness of God today in his word and in the Bride of Christ, it should awe us. To think a millstone would be hung around your neck and then you be cast you in the sea, to offend one of the least one that's pure in heart. Oh friend!

Oh, we see one group... One group in this hour, that is foreordained and elected of God to be conformed to the image of Jesus Christ. And it's not him that willeth or him that runneth but God that sheweth mercy, before the foundation of the world he had in his mind...

Listen! In the beginning... The Bible said in first John and one. "In the beginning was God and the word was with God."

*John 1:1-Reference quote:*

*1 In the beginning was the Word, and the Word was with God, and the Word was God.*

And I want to tell you something, look here! And what is word? It's a thought! What was that word there in first John 1? In the Greek, it's Logos. And a logos is a thought or expression that come out from God. Jesus Christ was in the beginning with God. And the word was with God. All right now.

*Endnote:*

*48-0305 - At Thy Word, Lord  
William Marrion Branham*

***Now, look. Faith cometh by hearing, and hearing of the Word of God. Is that right? And He was the Word. In the beginning was the Word, the Logos that went out of God. And the Word was made flesh and dwelled among us. He was the Word of God manifested on earth. Do you***

*believe it?*

*Endnote:*

*51-0729A - The Resurrection Of Lazarus  
William Marrion Branham*

*Then here's this man. And now the man sinned. And when he sinned and fell, then that little cloud in there became marred and black. **Then the Logos came down and was made flesh and dwelt among us to redeem this man back to the love of the Father. And He came in by the baptism of the Holy Spirit and chased sin out of the human and brings man back again again in fellowship with God. You believe that? Back...***

Why are we attracted today? What is it in the Bride that's attracting her to the revealed word of God today? Why is it? Why is that? That there is just a certain class that's gonna hear Gods word. He that is of God heareth Gods word. He that is of God heareth Gods word. When was you with God? You had to be with God in Christ before the foundation of the world, to even hear God today. You have to be in Christ! As it was in first John one. In the beginning was God and the word was with God and the word was made flesh.

Now if we have got to find out where we begin at. Where we had our beginning at. Yes sir, listen here.

The Bible said that Levi paid tithes, while he was yet in loins of Abraham. That was his great, great, great grandfather. Is, that right? (Amen) But Levi, Levi paid tithes when he was not even born yet and was four hundred generations away. Four hundred years or more. Think about it! Levi paid tithes while he was yet in the loins of Abraham.

*Hebrew 7:9,10-Reference quote:*

<sup>9</sup> *And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.*

<sup>10</sup> *For he was yet in the loins of his father, when Melchisedec met him.*

Where was my sons Mark and Timmy today at? They was in my loins. They were in my father's loins. They was in my great, great, great fathers loins. And they've only been manifested for this hour that I'm living in.

Now, look a here! Before you can come to God in this hour, you had to come from God. If you didn't come from God... There's one thing for sure, you're not gonna have anything there to take you back to God! Yes sir!

*John 1:1-Reverence quote:*

*In the beginning was the Word, and the Word was with God, and the Word was God.*

In the beginning was the word and the word was with God and the word was God. Now we see something here. Our natural birth types out our spiritual birth, see. Where was you? You was in your father and before that you was in your grandfather, before that you was in your great grandfather and before that you was in your great grandfather. Is, that right? (Amen) And then when you come out, you was like your father.

Then somebody said that was living there said, "You know I knew your fathers' father. And you know your just like his father." And if somebody was around, they would say, "Yes and you even remind me of his father. You kinda have his nose, you act like he does, he was a carpenter." And all of them sons down through there they was all carpenters. Amen! What is that? That goes to show you, that there was something down in you all the time was hungering and thirsting for something and you didn't know what it was. Is, that right? (Amen) Something was in you that was hungering and thirsting and you didn't know what it was. What was that? That was an attraction. Something down in you was being attracted.

The Bride of Christ today, is being attracted, you see. There is something that is attracting the Bride today.

Now let's look over here, John 8 and we'll read a scripture. Don't you just love the word of God? (Amen) My Lord! John 8.

It's just a little...How many is stuffy, let me see your hands? It's kinda stuffy in here for you. Well, maybe it's just me.

*John 8:42-Reading;*

*42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

John 8:42, "Jesus said unto them, If God were your Father," Now, that's taking about spiritual. Jesus said unto them, "If God were your Father." IF God! Now that word IF, is a big thing! Now spiritually they claim God is their father. Now watch here! Now see, they claim to be in the loins of Abraham, like Levi was. See, they knowed about Levi. See that's what they're going on about, Levi. Now they knew that Levi was in the Loins of Abraham.

How many know that the Jews always said, "Abraham our father, Abraham our father" They claim to be in Abraham. See, they taught Abraham and Moses and now here's the word coming on the scene.

And Jesus said unto them, if...Oh, Let's read all of it, it's so good. Oh, here it is right up here. John 8 Verse 37. "I know that ye are Abraham's seed." Now he's talking about the natural, see Abraham's seed. But look a here, Abraham after Sarah died, he married a woman by Keturah and had seven other Sons or nine I don't remember which. And they was Abraham's seed also.

"I know that ye are Abraham's seed; but ye seek to kill me," The revealed word, see he was the revelation. "And Because my word!"

*John 8:37-Reading;*

*37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.*

Now what? Oh, here it is! You didn't hear that! "In the beginning was the word and the Word was with God!" This word was always God! Do you understand! This Bible was the word! It was always with God. And God called a prophet, put him in the great spirit and he went into the great spirit of God and he caught the word in the spirit, that was always there and brought it down and wrote it out. But it was always God! Is, that right? (Amen) And Jesus was the word and the word was God. Now listen to what he tells him.



*John 8:40-Reading;*

*40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.*

But he said, “but you seek to kill me”, See! Verse 40. The word see. “But you seek to kill me, the word a man which has told you the truth, which I have heard of God,” see. Jesus was the word and he caught the word of God. He was the eternal word of God. Is, that right? (Amen) But the word was always God.

*John 1:1-2-Reference quote:*

**1 In the beginning was the Word, and the Word was with God, and the Word was God.**

**2 The same was in the beginning with God.**

See, we didn't just happen to have the Bible! Friend don't you see what I'm trying to SAY? THIS IS GOD, IT WAS ALWAYS GOD. And it's gonna judge the world. You ought to cherish the Bible! Well you say, “We just happen to have prophet that wrote this out.” NO, IT WAS ALWAYS GOD! And the prophet got into the spirit and heard the word and he wrote it down.

See, now watch here. “But now ye seek to kill me, a man that hath told you the truth, which I heard of God:” this did not Abraham.

*John 8:40-Reading;*

*40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.*

In other words, you claim that your father was Abraham. Abraham wouldn't do what you're doing. You do the deeds of your father.

*John 8:41-Reading;*

*41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.*

Now we're gonna get down to business. “You do the deeds of your father.” Then said they to him, “We be not born wrong of fornication,” see; “we have one Father, even God.”

Now, they was claiming they was with God before the foundation of the world. And here was the word made manifested the logos that come out from God. And their claiming to have been right there with the logos. They're claiming to have been right there with God.

Now watch here. Your soul wasn't with God before the foundation of the world. Your soul your spirit wasn't with God before the foundation of the world.

Now if someone sitting here that hasn't heard that, maybe this is for you. If you thought you was with God, that means your soul your spirit was with God. NO, NO!

No, your soul and your spirit wasn't with God before the foundation of the world. BUT YOU WAS THE WORD GLORY TO GOD! YOU WAS THE WORD BEFORE THE FOUNDATION OF THE WORLD.

Endnote:

52-0810E - *Jesus Christ The Same Yesterday, Today, And Forever*  
William Marrion Branham

47 *Our heavenly Father, with loving kindness, grateful hearts, full of assurance, I realize these are great words for someone to say. But I know, down through the age of my time, that Thou has been near, and has helped, and has showed great signs, and wonders, and visions. We are sure, Lord, and I know surely, that there's nothing within Thy poor humble, unworthy servant that could heal anyone. But I know that Your Angel is near by a Divine gift that **You called back before the foundation of the world.** You knew that I was going to be here in Chicago. **You knew that I had the Word of Life for people; that was before the foundation of the world.***

Endnote:

56-0826 - *Divine Love*  
William Marrion Branham

37 *Last Sunday, with you here, I believe I preached on the assurance, **the power that God had promised; and ordained you and called you before the foundation of the world, and put your name in His Book. You had nothing to do with it. God did it. Isn't that wonderful?** The Lamb was slain before the foundation of the world, and (why?) it never happened till four thousand years later. But, **God, when He spoke it, He had to do it, 'cause He has to keep His Word. And the same time that the Lamb was wrote down, your...you were wrote with Him. "Our names were written in the Lamb's Book of Life," not the night we come to Christ, but, "before the foundation of the world,"** the Bible said. So that's the assurance.*

Help me Lord! Friend I don't know if that does anything for you, but if got something down on the inside that'll make something you leap. It wasn't your soul your spirit that was with God, NO, YOU WAS THE WORD that was with God!

And here was a bunch of people that claim to be the children of God. And here was the word come on the scene and they claim to be what he was and THEY WAS SEEKING TO KILL THE WORD!

Endnote:

63-0707M - *The Indictment*  
William Marrion Branham

274 *And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. **Your forms of godliness, you've denied the power of His resurrection.***  
**275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers."** AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED,

***SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!***

And the same thing in this hour, everybody claiming to be a Christian. Laodicea claim to be Christians. And the word come on the scene that was with God before the foundation of the world. And they sought to kill him!

*John 8:39-Reference quote:*

*39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.*

Jesus said, "You're not of Abraham, your father is not God, see. I know that you're not of God. Why did he know it? HE KNEW THAT HE COME FROM GOD! And he knew that he was the word of God. He knew that he was with God!

He said in Saint John 17 he said, "Father restore unto me, the joy that I had with thee before the world was ever made. Let me go back to that joy that I had with thee before the world was ever made. See, what was it? Jesus Christ saw himself in the word. He saw himself in the word of God. And he knew he come from God.

*John 17:5-Reference quote:*

*5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*

*John 16:28-Reference quote:*

*28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.*

Then these men started fighting his preaching. They started fighting his ministry. And that's why he could tell them that. He said, you claim that Abraham's your father, but you don't do the works of Abraham.

*John 8:39-Reference quote:*

*39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.*

*Endnote:*

*62-0603 - The End-Time Evangelism  
William Marrion Branham*

***97 Then after Moses, come John. And after John, the dispensation come, he introduced Jesus. And when Jesus come to try to bring us grace, which was God in the Spirit, in the line of Spirit, manifested His love, "For God so loved the world that He gave His only begotten Son," and Jesus was so different and contrary to the law, see, **but it was a different dispensation, a different time.** 98 And then when Jesus left, He spoke of this dispensation of the Holy Spirit,***

**the Life inside, a Witness of Him of the resurrection.** I got lots of Scriptures here, but I just haven't got time to get into them, I'll just brief them over. All right. **It's always been a fact and a—a fight, WHEN ONE DISPENSATION IS CHANGING FROM AN OLD DISPENSATION TO A PRESENT-TIME MESSAGE, IT'S ALWAYS BEEN A FIGHT WITH THE PEOPLE.** They—they—they...It's, although it's been always Scriptural. But during the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." And then God come along with the law that just...See, that dispensation had lived its time out. 100 **And when Jesus came, also, after the law, the law spoke of Moses and...spoke of the coming of Christ.** But when He came, they was so set in the traditions of the fathers, they had their creeds, they had their fashions, they had their churches, they were settled down, so **it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him.** And yet the Scriptures especially spoke of **this One all the way from the first dispensation of Eden, "His Seed shall bruise the serpent's head."** Promised Jesus through each one of the dispensation, and, when He come, they didn't recognize Him, because they were so bound in their creed. But yet it was the Scriptural truth. Each messenger and its Message foretold the other one to follow, each time. Moses, the prophets foretold, Moses foretold of the coming of Jesus. Moses said, "**The Lord your God shall raise up a Prophet like unto me.**" How many times have we been through that in our Messages around the world, **THAT THE COMING MESSIAH WAS TO BE A PROPHET!** 101 **That's why the ill-famed woman, against all the ministers, she believed the Message.** The woman at Samaria, when Jesus was speaking to her, He said, "Bring Me a drink." 102 She said, "You have nothing to draw with. It's not customary for You to ask me, a Samaritan woman." And the conversation went on. Then He said, "Go get your husband and come here." She said, "I have none." 103 Said, "That's right, you got five, and the one you're living with now is not yours." 104 She said, "**Sir, I perceive that You are a Prophet. Now, we know that there's coming a change of dispensation. There is coming One Who's going to be anointed, that's called the Messiah, the Christ of God, and, when He comes, He will be that Prophet.**" **How much more that woman knowed than all the preachers of that day!** Yes. **And her in her condition, see, she understood the Scripture.** Yet, a poor little woman, married with five husbands, and living with the sixth one, and yet she knew more about the Scriptures, because she took It just for Its face value. **And she said, "When He comes, He'll be a Prophet."** What did Jesus say to her? "**I am Him.**" 105 And she left her waterpot and ran into the city, said, "Come, see a Man Who told me the things I've done. **Isn't that the very Messiah?**" See? That's Him. 106 Now, see, she—she knew that He was coming, because the prophets and the Scripture had, in the days of Moses, and the days of the prophets, and all the way back in each one of those dispensations, had said, "**He'll be here, and this is what He'll be!**" Oh, my! 107 **If the people could only see that today, then they'd know the day we're living. They would see it's God's promise for this day.** God said it would be this way. There's nothing wrong, God's great clock is ticking just exactly the right time. And, even according to science, it's three minutes till midnight. So, you see, the stroke might come at any time. And that's been two or three years ago since they said that. See, we're at the end time. But, you see, we've changed dispensations from the old church age of back here where that dismal day was, just join church and put your name on the book; **until the evening Light, the restoration, the return again of the Holy Spirit upon the earth, another pentecost,**

**another sign, another thing was to take place. And the people doesn't believe It, because they're so set like they was in the days of Jesus. See? He told of this day. When He was here on earth, He come exactly according to Scripture; then He foretold of this day coming.** 108 Now, now we want to think of another one here. I got...If you want to read some of it, Matthew 24. Jesus told of this day, He said the Jews would gather again at the last day. He said, "When you see the fig tree putting forth its buds, then know the time is at hand." He said, "There'll be a perplexity of time, distress between nations, the sea roaring; man failing of heart trouble, constantly." It's not among the women, now. It's amongst the men. Jesus never said the women; "men." Look at the plague! And in that day what would come to pass! That would be the end-time sign, "Hearts failing, fear, perplexed." Revelation, when It spoke, the prophet speaking of this day, he said that there would come a time that the church would be lukewarm, the Laodicean Church Age in the last days. See? What is it? It's Jesus (the last age) predicting the end of this age. 109 Just exactly like in Eden, like down in Noah's time, and down in the time of Moses, down in the time of the law—**law, and then a time of grace, and now in the evening time.** There's many others there if we—we had time, but I've just skipped over them 'cause we won't have time. Of each one saying what would be in the next age, but the church becomes so church-*ie* with their creeds, with their dogmas, and their make-beliefs and their man-made theories, **until they miss that Word.** Now you can see what evening-time evangelism is going to be. See? What is it? The ones that carry It is going to be called crazy. They'll be so different! They was in Noah's time, they was in every time. Put out of their churches because they believed in Jesus, anybody that listened to Him had to be excommunicated from their church. See? **BUT HE HAD THAT DISPENSATION, THAT WAS HIS TIME, THE SON'S DISPENSATION.**

He said, Abraham...Abraham rejoiced to see my day and he saw it and he was glad. This did not Abraham. He said, you claim that God is your father. You claim it! You claim that God is your father. But him whom God has sent you believe not! You claim that God is your father.

*John 8:56-Reference quote:*

*Your father Abraham rejoiced to see my day: and he saw it, and was glad.*

*John 6:29-Reference quote:*

*29 Jesus answered and said unto them, This is the work of God, **that ye believe on him whom he hath sent.***

*John 6:36-Reference quote:*

*36 But I said unto you, That ye also have seen me, **and believe not.***

But He said, now I'm gonna tell you something. I'm gonna tell you who your father is! Your father was a liar. Boy, if that wasn't a rebuke brother! Boy they'd of busted his eyes and cut off his head and bashed his head in if God hadn't stood with him there. Do you realize how they hated Jesus when he said that? He said, come on I'm gonna tell you who your father is! He said, your father is a liar! Can you imagine that? Boy, you called my daddy a liar.

*John 8:44-Reference quote:*

*44 **Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.***

You know down south, you call a... There's some men sitting here, brother that'd shoot you, before you'd say their daddy a liar. They'd fight!

And here was Jesus saying, "You say that God is your father! But here I'm a man that told you the truth. And you go about to kill me." They said, "Who go about to kill you? Nobody is going about to kill you!" Jesus said, "A man that told you the truth you go about to kill him." He said, "Now I'm gonna tell you who your father is! He was a liar! He was a liar from the beginning. He was a liar! And he abode not in the truth and the works of your father you will do."

*John 8:40-Reference quote:*

*40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.*

*John 8:44-45-Reference quote:*

*44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

*45 And because I tell you the truth, ye believe me not.*

Now what was the works of their father? Of the scribes and the Pharisees that was talking to Jesus? What was the works of their father? Changing the word of God! What is still the works of the devil today? Changing the real divine revelation of the word of God today. **PERVERTING THE MESSAGE OF THE HOUR, IS THE WORKS OF THE DEVIL.**

*Endnote:*

*62-0401 - Wisdom Versus Faith  
William Marrion Branham*

*4 Now, of course, anything that the devil has, is a perversion of the original. Sin is a perversion, perversion of righteousness. Adultery is the perversion of a—of a legal act. **A lie is the perversion of the truth.** 95 And so the—the wisdom that I want you to get straightened out on, 'fore we start. **There is a wisdom of God, a wisdom of God, is, stay with His Word. But Satan, in his wisdom, tried to twist the Word, so that's the wisdom I'm speaking of.** 96 There's a certain amount of faith that goes with Satan. In order to—to accept Satan, you got to believe Satan, so there is a perverted faith to a perverted thing. **And anything that would try to twist the Word of God, to make It say something that It doesn't, is the wrong spirit, see, offering wisdom against God's wisdom.** So, we're going to refer to it as wisdom, and not Satan's faith. 97 Many of those people that believe that, are sincere, and believe, just with all the faith that they got, that they're right. See? You have to watch. The blanket stretches two ways now. But, he,*

they are... **The only way to be sure, is come back to the original Word. There is where everything is based, on the Word.** 98 Now, we find that these two factions, or sources, is: one, wisdom; and the other one, faith. And they versed one another since creation, in the garden of Eden.

Endnote:

64-1212 - The Harvest Time

William Marrion Branham

230 Who can make a man a minister? Who can give a man a gift by laying hands on him? "God has set in the church!" See? **See how they twist the Word.** Like Eve now, with her new knowing, knowledge, she had Adam at her sway. She could do what she wanted to, see, as soon as she got Adam to accept it. 231 **And, but when he come to Jesus, He didn't accept it. He said, "Get behind me, Satan."** In other words, let me not misquote it, but just add this to it. **"It's written, every man shall live by every Word of God; not by your proposition, 'I'll make you the general overseer, a presbyter, or—or deacon, or I'll let you play the piano, sister.'** See, all these propositions, 'You're a very popular person, and we need your talent in our church.' See, come to the Word! 232 She could rule him, or teach him, same as today's crop. That's the way they do it today, to become a D.D., a state presbyter, overseer, district manager, or something another like that. 233 How different from Jesus! **He stayed with the Word.** Now, the next few minutes, I want to prove all these things true, see, by both nature and Word, bring this together. **This proves He was the Word made flesh, for Bread. He was the Word made flesh. For He reflected what? The Word only.** 234 If you're a written epistle, you reflect only the Word; not what the seminary says, what somebody else says, what Miss Jones thinks about It, what Doctor So-and-so think about It, **but what God said about It. "Let every man's word be a lie, and Mine be the Truth! Whosoever shall break the least of these commandments, and teach men so! Whosoever shall take one Word out of this Book, or add one word to It! Man shall not live by bread alone, but by every Word proceeding out of the mouth of God." Live Eternally by that Word!** 235 Just as so as you have to have dead substance there to live by, you have to have **Christ to live by here or you die. And what is Christ? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh dwelt among us."** 236 And you are the same written epistle, one for one age and one for the other, **FOR THE LIGHT OF THAT HOUR; BUT THEY FAIL TO SEE IT. YOU REFLECT IT ONLY.**

I wonder if that text won't be preached again before Jesus comes? I know that you say, that you're of Malachi 4:5, see. I know that you say that you're of Malachi 4:5 and you claim that God is your father. But the works of the father God you will not do. These signs shall follow them that believe. But the works of your father you do, persecuting the real elected Bride that does have the works of the father.

In other words, you listen to that message I preached on, prove your father. I preached a message on, "Who was your father".

Jesus said, "I know who your father is!" Don't you see what I'm saying? THAT WAS THE WORD! NOW THAT'S THE SAME THING THE BRIDE IS GONNA BE. SHE KNOWS SHE HAS GOT TO LOOK IN THE BOOK AND FIND HER PLACE IN THE BOOK. And she'll look back and know where she came from and where she's going. And then she'll look out there

and know where you come from and where you're going by the words that you speak. She'll say, "I know who you are! I know that you claim to be of God. I know you claim to be of Malachi 4:5, but the works of your father you'll do and I'm gonna tell you who your father is, "The devil!" Oh yeah, that'll come on the scene as sure as the world. The revealed word will sure reveal that.

Because that's where Satan is working today, is doing the works of the father. The father of the scribes and the Pharisees, Satan himself. Perverting the real divine revelation of God.

Now watch here. John 8:42. Now how many believe Jesus was a man? He was a God man the Bible said. He learned obedience by the things which he suffered. And by the things which he suffered he became perfected. And since he become perfected, he became the author of eternal salvation to them that believe. How many believe the scripture said that? Absolutely!

*Hebrews 5:8-Reference quote:*

*Though he were a Son, yet **learned he obedience by the things which he suffered;**  
**<sup>9</sup> And being made perfect, he became the author of eternal salvation unto all them that obey him;***

Now look a here, Jesus Christ was a man, he was a God man. But he came into objection to his father. And he learned obedience by the things that he suffered. He became obedient to the will of God. And the will of God is the word of God. He became obedient to the word of God. Now if Jesus Christ made himself into subjection to the word of God, how about you and I? If we claim that we're of God, and was with God before the foundation of the world, we ought to be yielded and become obedient to the word of God, see.

Now notice here, in verse 42. "Jesus said unto them, If God were your Father," IF he was, "IF God were your father you would love me: for I proceeded forth and came from God;"

*John 8:42-Reading;*

*<sup>42</sup> Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

Now that's the Bride! Unless you can look at that scripture and find yourself there. Not just saying, "I'm there." No! You must believe that your there. You must have a revelation in your heart, that, that's you! This is the Bride! VERSE 42 IS THE BRIDE OF CHRIST.

Don't you see why Brother Branham said, "When the Bride finds her place in the scriptures something is gonna take place."

*Endnote:*

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour,*



*you will never have eternal life. It is the Spiritual revelation that does it. Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her. Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan***

***will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

***49 But watch, when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect.***

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

***420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.***

You have got to look in the scriptures and find yourself THERE! Put your name THERE! You have got to become a part of that, see.

Look here, "ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

*John 8:42-Reading*

***42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.***

And Jesus said, "as my heavenly father sent me, so send I you." See, same thing.

*John 20:21-Reference quote:*

***21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.***

And you have got to recognize yourself in the word of God, just like Malachi 4:5 seen his place in the word of God. How many say amen? (Amen) All right you've got to find your place in the word of God, see. And by faith you know that your there, see.

Look a there what faith Jesus Christ had. He said, "I know that you say that Abraham is your father!" But he said, "I'm gonna tell you who your father is." You think that wasn't positive speaking friend? Do you realize what I'm saying? Jesus Christ was the word, he recognized himself in the word of God. And he could look at something like that and judge it.

The Bible said, "He that is spiritual judgeth all things, but he of himself is judged by no man.

*1 Corinthians 2:15-Reference quote:*

*15 But he that is spiritual judgeth all things, yet he himself is judged of no man.*

Jesus Christ was spiritual and he could judge all things. He looked at them and knew they did not come from God. Because they was rejecting the very thing that come from God, which was him the word, see.

Look a there, "I proceeded forth and came from God; neither came I of myself, but he sent me."

*John 8:42-Reference quote:*

*42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

Verse 47. Listen here!

*John 8:47-Reading;*

*47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.*

What he was saying was, you was not with God before the foundation of the world. You was not with God and you was not in the Loins of God. Now in this since, it was not the loins of God, but it was in the bosom of the father. They was in the mind...In the great thinking of the eternal spirit of God. You was a logos... You we're the logos that came out from God. You was the thought of God. And then his thoughts...Oh my Lord! HIS THOUGHTS WAS MADE FLESH AND EXPRESSED! HIS THOUGHTS WERE SPOKEN AND EXPRESSED. WHEN JESUS CHRIST CAME FORTH, HE WAS THE REVELATION OF GOD ALMIGHTY! MY LORD!

And what is the Bride? THE BRIDE IS TO BE THE REVELATION OF GOD ALMIGHTY FOR THIS HOUR THAT WE'RE LIVING IN! WORD! LOGOS! THOUGHT EXPRESSED AND MADE FLESH! The word of God made flesh in the little Bride!

Friend we're living in a tremendous hour. There's gonna be so many scriptures fulfilled, in just a short six months or so, that's gonna be something! All scriptures shall be fulfilled.

The Bride is gonna come on the scene and manifest a portion of the word that she's to manifest. That's what it's gonna be. A seven-course full meal from Geneses to Revelation. Cause the seals... You think the Bride ain't gonna be something? She's not just gonna be a part like Luther had or just a part like Wesley, just a part of what the restoration of the gifts was! OH GOD! BUT SHE IS TO BE THE FULL MANIFESTATION OF THE WORD OF THE LIVING GOD! My mind can't...help my mind Lord. Do you believe? (Amen)

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

*414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.*

All right, Jesus came from God. He knew that this group that was listening to him, that was fighting his ministry could not of come from God. Impossible! Because he knew that he was sent of God. He knew that God was dwelling in him. He knew that he was the word of God. How could they be of the same God, when they was seeking to kill him. So therefore, he could say what he said. So therefore, I say that ye are not of God, because him whom God has sent, ye believe not. This did not Abraham.

Now that's the same thing that the Bride has got to do. And let me tell you something, the Bride...As they say down in the south, "Will never amount to a hill of beans" until she looks in the Bible and finds her place in the Bible. And believes she is that one, that's spoken of here this morning that we're speaking about. Then brother when you can believe that and have confidence in yourself, that you came from God and you go back to God. I tell you brother, there'll come an hour when people will get a revelation of this. You talk about the devil putting himself in reverse he's gonna put it there. He's gonna put his self in reverse and begin to back up. When somebody looks in the word of God and really believes that, brother in reality something is gonna take place.

Now Jesus is saying in Ephesus...What he said is, no man can hear...No man can really hear the divine revelation of the hour, unless he came from God. There's only one...You got to come to a place where you can rest in that. "It's not him that willeth or him that runneth but of God who sheweth mercy." And who art thou man that judges. Will not God have mercy upon vessels to whom he will have mercy. And will he not have wrath upon those to whom he will have wrath.

*Romans 9:15,16-Reference quote:*

*<sup>15</sup> For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.*

*<sup>16</sup> So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.*

*Romans 14:4-Reference quote:*

*<sup>4</sup> Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.*

*Romans 9:22-23-Reference quote:*

*22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:*

*23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,*

Who art thou that judgest and sayeth God shouldn't not show mercy to this one. Or in other words, "God, you should take that man back there, he's a nice man, he's a good man he gives this and that and everything. And Lord I think that you ought to have chose him." That's none of your business. God knoweth the heart.

It's not him that willetth or him that runneth but God that sheweth mercy. And he showed it before the foundation of the world when he wrote your name down in the book of life.

*1 Samuel 16:7-Reference quote:*

*7 But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, **but the Lord looketh on the heart.***

*Romans 9:18-Reference quote:*

*18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.*

Oh friend, how we ought to love the Lord. My Lord! Now look a here. Jesus said in essence... What he said, you cannot hear the real revelation of the hour... You cannot really hear the real revelation of the hour unless you was with me before the foundation of the world. You had to be in the same mind... My Lord! Hello! I SAID, YOU HAD TO BE IN THE SAME MIND! My Lord! THE SAME MIND THAT CHRIST WAS BEFORE THE FOUNDATION OF THE WORLD.

DON'T YOU SEE WHAT HAPPEN ON THE DAY OF PENTECOST? THEY GOT IN THE SAME MIND, THAT GOD WAS BEFORE THE FOUNDATION OF THE WORLD. MY LORD. THEY WERE OF ONENESS! AND WE WE'RE ALL ONE WITH GOD BEFORE THE FOUNDATION OF THE WORLD. AND WHEN HUNDRED AND TWENTY GOT THAT SAME MIND OF GOD, BROTHER THERE COME A SOUND FROM HEAVEN LIKE A RUSHING MIGHTY WIND AND FILLED ALL THE HOUSE WHERE THEY WAS SITTING. Filled them all with the Holy Ghost. Amen!

*Acts 2:1-4-Reference quote:*

*1 And when the day of Pentecost was fully come, they were all with one accord in one place.*

*2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

*3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

*4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

I don't know if that done you any good, but boy that done me good! Amen! Let it come here Lord, that every person here get in one mind and one accord. See they was in one mind. God had one mind before the foundation of the world. And on the day of Pentecost... I never seen that

before in my life, till just now. But on the day of Pentecost they got in one mind and one accord. And what happen? And suddenly brother down he come. Oh friend, let it come here to this assembly, that we'll get in the same mind and one accord. It'll come as a sound from heaven like a rushing mighty wind when it does. Amen!

Oh my! Don't you know that every one of the Bride is an attribute from the MIND OF GOD? AND THERE WAS ONLY ONE MIND! WHEW MY! I tell you friend, if you can receive it that ain't skim milk. They was in...But GOD HAS ONE MIND! Because he was one spirit. And every member that goes into the body of Christ of all ages was part of that mind. My Lord! AND IN THE END-TIME THE BRIDE BECOMES THE FULL MIND OF GOD, THE HEAD COMES DOWN ON THE BODY!! My lord, what did I get into there?

*Endnote:*

64-0321E - *The Voice Of The Sign*  
William Marrion Branham

*62 There is only one form of Eternal Life. If you've got Eternal Life, then you yourself was in God's thinking before the world was created. You're an attribute of His thinking, 'cause Eternal never did begin or never can end. You're a part of God's economy, always. It's just reflecting. It's becoming now. They got one more picture to develop, that's death, then the negative becomes positive, then you're in the Bride and with Christ, as He thought. Like husband and wife, today, so God, Christ and the Church will be the same. Now, the elected, called!*

*Endnote:*

64-0816 - *Proving His Word*  
William Marrion Branham

*236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not*

*the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.*

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.*

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "He is the Head of the Body, which is His Church, Bride." Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery. 517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!*

Now, let's see if you understand it, let's see your hands. My, I said I wasn't gonna preach another thing. My, how can I hold it back. That never come from me, I never knowed them things this morning. Oh, my do you realize what I just said friends? Not even knowing the words I was saying and just saying them as they just come to me. LOOK WHAT GOD SAID! WE'RE LIVING IN THE EVENING TIME WHEN THE HEAD, THE MIND OF GOD IS COMING DOWN AND HOOKING UP ON THE BODY!!!

My! pinch yourself this morning, ARE YOU HERE???

*Endnote:*

*63-0901E - Desperations*

*William Marrion Branham*

***100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD.***

***100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.***

*Endnote:*

*53-0613 - God's Provided Way*

*William Marrion Branham*

*13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. **To reject it is death; to receive it is Life: either right or left, negative or positive.***

We're living in the hour when the mind...LET THIS MIND BE IN YOU WHICH WAS IN CHRIST! And the head the seal, the headstone has been rejected! But there had to come a ministry on the earth to introduce, the Bride to the Bridegroom the head.

*Endnote:*

*63-1127 - The World Is Again Falling Apart*

*William Marrion Branham*

***The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT. 58 THEY REJECTED GOD'S ANOINTED WORD then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again***

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

***363 These stars falling into their constellation back yonder! That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days." 364 Notice, the mighty Angel swore, with an oath, that, "Time***



would be no more.”

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

359 And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, the second Ones will, too, that's on the backside. Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

360 Notice, Revelation, 3 and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel... 361 Just think of it! **"An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'"** 362 And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, "What? I don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think. 363 These stars falling into their constellation back yonder! That Angel coming, and said, **"As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."** 364 Notice, the mighty Angel swore, with an oath, that, **"Time would be no more."** 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. **But, this Angel brings THE NEXT announcement. And an angel means a "messenger." And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. IT WAS CHRIST, "WITH ONE FOOT ON LAND, AND ONE ON THE SEA, and swore, that, 'Time will be no more.'"** Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. **He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threw their voices out.** 369 What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at? 370 Let's look at the watch, the calendar, to see what date we're living in. Israel is in Palestine, in her homeland. The ensign, the six-point star of David (two thousand years ago, yeah, nearly twenty-five hundred years ago), the oldest flag, is flying. Israel is back in her homeland. "When the fig tree put forth

*its buds, this generation shall not die, shall not pass out, pass away, until all things are fulfilled.”*

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

***119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that’s what I told you I’d do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word which is Christ. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.***

*Endnote:*

*61-0112 - Questions And Answers  
William Marrion Branham*

***384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you'd understand. See? Don't you know what the very first thing He said down there on the river? DON'T YOU REMEMBER WHAT HE SAID? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. That's what the Angel of the Lord said.***

Look a here! And then the head the oneness of the mind God, is gonna come down upon the body and THEN HE’LL SAY SPEAK BRIDE, JUST SPEAK!! LET THERE BE LIGHT AND THERE WILL BE LIGHT!! LET THERE BE BLINDNESS AND THERE’LL BE BLINDNESS! LET THE CRIPPLES WALK, LET THE BLIND SEE! LET THE DEAD BE RAISED! WHY? IT IS THE VOICE OF GOD COMING FROM THE MIND OF GOD!!

*Endnote:*

*63-0322 - The Fifth Seal  
William Marrion Branham*

***24 I believe...I’m not going to speak it in His Name; I’m going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that’s complete animal, in itself. He is God. I—I love Him.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

466 How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you—you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner. 467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was It put there? "Before the foundation of the world, has predestinated us unto Eternal Life." And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that. 468 And you become a prisoner, surrounded, in Christ. **Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him.** And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us. 469 That is, Moses could said, by the Word of God, "Let there come," and there come flies. A God can make flies can make squirrels. See? 470 He can do whatever He wants to. He can create. He can do anything. He's God. **The very same God, that creative Life, you see, that's in you, can... You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so. Everything else is right, and He knows, when that's spoke, it's got to be so.** See? 471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. But the Creator, God, working through a man, created things, a living species. 472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He is God! He is God! His Life! Oh, my! When I think of it, makes me shiver! Uh-huh. 473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life! 474 **This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man, one. God and man was one, there; and God and man is one, here. See? What is it? Being filled with His Spirit, Him having the preeminences. That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one. The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power. Oh, my!**

Oh, brother and sister! The mind of God! One mind and one accord. My friend! To think what greatness depth of God for the Bride in this hour. When the very head, the mind is in the head and the head is coming to the body.

No wonder he said, "Even as the heavenly father sent me so send I you." Don't you see there's never been a ministry on the earth like it?

*John 20:21-Reference quote:*

*<sup>21</sup> Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.*

And when the head comes down on the body what happens? She'll suck the rest of the body from the graves. Oh friend! Why? Jesus said, marvel not what I said! Marvel not for this. When he called Lazarus from the grave. He said, "Marvel not at this, what I said Lazarus come forth." He said, "The day cometh when all that are in the graves will hear the voice of God.

*John 5:28-Reference quote:*

*<sup>28</sup> Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,*

Some will rise to the resurrection of the just and some will rise to be condemned. What is it? The Voice of God is in the mouth and the mouth is in the head and the head is coming to the Bride. So, the Voice of Bridegroom is in the bride.

My! Line upon line!

*Isaiah 28:10-Reference quote:*

*<sup>10</sup> For precept must be upon precept, precept upon precept; **line upon line**, line upon line; here a little, and there a little:*

I know I act silly, but I tell you, when I see something like that, I never seen. Every time I preach, I get a little more inspiration when I see something I never seen before. It just keeps coming, you say...My! It's got to be revealed, that's all there is to it.

How many believe they was in the mind of God? (Amen) My Lord! In the mind of God!

Now could you imagine there stood a religious group that claim to be in the mind, that same mind that Jesus was in before the foundation of the world! And God... the Bible said, "That there is no unchanging in God. There is no variableness with God and neither shadow of turning."

*Malachi 3:6-Reference quote:*

*<sup>6</sup> **For I am the Lord, I change not**; therefore ye sons of Jacob are not consumed.*

*Hebrews 13:8-Reference quote:*

*<sup>8</sup> **Jesus Christ the same yesterday, and to day, and for ever.***

*James 1:17-Reference quote:*

*<sup>17</sup> Every good gift and every perfect gift is from above, and cometh down from the Father of lights, **with whom is no variableness, neither shadow of turning.***

And there was Jesus said, I was the logos the word that came out from God. I was with God and I was God and I was Made flesh for this hour.

*John 1:14-Reference quote:*

*14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

*John 16:28-Reference quote:*

*28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.*

And I was in the mind of God. And you claim to be in that mind of God. Now bring it down here today. You Claim to believe! You Claim to be, in that mind of God but you're not! Can you imagine!

God with that mind, that was manifested in the Lord Jesus Christ and that religious sect, claim to be in that same mind. No Sir! Impossible! And so, it is today my dear friends. No matter if they say, "I'm the Christ, I'm the Malachi 4, I'm a this I'm a that." Brother and sister if they do not the works of Jesus Christ today, being the revelation of word of God made flesh for this hour and they fight the true revelation of God for this day, then they are not of God. Now that doesn't mean they're all of the wicked one. But it does mean this, they're either of the wicked one or either they're either tribulation bound. Because we must find ourselves in the word of God which was in the mind of God before the foundation of the world.

Now I got something to say. Over in Geneses 1:27.

You know, surely there'll come a time when people will want to hear these things! All the seals have been revealed. Surely somebody around the country and around the world will be hungry for revelation. To me this is more than life! To just to be able to see in the word of God the revelation of the hour.

Brother Branham said, "Of all miracles that Christ ever done for him and all the great gifts, he said he thanked God more for a revelation than anything else." That he was more thankful for that than anything else.

Now notice over here in, Genesis 1:26.

*Genesis 1:26,27-Reading:*

*26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

*27 So God created man in his own image, in the image of God created he him; male and female created he them.*

"And God said, Let us make man in our image, after our likeness" Now that sure wasn't two other Gods either: "and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So, God created man in his own image, in the image of God created he him; male and female created he them."

Now I want to get down here to my subject that I was starting at. I kinda got off a little bit maybe. On, “What is the “Attraction in the Bride” that is attracting her today to Christ? What is it?

So, God created man in his own image and in the image of God created he him. Look out! Male and female created he him. Male and female God created not only him them, Plural. T.H.E.M. It didn't say, He created he him male and female.” Read it again! So, God created man in his own image, in the image of God created he him; male and female created he them. That's two! Is, that right?

But yet if you read up here, I'll show you the mystery of the God-head. I never seen the mystery of the God-head in first Genesis 1:27 before. So, God created man in his own image. In the image of God created he him, Jesus Christ God! THEM!

Now that's where they get the mystery of the trinity. Looks like a trinity there and then there's the oneness of God. How many see that? (Amen) It's right there for you.

“So, God created man in his own image, in the image of God he created he him, Male and female he created he them.” Now this created he them male and female, this is Eve. When God created spoke Adam into existence. He created Adam and in Adam was Eve.

Now notice here, Eve was in Adam in Genesis 1:27 and Eve in Adam this created being Adam was in the perfect image of God. He was in the perfect image of God. Eve was perfect in God! Adam was perfect in God! There was perfection of their spirit, see. They we're one in God! Eve was one in Adam and Adam is a type of Christ and in Christ is the second Adam the type of the first Adam. He came to undo all that Adam done, to make it right.

*Endnote:*

*55-0227A - The Position Of A Believer In Christ  
William Marrion Branham*

*Now, it was said that—thought that I said that Adam hadn't sinned. Adam was sinned, and condemned, and was driven from the garden of Eden by God. See? The redemptive robe over him showed that. See? Well, what I said, that Adam sinned wilfully. See? See, Eve was actually deceived. But Adam was not deceived. He deliberately sinned (See?); deliberately sinned, knowing what he was doing, because of his wife. He took position with his wife. Then they went before God and both of them was condemned. **And Jesus, not ignorant of what He was doing, came down, and took His place with the sinner, the Church, that He might redeem the Church back to Himself. See? SEE, I SAID IT WAS A TYPE. ADAM WAS THE—WAS... CHRIST IS THE SECOND ADAM. WHERE THROUGH FIRST ADAM ALL DIE; THROUGH SECOND ADAM ALL LIVE.** 13 But the misunderstanding was they thought that I said that Adam never sinned. But Adam did sin. But he did it with his eyes wide open. And instead... In Timothy 3 it said that Adam was not deceived. But the woman, being deceived, was in the transgression. See? Eve actually thought she was right. But Satan deceived her. But he didn't deceive Adam. He knew it was wrong. But because of the love for his wife, he represented himself with sin and was condemned by the same. And cast out of the garden of Eden. **And Christ represented Himself with the Church full of sin, and was condemned, and His soul went to hell. That's right. And God raised Him up on the third day. You believe that? See? It wasn't that he didn't sin; he did sin. And Christ was... He never... God wouldn't have sent Him to—to hell pure. He had to send Him to hell condemned (See?), because He took our sins. And Christ died,***

not righteous; **CHRIST DIED A SINNER**. See? Christ never sinned Himself, but He took our sins on Him.

Endnote:

55-0223 - Job

William Marrion Branham

67 Look back yonder when Adam was leaving with his sweetheart, going out under condemnation, with a shadow—a shadow of redemption somewhere, because there was blood running over them. Somewhere there was a shadow; he knew it. And I hear something going [Brother Branham claps—Ed.]. What is it? It's the old, bloody sheepskin beating up and down on his legs, speaking of some time. "There's a land beyond the river, that they call the sweet forever, and we only reach that shore by faith decree..." **Knowing that someday, they'd get back into Eden again.** And now, as I see Him going yonder now, **THE SECOND ADAM GOING UP THE HILL, THE LITTLE SPOTS ON HIS BACK. THEY GET BIGGER, BIGGER, BIGGER, AS HE WALKS ON. WHAT IS IT? AFTER WHILE THEY ALL GO INTO ONE SPOT. I HEAR SOMETHING BEATING AGAIN.** [Brother Branham claps—Ed.] What is it? **There goes the second Adam, no more than Jehovah Himself, Who comes down and was made flesh (To what?), even to go to hell with His sweetheart, to redeem her back to the One Who...?... Christ to redeem His Bride.** Hallelujah! He seen it in Adam yonder. And **HE COME DOWN, WAS MADE FLESH, KINFOLKS WITH US, THAT HE MIGHT MARRY THE HUMAN RACE TO HIMSELF.** There He is, going yonder to Calvary. 68 As He's moving up the hill, and His poor, little shoulder rubbing, the old bee of death humming around Him, "It ain't going to be long till I'll get Him." Buzzing all around and around, and after while it had to sting Him. But, friend, you know, if a bee ever stings anybody deeply, he can't sting no more. He pulls his stinger out. So he hasn't got no more stinger. **And I tell you, that's the reason God was made flesh, here on earth, in order to hold the stinger of death. And now the—death has no more sting.** The bee can swarm and buzz, but he can't sting. "**O DEATH, WHERE IS THY STING? GRAVE, WHERE IS THY VICTORY?**" **BUT CHRIST, THE KINSMAN REDEEMER HAS MADE A WAY OF ESCAPE FOR EVERY BELIEVER ON THIS EARTH TODAY.** The bee might hum; the bee might buzz; the bee might try to make you afraid. But I can point yonder to **Calvary, where God Himself was made flesh, when He held the stinger of death, and took my place as a sinner, and paid the price.** And He laid out the welcome mat to me to come home. **Whosoever will, let him come and drink from the fountains of the waters of Life freely. He that comes I will in no wise cast out.**" 69 Oh, my, no wonder Paul could say, when he heard the axes out there, being sharpened... When I stood in his cell a few days ago, where they chopped his head off, and they was bringing the axe in, the old bee humming around him. He said, "Now, I got you." He said, "Death, where is your sting?" It was left in Calvary, yonder. "Grave, where is thy victory? But thanks be to God, Who gives us the victory through our Lord Jesus Christ." "God so loved the world that He gave," so loved... Adam so loved Eve that he went out with her. Christ so loved the Church that He went with her. "God so loved the world..." Adam went with Eve, and her wrong; she was wrong. He knewed the wrong, he was innocent, but she was guilty. **But Adam said, "I'll go with her." And Christ looked at the Church, and knowing it was wrong, yet Christ went with us to take our place yonder as a sinner, to die for us, to take the sting out of death for us. Sinner, how can you reject such matchless love?** 70 No wonder Job said, "I know my Redeemer liveth, at the last

days He's going to stand upon the earth. And though the skin worms destroy this body, yet in my flesh shall I see God. I'll see Him for myself; my eyes shall behold and not another." Do you believe it tonight? Our time's a swayed from us. Oh, how the Holy Spirit seem to be moving in my heart. **I can't think of nothing, friends, nothing no greater, than how that Jesus come down here on earth and made the way of redemption, and fulfilled every plan, plumb from the garden of Eden, way before that. Before the foundation of the world, Jehovah spoke, and here come Jesus taking His pla-... taking the spot, and went out here, and come, and died, was made sin that you could be saved.** How could you reject such matchless love as that blessed Redeemer, hanging yonder, the gobs of spit in His face, mockery and scandalized, and a crown of thorns on His head, an innocent Man, dying yonder, and the Blood dripping from Emmanuel's veins, where sinners can plunge beneath the flood, lose all their guilty stains. 71 Shall we bow our heads. Heavenly Father, O God, with my heart turning around and around it seems, knowing that You're here. See You move out over this audience in a form of a big, bright Light, speaking, visions breaking forth, knowing that the time is at hand, right now. Soon You shall send Jesus again, and He will come to this earth. "No man knoweth the minute or hour, not even the Angels, but the Father only." And here He comes to the earth again, time way past due, like it was in the days of Noah, the longsuffering, when the ark was being prepared, wherein seven souls were saved," or "eight." Now, today His coming's way past due, way overdue, should've been here a long time ago. But God's not willing that any should perish, but that all might come to repentance. 72 **The doormat's laid out, the welcome mat tonight, God's plan of redemption through the offering up of the Blood of the Lord Jesus, once for all, to cleanse the guilty, unworthy sinner, and bring him in to reconciliation with God, and restore him back into the garden of Eden with his wife and his loved ones. Never to die no more, never to be sick, never to have a heartache, never to be no more funerals, no more graves to be dug. O God, no more weary, nothing, it's all over. Washed in the Blood of the Lamb with this perfect assurance, that Jesus Christ once come under His Blood, we're safe from the angel of death; it cannot touch us.**

And now watch here the next verse.

*Genesis 1:28-Reading;*

*28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

How many like to be that. Well that's the way you're supposed to be. Your supposed to have perfection and this is perfection. How many believe that the Bride of Christ is coming to perfection? Let's see your hands. How many here believe that this is perfection? (Amen)

What was Adam? Look a here, we're in Genesis the first chapter. And Genesis is the seed chapter. Is, that right? (Amen) Genesis is the seed chapter. Is, that right? (Amen) And Genesis's is the beginning.

Now is it not strange concerns... Think it is not strange concerning that God sent a prophet Malachi 4:5 to return us back to the beginning. That just doesn't mean the beginning of Pentecost, but it means the beginning. And what happen in the beginning? God said, "Let there be light" Come on! He said, "Let there be light!" And there was light and light is the revelation of the word of God. And the revelation of the word of God was with the prophet of God. And the



prophet of God in amongst all this denominational darkness said, "Let there be light" and there was light!

*Endnote*

*64-0119 - Shalom*

*William Marrion Branham*

96 God's Light has come. The Word, Light, is vindicated again, so that you can see the manifestations of the promise of God for this day. "Search the Scriptures, in Them you think you have Eternal Life." They testify of the day that we're living in. What is the Light of the day? What did the Bible promise for this day? See what hour it is! 97 **No wonder Jesus rebuked them for not believing John. He was the light, because the prophet said he would come. And there he was, the manifested light. They didn't see it. They didn't understand it; they thought he was the Messiah, and they thought something else, and this another. They failed to see It. Jesus come on. Two lights can't shine at the same time.** 98 There can't be a church light and God's Light shine at the same time. It's got to be God's Light putting out the church light. And that's exactly what's taking place today. God is separating churchism from His Light of the promised Word of this hour that we're living in. That's the Truth, friend. You might not want to believe that, but you just wait and find out if it's so or not. Don't wait, you better get in right now while there is a chance to get in. **99 The Word is Light when It's vindicated. Until the Word, it promised for the day, is a vindicated, then it is not Light. It cannot be. If God said, "Let there be light," and no sun come in existence, there is no sign of light. But when God said, "Let there be light," and there was light. When God promised a Messiah, Messiah come, then His Word was fulfilled and He was the Light of the hour.** When He promised Noah, and He promised the others, and on down, they was the light of the hour. 100 **And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it?** [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do." 101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 **But in the last days, where there is no sign of creation, He speaks it into creation, anyhow, shows to be the same God that was in the beginning. He can create squirrels, He can create whatever He wants to, because He is God. "Greater things than this will you do, for I go unto My Father." The Word is infallible, and It has to be manifested and has to be fulfilled. "Greater than this shall you do," not multiplying, but speaking out into creation.** 103 Notice at the Word now when He promised. Where, where we at, then? What day are we living in? What is the hour? The manifesting of the Word of God, like it is in all hours. You got the Message on The Seven Church Ages. Watch exactly how each one of those beasts that went out, and the Beasts that followed them. Watch exactly if it didn't hit down through the reformers age, and every age, just

*exactly the way it was supposed to be, exactly what the Word said. And so will the Holy Spirit manifest today just exactly what the Bible said it would be. 104 We see the shadowing in the heavens and on earth, and all the things, and the councils and things getting ready. 105 And we see, in the midst of all that, the glorious Gospel of Jesus Christ, promised for this day, manifesting Itself. We're living in a wonderful time. Shalom to you who have Word down in your heart, chose before the foundation of the world, to hear the Word for this day. If you don't, it's a bad year for you ahead. If you are, it's a great world for you ahead, or great day, great year coming now, new year.*

Now what was the next thing? Before there could be a Adam there had to be a light!

Oh God! Amen! Is everybody here this morning? I feel like some of you are here and some of you ain't! If you ain't your missing out on some things! Let's all get in the same spirit. How many want to go back to the beginning? (Amen) Huh!

The Bible said that Genesis...Brother Branham said, "Genesis was the seed Chapter."

*Endnote:*

*53-0325 - Israel And The Church #1  
William Marrion Branham*

*15 Now, the Book of Genesis is the seed chapter of the Bible. That is the beginning. The word Genesis means "the beginning."*

And before you can have a spiritual Christ, a spiritual Adam today you got to have a seed to get a Adam. And Genesis it was in the beginning, when they had the right seed. Is, that right? And God said, "Let there be light" And there was light. Now after light came, what happen? Adam came! Come on now! I'm glad you're here Brother Bill (Malison).

After light came, Adam came. And before God said let there be light there was darkness over the earth. Before the prophet of God came with light there was darkness over the denominations. There was no manifestation of Adam at all. Is, that right? (Amen) But oh, he said, let there be light about the evening time, the path to glory you will surely find. *(Brother Lambert sings the song, let there be light)*

You know ain't it pitiful! Here we sit up here in this little ole Durham cleaners. And I know, they say, "We're a bunch of crazy things in there. There that little ball headed preacher up there hollering and carrying on. Who does he think he is." He's the son of the king! And they see all those people driving here and there, they're hollering and laughing. Well, it looks silly, don't it? But oh, put it in the word! My, PUT IT IN THE WORD! Then oh you know it's right, see. I know that I know, that I know that I know, IT'S RIGHT!

Endnote:

*God Measuring Out The Spirit 5-14-72 a.m.*

*Robert Lee Lambert*

**But now see, we've come to the perfect day. We've come to the fullness of time, unto the perfect day. The light shined and shined more and more unto the perfect day. UNTIL THE DAYSTAR HAS STARTED TO ARISE IN THE PEOPLE'S HEARTS. The Daystar, not the evening star, but the Day star.** Now we are coming to where god is not gonna measure out the Spirit. God is not gonna measure out the Spirit, when it is poured out. It is going to be without measure.

In the beginning God said, "LET THERE BE LIGHT!" Oh, what happen? And when he said let there be light, he separated the light from the darkness. Huh! OH MY! Before Adam come, he had to separate the light from the darkness. Brother, WHAT HATH FELLOWSHIP WITH DARKNESS WITH LIGHT? YE ARE THE CHILDREN OF THE LIGHT! YE ARE THE LIGHT OF THE WORLD! A CITY THAT'S SET ON A HILL CANNOT BE HID! My Lord! Amen! Does men light a candle and put it under a bushel? No! They sit it upon a hill upon a lamp stand. And ye are the light of the world and ye are not of the world. Is, that right?

*1 Thessalonians 5:5-Reference quote:*

**5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.**

*Matthew 5:15-Reference quote:*

**<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.**

*Matthew 5:14-Reference quote:*

**<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.**

But the darkness was separated from the light. And it is continually separating from the light today.

*Genesis 1:3-4-Reference quote:*

**3 And God said, Let there be light: and there was light.**

**4 And God saw the light, that it was good: and God divided the light from the darkness.**

Endnote:

*60-0604 - To Whom Shall We Go?*

*William Marrion Branham*

**66 You have to get in the Way, and Jesus is that Way. He is the only Truth that there is. And He's the only Light, the only true Light. The only true, manifested Light is Jesus Christ. We have Mormon light. We have Methodist light. We have Baptist light. We have Pentecostal light. We have all kinds of lights, but Jesus is the true Light. He's the only Light. 67 WE ARE THE**

**CHILDREN. IF WE ARE BORN AGAIN, WE'RE THE CHILDREN OF THE DAY.** 68 *The children of the world walk in darkness. They walk at nighttime. They love darkness. The Bible said, that, "Men love, people love darkness more than they do light, because the light would manifest their deeds."* 69 *Let the sun come up, and every old lizard, every old bug, insects of the dark kingdom, crawls at night, will take under something. That's the same way when the Gospel Light begins to shine, every evil deed will try to crawl under something. "Oh," they say, "we got—we got light, because we—we live at nighttime."* **IF YOU WALK IN THE LIGHT AT NIGHTTIME, YOU'RE WALKING UNDER A ARTIFICIAL LIGHT. There's only one true daylight. That's the sunlight.** 70 **THERE'S ONLY ONE TRUE CHRISTIAN LIGHT, AND THAT IS THE LIGHT OF THE SON OF GOD. HE'S THE ONLY TRUE LIGHT. YES. IN HIM IS LIFE, THAT, AS SURE AS THE SUNLIGHT PRODUCES LIFE.**

Endnote:

64-0719M - The Feast Of The Trumpets  
William Marrion Branham

111 *Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol.* 112 *Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with **that same Spirit that was on John; he introduced the Messiah.** He was greater than all the prophets; **he introduced It.** And we've got to come to a place, again, to **something that's going to introduce the Messiah.** 113 **And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is!** Daniel said, "**The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God.**" Now, now, **how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word.** That's why this has to happen. 114 *It wasn't in the reformers; wasn't in Luther, Wesley, and—and the Pentecostals, and them. Scripture says it wasn't.* **115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! WE ARE TO BE THE CHILDREN OF THE LIGHT, AND THE LIGHT IS THE WORD WHICH IS MADE LIGHT FOR THIS AGE. HOW DO WE KNOW LIGHT EXCEPT IT COMES FROM THE WORD? ALL RIGHT. THE WORD MADE FLESH IS THE LIGHT OF THE AGE; when you see It, and the Bible said so.***

Brother Branham said, there is a man here who can turn on the light! He said, you go down in the basement and you don't turn on the light, just put an ear, put your ear there, what do you hear? Things a crawling in and ole damp musty basement where there is no light, roaches, palmetto bugs.

*Endnote:*

*63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham*

*There is a Man present! Don't get scared, no matter what they say. I've seen it come to the spot to where I didn't know where to move next, but He is always present. The never-failing Presence, He is always there. He can turn on the Light. Yes, sir. He is just waiting, see what you're going to do. He can flip the switch any time He wants to. Yes, sir. 279 There is a Man here that can turn on the Lights. "Those who set in the regions of the shadow of death," some of them under cancer, some of them under the death of denomination, some of them under creeds death, some of them under traditional death, and all them kinds of death, "and they have seen a great Light." The Man that flashed the Lights then, is the same One Who said, in the beginning, "Let there be light." That same God, "yesterday, today, and forever," He is present today, right here now. Don't get scared. He can turn on the Lights. When the persecution comes, don't get scared. There is a Light, said He would catch His people away. She'll not go through the tribulation. She'll never do it. He said She wouldn't. She'll be caught away. "How they going to do it, Brother Branham? Looks awful dark!" No matter how dark it gets, you can't see your hand before you, just remember, there is a Man here that can turn on the Light. He'll Rapture that Church.*

Oh, I hate them ole long, palmetto bugs curling crawling creepy fingers. I used to come in... We used to come in our house in Florida, and we had little holes in the windows and the cheapest house we could find. I thought, what crazy carpenters that made those holes in the screens for the palmetto bugs to come in. They lived in the darkness. And when you would come in and open the doors there would be hundreds of them. On the bed, on the tables and everything. Oh, my wife hated them palmetto bugs, she'd scream. She'd go in and put her housecoat on and palmetto bugs would jump out. And I know what happen when I heard that big scream. You talk about movin, she could move when those palmetto bugs come. Oh my, we laugh about the palmetto bugs, jumping out of our clothes, jumping out from underneath the covers, jumping out of the closets, jumping out of your clothes. Palmettos bugs, and what is it, you come in and snap on the lights and they go everywhere.

And what is it, you get a little assembly going and the first thing you know it, and the palmetto bugs get to going. They get around there and they slipover here, slip over there. (Brother Lambert acts out the people how they act like bugs) Whispering all over the place. Huh! And if you don't turn on the light, they just keep having a big time. They'll just multiply and get bigger and get bigger they'll have a really revival. Don't they? Boy, they just run through the pots and the pans and everything through the dishes, through cups. Huh! Their using everything that your using in the house. And it's just an offense to you. Palmetto bugs and roaches are an offense. Is, that right? It's something you don't want around the house.

Oh brother, there's nothing as terrible as these roaches running around today with all these interpretations of Gods prophet's message. And ALL YOU HAVE TO DO IS TURN ON THE LIGHT! LET THERE BE LIGHT! And the ole roaches scatter away! Because they don't like light.

I'm so thankful that God said, "Let there be light! And there was light!" And after he got light he said, he was going to create a man. And when he did, he created him in his own image. Oh Glory!

Don't you give me that stuff, you was already created before light got here! Don't you tell me all that stuff, that you was down in the promise land before... Oh God! Give me a voice, to cry that around this world! BROTHER THAT'S WHAT THE WORLD NEEDS! THEY NEED TO HEAR THE MESSAGE OF THE HOUR! HAVE YOU RECEIVED LIFE AFTER THAT THE PROPHET OF GOD COME AND brought light? Yes, sir.

No after the light came, he created a man in his own image.

*Endnote:*

53-0613 - *God's Provided Way*  
William Marrion Branham

*51 And that's the way of a lot of my good Baptist friends tonight. They only know the baptism of the church. But the baptism that comes from God is the Holy Ghost that comes like a rushing mighty wind. The same yesterday... God's provided way... That's right. But he wanted to bypass that. "Have you received the Holy Ghost" he said, "when you believed?" No, no. "SINCE YOU BELIEVED."*

*Endnote:*

55-0312 - *The Seal Of The Christ*  
William Marrion Branham

*Oh, I hope you see it. Brother, it's the work of the Holy Spirit revealing to the individual, not upon some emotion, not upon something you should do, or shouldn't do, or this, that, or the other. All those things are all right, the moves and works, and shouting and dancing, and speaking in tongues; all those things are all right. **But the first thing, it has to be a spiritual revelation that God has give the individual, that Jesus Christ is the Son of God, calling.** That's right. Without that, brother, you're only impersonating, only pretending. 22 Over in Ephesians here we'll see what the seal of God is. Ephesians the 1st chapter, 12th verse, 13th. That you should be... the praises of His glory, who first trusted in Christ. In whom ye also trusted, **AFTER THAT YOU HEARD THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION:... ALSO AFTER YOU BELIEVED—AFTER YOU BELIEVED, YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE.** Ephesians 4:30 said, "Wherefore, grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." How long? Now, Arminian brother, I just want to pinch your toes just a little bit, but you excuse it. You see? How long? Until the day of your redemption, not from one meeting to another, from one revival till their carried about with every wind of doctrine, pillar to post. **But a man once filled with the Holy Spirit has a promise of Everlasting Life, "I'll raise him up at the last day." Amen. He that heareth my Word, and believeth on Him that sent Me hath (present tense) Everlasting Life; and shall never come into condemnation, but's passed from death unto life.**" Rub that out. 23 Saint John 5:24, *Jesus Christ's Word inspired.* Though when you believe it... And you cannot believe unless God calls you first. **And then it's revealed to you by the Holy Spirit in your heart saying, "Change."** Then you're a new creature in Christ Jesus. Old things*

*is passed away, and you—all things have become new. There you are, not tossed about with everything. **If you're tossed from this way and that way,** a Methodist one week, and a Baptist the next week, and a Presbyterian the next week, and you running from mission to mission, I got one thing to say: You're not stable yet. Oh, say, "Brother Branham, but look, I've got a lot of..." Oh, I can't help it, brother. I have to stay with the Word; that's what the Word says. Up today, and gone tomorrow, backslid the next day, come back the next day and, "Oh, we're out gambling," and everything. For if you love the world, or the things of the world, the love of God's not even in you. Amen.*

And my God I'm so thankful that when God sent a prophet, the word of the Lord was with the prophet and he said, let there be light. And he's creating a Bride a masterpiece in his own image and in his own likeness. Do you believe! Yes, he said it.

*Endnote:*

*64-1205 - The Identified Masterpiece Of God  
William Marrion Branham*

*189 He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word! 190 Jesus couldn't take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part. 191 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you. 192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride. 193 Now, brethren, God had a masterpiece then, to present to the world, now He wants a masterpiece today. Are you willing? Are you ready, my Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, "You lost your mind. You gone crazy. You went and joined that bunch of holy-rollers." Don't you pay no attention to that. 194 If you're not really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don't you take that chance. I don't care what you are, what kind of an experiences you have, let that Word reflect through you each day, **because God, in this last days, is taking a Bride for His Son, Jesus Christ.***

He said, let there be an Adam and there was a Adam. And he created Adam both male and female, created he them. Notice here he was a perfect creation of God. When the light came forth...When the light came forth and Adam he was created in the image of God. And when he

was created in the image of God... What did God say? What was the message to that creation? My Lord! What was the message to the perfect creation of God that came forth from light? DOMINION AND POWER AND AUTHORITY OVER THE EARTH. OVER THE FISH OF THE WATER, OVER THE BIRDS OF THE AIR AND OVER THE CATTLE FIELD.

*Endnote:*

60-0313 - *Hear Ye Him*

*William Marrion Branham*

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... HE WILL PLACE INTO THE CHURCH... ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH.** God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST.** 38 **PLACING OF A SON... TAKE HIM OUT IN A CERTAIN PLACE, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY.** Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact. “Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said”: THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, BUT IT'LL BE HERE.**

What was it that the son of man, the son of God the son of man in this hour Malachi 4:5 (William Branham), why did the man say, “I take every spirit in here under my control?” Why do you think it's strange that the bees went back to the nest? Why, do you think it strange that the bull went back and laid down? Why do you think it's strange that the squirrels we're created into existence? Why do you think a dead fish on the water came back to life? Just God wanted to do something? No brother, it was to give the sons of God a revelation of a son of God!



Why? Why did Jesus walk on the water? Why did Jesus break the bread to the multitudes? Why did Jesus say, "Lazarus come forth!" Then he said, "Marvel not at this, for the works that I do shall ye do also and greater works than these shall you do. Because I go to the father!"

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

It ain't so dull and boring after all, is it? This is the most exciting`est thing I ever got a hold of IN MY LIFE. Why? It's the revelation of God for this hour that I'm living in.

*Endnote:*

*Fellowship 1-3-71 p.m. (#4 quotes)*

*Robert Lee Lambert*

**1. We come into the fellowship of the Lord Jesus Christ in this end time by faith -- a real true new union, a new covenant.** You might have had fellowship with Him back there in another day, but now **we are turning a new corner. He's bringing us in a way we never came before, a new kind of fellowship altogether. He's bringing us to a perfect oneness of Himself -- coming down and tabernacling Himself in you.**

**2. Did that sink down? There is no way for you to apply the blood and have the blood cover you unless you are in the revelation of the hour.** I know that's hard. Well what is the new birth Brother Bob? It's the revelation in this Bride age we are talking about. Now we come to where God is bringing a new covenant altogether, where He says, "Ye must be born again."

**3. We couldn't produce the life of Christ. The birth we had could not produce Christ. So Jesus said, "Ye must be born again." You have to be born of the unadulterated Word of truth to go in the Rapture.**

**4. Now I know that hurts our head. But that's the truth. Now promise me when I talk about these things you'll pull a shade down behind your past. Come and give Christ what you got and turn the corner. I had to do it too.**

What was he? Adam was a perfect creation of God. And look here! He was the perfect creation of God that had dominion over everything.

Oh, what's the attraction? What is the attraction today in the Bride of Christ? What is attracting the Bride of Christ to Christ today? What is that? What is that in the Bride that's attracting that Bride to Christ the bridegroom today?

Well, you know here let me say this. God then took out of Adam...After he created Adam in his own image...Then what did he do? He created Adam, he made him a body to dwell in, an earthy body. He put him-Adam in the earth. He took him out of the dust of earth and put him in a earthly body and then he put him to sleep. And when he put him to sleep, he opened up his side and took a rib from him and he made a by-product Eve. Now notice, he already made Eve perfect

in Adam in Genesis 1:27. Then Brother Bob, if it was so perfect...Yes, they was! They was God over the earth.

And I want to tell you in the name of the Lord, that's exactly where the Bride of Christ is gonna come to before the rapture. She's gonna have dominion over the fish, she's gonna have dominion over the birds of the air. She's gonna have dominion over man. She'll have dominion over every spirit. Every created spirit of God, they're gonna have dominion over.

That's why brother Branham said, "I take every spirit in here under my control." Well, you say, "Was it really?" Yes, it was! They dropped dead, they we're smitten with blindness and everything else by not believing. There was nothing that could move, that he didn't have control of. The angel of the Lord said, "If you say blindness, it'll be blindness, if you say death it'll be death." I saw twenty thirty of them paralyzed and fell right out. They had to pack them out, stricken paralyzed. Blind halt withered and everything, and many diseases come upon them instantaneously. Why? Because they doubt to believe that there stood a man that had dominion. What is dominion? Rule!

*Endnote:*

*64-0409 - The Identification Of Christ In All Ages  
William Marrion Branham*

*223 Now **I take every spirit under here, under my control, in the Name of Jesus Christ.** Now be real reverent. 224 If you're not a believer, **I wouldn't advise you to stay in the building, 'cause diseases go one to another.** We know that. So does afflictions. Many has been in meetings before and seen that happen.*

*Endnote:*

*56-0408A - What Is A Vision?  
William Marrion Branham*

*154 The other night, I, not knowing...How many was at the Philadelphian Church when they heard me say at a certain person, "Cursed be the person that raises their eyes while I'm praying for this blind woman"? That's what I was doing. See? **155 The Lord is fixing to visit His people, in a great, marvelous something, friends. And I would...It has to be a secret in my own heart. But if you know me, and you believe me, and love me, and respect me as God's servant; just remember, I'm telling you, a blessing is on the road, that's right, a coming. And it will not be weakening. It will never weaken me no more. And it'll be far beyond anything that's ever happened here or anytime else. It's just something the Lord has given. And I want... 156 That would make me a—a believer in grace. After I had done, and the things that I had done, and the way that I had acted, and condemned before God, and yet, when God speaks anything and makes a...He's going to do it, anyhow. Amen.***

What is the Bride to do? To put all enemies under her feet. Brother there's not to be any devils to triumph over the bride of Christ.

*Endnote:*

*59-1121 - Thy Seed Shall Possess The Gate Of His Enemy  
William Marrion Branham*

*Move sweet Spirit of God. **Call from death unto life. Speak to the seed of Abraham. Give them faith. LET THEM KNOW THAT THEY CAN POSSESS THE GATE OF EVERY ENEMY, BECAUSE EVERY ENEMY HAS BEEN PUT UNDER THE FEET OF CHRIST, EVEN DEATH. AND WE STAND IN HIM A CONQUEROR. EVERY ENEMY IS UNDER YOUR FEET AS LONG AS YOU ARE IN CHRIST, BECAUSE EVERYTHING IS UNDER HIS FEET.***

I want to tell you something friend, people think this is a little thing! Brother, I tell you this is of such a mammoth size, that my poor little mind can't hardly comprehend, what Christ has for the little Bride in this hour.

When you say The Body of Christ, when you say, Baptism of the Holy Ghost, when you say Token, your using words brother that the worlds not worthy to even hear.

No Sir! When we see over here, when God said, "Let there be light" there come forth a perfect creation of God. And then in the next chapter we find out that God made Adam a body out of the dust of the earth and put him in it. And then when he took from the side of Adam... why did he take Eve from Adam's side? Why? So, there could be a disobedience and a fall. So, there might be a resurrection. Huh! All was well as long as Eve was in Adam's side, she was perfect, Adam was perfect. They had dominion over everything upon the earth.

But then God, in order to display his different attributes, he had to have a fall. There had to be a fall. Fall from what? Falling from the original. Perfect man, perfect creation. They had to fall from that. So, God in order for there to be a fall, God had to take out of the side of Adam a Bride. Is, that right? He had to take out of the side... Oh, I'm gonna say something in a minute. Take Eve out of the side of Adam. And when she got out of the side of Adam, she became a by-product. What I'm I saying, what is a by-product? Not the original creation. It's a product but not the original product. The original product was Eve in Adam, there was the perfect will of God Eve in Adam. Now as long as Eve was in Adam, she could not get into any trouble, she was perfected, she was perfect. Is, that right? But when Eve come out of Adam that's where all of the trouble begin. That's where all the trouble began, when she came out of the side of Adam.

Now watch here. Now it all works to the glory of God. Now, Eve come out of the side of Adam. Now here we are down here on earth, little boy grows up he's seventeen, eighteen nineteen, twenty. No, he's not interested in no girls, no sir! He ain't interested until, a certain girl come by that has a certain color hair that was so tall that was such, such and spoke just like and could cook this and that and there was just something about her. Huh! The boy goes hay-wire... goes hay-wire mashes his thumb, he don't know whether its afternoon or morning. He don't know what's goin on, he can't go to work. You talk to him he ain't listening. Huh! What is that? Attraction! And they'll say, "Well what is that? What's the matter with him?" Attraction! Attraction! That's the same thing we're talking about the Bride of Christ today, see. Why is it? Why, is that boy attracted to that certain girl? Why, didn't this one over there attract him? There was something down in him that come to life when he seen her. What do we call... what did we used to call it? Love at first sight. How many heard that? Love at first sight, I'm getting ready to

say something spiritual now. I have to talk in the natural a little bit. And that's why it is a normal thing for a boy and a girl to be attracted to a certain one or the other, visa-versa.

What is it? Why? It's God! God took that part of Adam away from him.

Come on! WHERE YOU AT THIS MORNING? SO, HE COULD BE ATTRACTED BACK TO HER AND HER BACK TO HIM. Huh! And then they become one again. Oh, Glory to God, Amen! I have to get a little happy. I can't help it.

What! Eve came out of Adam and she was a part of Adam spirit. And that's why Adam loved her. And that's why that he went out and was disobedient to God to bring fallen Eve back again, see. It was love for his wife. It was love for his wife.

That's why the Bible said, "Husbands love your wife as Christ loved his Bride." Is, that right? Then it said, "Women be in subjection to your husband in all things. Showing you there, that it's a oneness.

Let me say this, until a woman recognizes that she is to have her husband rule over her all the days of her life and gives her spirit unto... What is her spirit? Her will. When she gets married and say's I do, yes, I'll be your wife. That's saying, where you go, I'll go. What you do, I'll do. Your God will be my God, your land will be my land. Like Ruth and Naomi. How many remember the story of Ruth and Naomi? And then she gives her spirit over to that man and becomes subject to him all the days of her life. And if she won't, then she never will, she was never your wife to begin with. I know that's hard but I got to get it like the Bible said.

Now God took out of Adam the feminine part in Adam. And put it in Eve a by-product. So that Adam he would be attracted back to Eve and Eve would be attracted back to him (Adam).

Now, the Bride was taken out of the side of Christ at Calvary, Water, Blood and Spirit the Bride! The three elements that made up the Bride came out of the side of Christ!

What is the attraction today? Jesus Christ has come in the form of a man, God made flesh the lover of our soul. Is, that right? (Amen) And we were with him before the foundation of the world. And we went over in this little denomination and nothing attracted us. We went over to that little denomination and that man never attracted us. And we went over to this one and that one, and there was nothing in there that attracted us. But then Christ came the one we we're mated for. Oh God! A predestinated CHRIST FOR A PREDESTINATED BRIDE THAT CAME OUT OF THE SIDE OF CHRIST THAT'S GOING BACK TO THE SIDE OF CHRIST. WHEN THAT CHRIST CAME ON THE SCENE THERE WAS AN ATTRACTION!

Brother, you know more than got it and then the birds we're singing. Oh, you went to bed at night, everything was rosy and wonderful! You had met your mate. You had met your mate you had met your Christ and you said, "THERE'S THE ONE! THERE'S THE LOVER OF MY SOUL! Oh, brother that's the truth! I can hardly stand it, I'm so excited I'm so full of joy! Why? What is the attraction? You found your mate; you found your predestinated mate. Hallelujah! A predestinated Christ, a predestinated bride going back to the side of Christ.

My, I wish I had a voice that I could really tell it like I want to.

So, what is it? We're attracted back to Adam Christ today because we came out of there. No man can come to me except he come out of me. No man can come back into my side, unless he come out of my side. "All the father giveth me shall come to me. And him that cometh to me I will no wise cast out." But I will bring him back in!

*John 6:37-Reading quote:*

*<sup>37</sup> All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

And what happen today? We have the word of God. The predestinated word of God in Malachi 4:5 that's come today, that brought back the word of God and through the word of God we have the three elements. Water, Blood and Spirit that is here today to take the attracted Bride back into his side.

What was Malachi 4:5? It was the ministry of Jesus Christ. Hebrews 13:8, back on earth to show you who you love. And then when you seen Jesus Christ, the Bride that virgin, she fell in love with Christ. She fell in love with Christ, that's the one that's the one, I love him, I don't love no other man. Oh, man denominations brother, was in the past. She fell in love with Christ, the lover of her soul her predestinated mate. Oh God, I love this Lord! **THEY WAS PREDESTINATED FOR ONE ANOTHER! AND IT'S A LOVE AFFAIR BACK TO EDEN!** Glory to God!

I wish I could say it, I can't. I can't say it it's too much for me. I'm in love, boy I don't know about you? I found him! Oh, that one didn't suit me, that didn't suit me, I had him wrong I don't like that. What do you think about, AA? No! What about? No! No, that ain't it! Come over here this guy is having a tent meeting, No, No!

Then a peculiar little man walked up and said, "Jesus Christ the same yesterday and forever," discerning the secrets of the heart. Something cried out and said, "That's him! That's him!" Oh brother, like the women at the well, I took the water pot off of my head and sat it down. Everything was in my head I lost it and sat it down. Then I SAID, "COME SEE A MAN, COME SEE A MAN that told us everything! Is not this the very Messiah? Is not this the very Christ that was promised in this hour?"

And what have we Got? Lord God, **WE GOT A PREDESTINATED CHRIST. A PREDESTINATED JESUS CHRIST AND A PREDESTINATED BRIDE**, going back to the side of Christ. Going back to Eden, with power authority and dominion over the earth. Over the birds and the fishes and fowl of the air...

No wonder the prophet of God said, "The things that you see me do now in my ministry will only to be amateur to what Christ will do when he comes."

*Endnote:*

*56-0219 - Being Led Of The Holy Spirit  
William Marrion Branham*

*25 Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, I speak this before it comes to pass. **THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. I just... My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.** You just remember that **with all your heart.** And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?*

What's it gonna be, when that great eternal plan of all ages come together in the fullness of the Bride. What will it be when the headship the Bridegroom comes to that little Bride that he's

waited for, Oh God! For eons of time. How he loves... Oh friend, I tell you there is a lack of revelation of how much Jesus loves the Bride.

What is the attraction in the Bride? She is attracted to the Bridegroom because she came out of his side.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "the Godhead bodily in Christ." 230 And now the Christ in the Church is just being made known. The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God."*

I think it's wonderful when a young boy and a young girl first meet one another. They may not say nothing, but when their eyes...when his eyes meet her eyes there is an attraction. I'm talking about Christians now. I'm not talking about the filthy world. I'm talking about CHRISTIANS. When their eyes meet one another's eyes, there is an attraction. Daddy you may as well forget it. Mommy you may as well forget it, she's gone.

He's going back to her side as sure as I'm standing here this morning, she's going back to his side.

That is why I believe, that every boy and girl ought to fast and pray and get down on them knees and say, "Is this the one Lord. Is this the one Lord" And then when they get married, they become one.

Eve comes back in Adam. And oh, I tell yeah, that's where all the trouble is today. We're living right up here in 1969 and going into the 70's, and Eve is still out of the side of Christ. But brother there will come a day when little Eve will crawl back into his side. AND THERE'S ONLY ONE WAY AND THERE'S ONLY ONE-WAY BACK INTO OUR SECOND ADAM JESUS CHRIST AND THAT'S AND THAT IS THE WAY OF THE WATER, THE BLOOD AND THE SPIRIT. There is no other way back into his side. And the bride has got to climb right back and no other way but right back into his side and he'll zip it up. Oh my, safe in the side of our Abraham. Safe in the side of our Adam today, safe in the side of our spiritual Adam Christ today.

*Endnote:*

*63-0901M - Token  
William Marrion Branham*

*259 And then when he heard Pastor Moses speak, that day, he said, "But you've got to get beneath that blood, for God said, 'The blood is a token.' It's a token! No matter how much you believed, how much you are circumcised; that's a covenant God gave to Abraham, and so forth, that's the covenant. But you've got to get beneath the blood, that's a token, for He said, 'When I*

*see the blood, I'll pass. ' Israelite, or any!'" 260 **That's denomination or not denomination, either one, you must come beneath the Blood. Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it's for an individual. You've got to come beneath the Blood. Now just don't talk about It; receive It! Hear me! Hear me! In the Name of the Lord, hear me! See? Got to come beneath the Blood!** 261 **He was not responsible for any persons from beneath the blood. God made it clear that all from under that blood would perish.** 262 **May I use His Words? All outside of Christ will perish. How do you get in Christ?** First Corinthians 12, "By one Spirit!" 263 Not, "by one handshake, by one membership, by one denomination." That's what they're trying to make it. They may do that. 264 **"But by one Spirit we are all baptized into one Body."** "If an angel from Heaven teaches anything else," Paul said, "let him be cursed." **That's the Message, come into Christ!** 265 **Look, any persons outside of the token, God was not responsible.** And God is not responsible for any person, big or small, popular or unpopular, rich or poor, bond or free, male or female; **He is not responsible for anybody that's from under the Token covenant. He's not responsible.** 266 You say, "But, O Lord, I've did this. I cast out devils. Lord, I did this. I—I preached the Gospel." 267 "Depart from Me, you that work iniquity. I never even knew you." **He only recognizes the Token.***

Oh my, doesn't that do something to you? To think we have the three elements here today to take us back to the side of Christ, see. Now notice here, everything that doesn't come back into the side of Christ by water blood and spirit goes through the tribulation. The only safety place today my friend, is to come back into Christ! All that comes back into Christ, Christ is gonna take that body of believers in the rapture. The rest of those professing believers is gonna go through the tribulation. Why? They did not come back into Christ.

Now notice here, that there was no judgment for Eve as long as she was in Adam. There was no harm that could come to Eve as long as she was in her Adam. Huh!

Endnote:

53-1112 - Demonology

William Marrion Branham

18 For instance, like this: **When Jesus died at Calvary, how many—what elements came from His body? Water, blood, Spirit.** Is that right? Now, any minister, any believer knows that that's what constitutes the new birth. Is that right? That constitutes the new birth, Saint John 7:5: "For there are three that bear record... of water, blood, and Spirit." When they pierced His side, water and blood came out. He said, "Into Thy hands I commend my Spirit." **THOSE ELEMENTS WENT FROM HIS BODY, AND IT TAKES THOSE SAME ELEMENTS TO BRING YOU TO HIS BODY. THAT CONSTITUTES THE NEW BIRTH.**

Endnote:

63-1113 - The Sign Of This Time

William Marrion Branham

111 Now God in this last days promised that He would show, the wicked and adulterous generation, the sign of His resurrection, that He is not dead. He is alive. He keeps every Word,

*He lives it right through you. "A little while and the world will see Me no more," said Jesus, "yet ye shall see Me," see, talking to the believer, "for I," I is a personal pronoun, "I will be with you, even in you, unto the end of the world, the consummation." And the works, Saint John 14:12, "He that believeth on Me, the works that I do shall he do also." Same works! "Jesus Christ the same yesterday, today, and forever," Hebrews 13:8. 112 Now the church has come up through the—the score of the church ages, after the first, Ephesian Church Age, in the Bible. And if the Lord willing, before I leave here, I want to preach on a little subject called The Countdown, and see how we have come, how we've progressed. Now notice now on the—the Ephesian Church Age and those church ages, until it went into the Dark Age of a thousand years of darkness. And then Luther, being the first reformer, he come out with justification; here come Wesley, with sanctification; here come the Pentecostals, with the baptism of the Holy Spirit. The church constantly getting into the minority, greater powers. "When the enemy comes in like a flood, the Spirit of God will rise a standard against it." 113 And now we've left the Pentecostal age. Now we are coming to where like in the pyramid, not pyramid doctrines now, but I mean like as the pyramid. **The Headstone when it comes to fit, it's got to be honed. There's got to be a ministry in the Church, the true Church of the living God, to where when the Headstone comes, Christ, or the ministry of Christ, and Christ will fit right in together perfectly. Then that brings back the Redeemed, to take the whole House of God to Glory; the Methodist, Baptist, and Presbyterian, through the great reformation ages, that come out and gave their lives in persecutions and things for the Kingdom of God. But that Stone is coming. Yes, sir. It certainly will come. GOD WILL SEND IT. IT'LL FIT ALL THE BUILDING TOGETHER UPON IT. SEE? NOW WE SEE THESE SIGNS, AS WE SEE THE MINISTRY FROM CHRIST BEGINNING TO NARROW UP NOW, TO THE COMPLETE MINISTRY OF CHRIST, IN THE FULNESS OF THE HOLY SPIRIT.** 114 Under Luther it was same Holy Spirit, justification; then sanctification under Wesley; the messages; then the baptism of the Holy Spirit, making three. Three, not three steps of grace, but three stations, I might call it. 115 Notice like this. When a baby is born, there is three things that constitutes its birth. The first thing in normal birth... You adults listen close now; the young children will never catch it. But, let's see, the first thing in a normal birth is water, then blood, then life. See? 116 Now that's the same thing that constitutes the new birth; water, Blood, Spirit. **THE ELEMENTS THAT CAME FROM HIS BODY IS WHAT MAKES HIS BODY. SEE? IT COME FROM HIS BODY, IS THE MATERIAL THAT TAKES TO—TO MAKE HIS BRIDE. BECAUSE, ADAM HAD HIS BRIDE TAKEN FROM HIS BODY. CHRIST HAS HIS BRIDE TAKEN FROM THE BODY. AND WHEN CHRIST DIED, THERE WAS THREE ELEMENTS THAT CAME FROM HIS BODY; WATER, BLOOD, SPIRIT; JUSTIFICATION THROUGH BELIEVING, WATER; SANCTIFICATION THROUGH THE BLOOD; THE BAPTISM OF THE HOLY SPIRIT.** 117 Now this last great step must come into the perfection, that the Holy Spirit has to live in that Church so perfectly, it'll make the Head and the Body unite together. See? See? That's the Body. He is the Head in the Body. Now we find that He promised, in these last days, that that would be done. We find it.*

Isn't it something about a real woman... I'm talking about a real woman, she don't like to work, she don't like to provide for herself.

I want to say this to this church. I believe it's all right if you got a lot of bills and you're in debt and you first got married and your wife was working a little bit to help you that's fine. But I'll tell you one thing, your little Eve needs to be home. I tell you any woman any good woman



any real good Christian woman, down in her heart she wants you to be her provider. She wants you to be her protector. Oh, I tell you if something comes up, she can't handle it. She'll say, "If only if daddy could get here right away." She's not made to handle it. But your made to be her protector.

Oh Jesus! Little Bride, you can only trust him now to be your Savior, can't you? You can't trust him for your healer. You can't trust him for your protector. You can't trust him for your provider. Shame on you! After all he said, "Considered the Lilly's of the field, have you? That they neither toil nor reap not. But I say unto that even Solomon in all his glory was not arrayed like one of these."

*Matthew 6:28-31*

*28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:*

*29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.*

*30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?*

*31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?*

He said, "Have you considered the little birds, the little sparrows, not one falleth to the ground that your heavenly father knows it not. Doth he not care more for you then the sparrows that fly through the air?" Is that what he said? (Amen)

*Matthew 10:29-31-Reference quote:*

*29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.*

*30 But the very hairs of your head are all numbered.*

*31 Fear ye not therefore, ye are of more value than many sparrows.*

And yet oh my, we're our own provider, we're our this or that. But I'm telling you that Jesus Christ the Lover of my soul is gonna let this world council of churches and this world order come to the place, where you have no job, where you have no food, where you have no house to go to. He'll not only be your Savior, he'll be your provider, your protector and your healer and everything else.

That's why I believe that any little wife wants to stay home with her little apron on and learn how to cook. And make daddy a nice little dish and keep his house clean for him when he comes home from work. That's right! I maybe raking hard on that, but that's what I believe. I believe she wants you to be her protector. She wants you to be her provider. That's why she got married. Is, that right? (Amen)

And I've met men around the country that claim to be in the message and their little wife is just dying to quit work. And he just keeps the family in debt all the time. Keeps mommy out there working. Its sinful friends, its sinful it's not Gods provided way. And it never will be Gods provided way. You say, "You got to have this" No you don't, you just think you do. I believe if a man pays tithes... a man pays tithes and lives before God like he ought to, God will supply his needs. He may put you through a trial, give you a little test, a test and trial, yes sir.

My wife and I lived on about thirty-five dollars a week for years. We hardly never took tithes or offerings from nobody and slept on the side of the road and done without and lived in shacks with no water, no bathrooms, no nothing. But I went through a trial and God tested me and tried me on money. I turned down many, many offerings, many of them. I didn't want anybody to say, that I preached for money. So, then God blessed me. God blessed me where I don't have to worry about finances. He gave me a pension little brothers and things brings food. That's why I don't never even think about finances. I just go on serving Christ. He told me that years ago said, "Do my will and I'll take care of everything else." But as long as I wouldn't do his will, no sir he wouldn't do it.

But as long as listen to preachers run here and run here and done this and that, no sir he wouldn't. We had nothing; we didn't know where are next meal would come from we didn't know how I was gonna pay the doctor bill. In the hospital and didn't have no money and people say what are they gonna do, I said, "Somehow, I don't know" It was terrible but it always worked out. But then as soon as I done Gods will, I had a dream one night that here come this check for four thousand and some dollars. Well, I never had that much money in all my life put together hardly. There it come and I seen it, I told my wife, "There's gonna be a check coming to the house for four thousand and some dollars. There it come, paid all my bills and done everything.

But what was I doing? God knew it! I come to the place where I said, "Christ Jesus you called me Lord. I said, I've been going here, goin there, listening to this preacher and listen to that preacher. And I've been so confused and everything." I said, "Now Lord, I'm getting down on my knees and I ain't gonna listen to nobody. I just had the kind of spirit I'd follow along like a puppy, just lead me around just like a little puppy dog. I had to get over that, if Christ was gonna use me, he said, "I'm gonna have to follow him." It's hard because I loved everybody. One brother would say move over here, do this. There I'd go see. Well, let's go over here to this meeting. And there I'd go, wouldn't even consult the Lord. I finally come to the place where I said, "Lord I want to do your will, I want to do your will" I made up my mind and that was it. Boy I really got it in my heart and I knew I really got something. I got something and that was it. I wouldn't go nowhere, I felt if God ain't coming, I ain't going. They couldn't pull me around no more. And then when I did that, then the Lord took care of my needs. He's never had failed! But God will try you!

And I often think of every little woman becomes a bride, she's has got to find her place in the home. She's got to learn how to cook...how to cook, how to keep house, how to raise her babies. That's her calling, it's not a woman's calling to be out here throwed into these factories and all these offices. It ain't the will of God! Of course, I believe single girls that don't have a husband, but any single girl...unless she wants to give her whole life body soul and spirit to Christ and is not interested in marriage.

But I think we ought to get it down to the bible. I think God will really bless our assembly.... like he wants to, till he gets us down to that place. I'd rather eat beans and potatoes every afternoon and not ever even have ground hamburger and have my little wife home. I tell you, it's terrible. How many believe that's so? (Amen)

And oh, to see the Bride of Christ in this hour the little virgin. Oh, what has she seen a many boyfriends, she's seen many boys come by. And they'd would wink at her, but there is something down in her heart, no, no, no that ain't him. But when a man called by, Malachi 4:5 come she said, "This is him!" Here's what it looks like, you never did see him, you didn't know

if he had brown eyes or blue eyes or short fat or skinny. But it's just something down there you'd never seen that one. You never seen that one that you had an attraction to. No, no.

People say, "Well, why haven't you got married?" I heard people say. "Well I just never found a man that I was attracted to or woman that I was attracted to."

So here we are typing out the little Bride. Here she is on earth, this one winking at me. This one come along with a tent ministry and wink at her, nah that ain't it, that ain't it. And she remained a virgin, she remained a virgin and had a virgin womb.

Then all at once a little ball headed fella from Jeffersonville Indiana come your way. And you heard about him being there, and you went over to the meeting and he got up and preached the word, the word and then he said, "Jesus Christ the same yesterday and forever." And he showed you the color of his eyes was and hair and there you seen...there you seen the one that you was attracted to, right before your eyes. And you said like Rebecca, "I will go, I will go, I will go" Jesus Christ the revealed word of God, you saw that and that was the attraction. That's for me.

Let's bow our heads. That was the attraction! Now why we're you attracted to it? Why, because you come out of Christ at Calvary! You was with him, like in the loins of Abraham, before the foundation of the world.

And in this hour Jesus Christ has come appeared, the lover of your soul and you've been attracted to him. Maybe you thought why? why? That's why! You say, "Why isn't this one over here?" It just wasn't on the book, your name was there, you we're attracted. And now you're coming, your lining up with the word of God. You want to be with Christ, in Christ more than anything else in this world.

Friend I tell you, the things that I'm preaching are gonna become a reality soon. There's something that's got to happen, we're right up here to 1970.

When brother Branham and I...He didn't say it was Thus saith the Lord but it was good enough for me. He said, I believe 1977 will usher in the millennium. Do you realize friend you have to subtract three- and one-half years from the tribulation? And that only gives us at the most three years. Do you realize...Are we just talking or is this reality that I'm speaking about this morning? This had got to happen!

Oh, friend have you been attracted this morning? Are you in Love? Are you in Love with the Lord Jesus? While the sisters come, and plays the piano.

Ain't that precious friend this morning? With or heads bowed. Oh, God I see precious men here separated from their families and your goin through all kinds of trials and troubles. What is an attraction?

There Brother Renner called me on the phone and said, "Brother Bob they've walked out down here." Said, "But we can't get away from it, we know that this is the truth. Oh, we can't get away from it." Said, "We just want to be there so bad. We'll be there as soon as we can."

What is it? Why is it that some will leave houses lands and lots and businesses? Some love the mountains and give up anything. Oh God! Why will this one leave his wife? Why, will this one leave his farm? Just as sure as the world brother, if he come out of Christ at Calvary, and if he was with Christ and in the mind of God before the foundation of the world, brother there's no land, there's no houses, there's no lands or lots that'll keep you away from coming back into the side of Christ. What is it? Your wanting to be married!

I tell you something, when a little girl falls in love with that husband that's she's waited on brother, I tell you boy there is a change. There is a change, you may stubble along but boy I tell you when you find that mate here in this life...Everybody will say, "What's the matter with Mary? What's the matter with Mary? You know there's such a difference in her." "What's the

matter with Jane? I noticed she's so different, she's whistling and she's a singing...she's a singing all the time." "What's a matter with Bill? Why he's whistling all day long. And he's a singing, I never seen anybody so happy in all my life. I tell you he just stays in the room there all the time, what's the matter with him?" Well, "He met a little girl...he met a little girl up the street" What is it? An attraction. And your family will say, "You've lost your mind! Your gonna move? You mean after all... this nice house, well the Lord wouldn't want you to do that. The good Job that you got." Huh ha! Oh, but you can't tell them. What is it?

And you take a boy and girl in love. I mean a real Christian boy and girl in love, they gonna...As Brother Branham said...he said, (this man said to him,) "Brother Branham, what do you think about me getting married to this girl?" Brother Branham said, "Can you live without her? Can you live without her?" The man said, "No sir!" Brother Branham said, "Will it kill you, will you just about die if don't have her?" The man said, "Yes sir!" He said, "Well you better go marry her boy, as quick as you can!"

Now, I want to say, "Can you live without Jesus today? Can you live without him? Would you consider, houses, lands or lots, jobs friends, neighbors and put that in front of the love of your soul? NO Sir!!

*Matthew 19:28-29-Reference quote:*

*28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.*

*29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.*

I tell you a girl that's been born with a silver spoon in her mouth. Her daddies got a fleet of Cadillac's, he's the owner of the Fuller Soap Company, he's worth a multitude of millions. But brother if she's attracted to that little boy down on the other side of tracks with a pair cover overalls on and goes by and her little tears drip off her check. And her dad says, "No! he's on the wrong side of town, he ain't our people!" Brother, just as soon as she gets old enough brother, she'll slip out one afternoon and she's gone. She'll go over and sit down to an ole one room apartment they got or room and a half and do without a car and ride the bus. She'll go to any means she'll wash on her clothes on her hands without an automatic (*washer*.) Huh! People say, "You know, her father is a multi- millionaire. And she left all that, for that fella. I can't see what she sees in him for my life, what that girl went after!"

And oh, that's what they try to tell me about Jesus! They say, "I can't understand why you moved here, why you moved there. I can't understand why you pray and cry all the time." And all this.

Oh friend! Do you understand what I'm trying to say? (Amen) What is it? An attraction! Not by chance! No sir! You was in the side of Christ at Calvary, and now your attracted back to his side. Coming safely back into his side, by the water, by the blood and by the spirit.

Let us bow our heads and pray. How many here this morning have that love affair, let's see your hands your attracted. You've done been attracted, you've seen Jesus Christ and your attracted. Friend I tell yeah, there is a people on earth that's gonna bring these scriptures to place. It's not just by chance, I know it may be hard for you to understand right now. But I want to tell you that these scriptures somebody's got to fulfill these scriptures.

He that has left houses lands and lots for the kingdom the heaven's sake...What is the Kingdom of heaven? The token! What is the Token? The body of Jesus Christ, the power of God, the authority of God in the Bride of Christ. It is the body of Christ. The kingdom of heaven and the Token is one and the same.

Endnote:

60-1210 - *The Philadelphian Church Age*  
William Marrion Branham

168 *By the Life of Christ, it reveals. And Peter must have had the...He was standing right there with the keys of—of **THE KINGDOM OF HEAVEN IN HIS HAND, AND THE KINGDOM IS THE HOLY GHOST**; hanging on his side, the **keys to the Kingdom. In other words, the revelation**, 'cause Jesus told him. Oh, brother, don't you see that? **Peter was the one that was blessed with the revelation of Truth.***

Endnote:

63-1128E - *The Token*  
William Marrion Branham

144 *And that's the way the church should be doing today, getting everything that will believe, under the Token. **The Token is the Holy Ghost. Just remember, they must get under the Holy Ghost.** 145 *And when God had destroyed his angels...The destroying angel come through, and when they seen the sign of the token, her house stood. The rest of Jericho fell down. But just the sounding of the trumpet, just think, and the whole walls fell down. They went straightway and utterly slayed everything there was in there, but all that was under that token was safe. Why? The messenger of God had come. They had told them the truth and they got under the token. Yes, sir. But many of them didn't want to believe it. So if they didn't want to believe it, they had to take the circumstances.**

Endnote:

63-0901M - *Token*  
William Marrion Branham

170 *Not God! He has no grandchildren. He is a Father. **Got to be born again! He's not big soft doty. 171 He's a God of judgment.** The Bible speaks He is. **His wrath is fierce. Don't you trample on That and expect the goodness of God** someday take you, in your sin, and take you to Heaven. If He'd have done that, He'd excuse all this here, and have took Eve. **You'll believe His Word, or you'll be...you'll perish.** And when you believe His Word, the Token will be upon you. Uh-huh. 172 **Death was ready to strike Egypt that night, at any time. It was a fearful time; all their ceremonies, all their feast days, and fast days.** 173 **God had visit them. God had showed His great signs and wonders in the midst of them.** What is that? Now stop a minute. **God had showed them His grace. He had give them a chance. 174 They couldn't turn It down. They said, "Oh, there is nothing to that. It's nonsense. It's just something up in the cataracts, there was an eruption of—of red mud flew out, and that's what made the sea red."** Then the hail came. Then the frogs came. **God had prepared a place, and put His Word in a prophet's mouth. And***

**what he spoke, it come to pass, and they seen it. They couldn't deny it.** 175 What **Moses called for, that's what Moses got, from God, 'cause he only spoke the Word of God.** He said, "I'll make you a god." Moses was a god to them. See? They knowed no different, so He said, "You'll be a god, and Aaron will be your prophet. **See, you'll be like a god, for I'll take you, your voice, and I'll create with you. I'll speak, and the people can't deny it,** 'cause right there it is. What you say, will happen." Oh, my! "I'll show you those things." My! And Egypt saw it. **THEY SAW IT JUST BEFORE THE EVENING TIME, OR JUST AT THE EVENING TIME.** 176 **He showed them His goodness. He showed that He could take it away, heal.** 177 Magicians tried to do the same thing, the impersonators. You always find them. There was Jannes and Jambres, they stood there. But when it come to the real thing, they didn't have it. That's right. **They followed along, a little while. But, after a while, their folly was made manifest.** 178 And don't the Bible say **the same thing will happen in the last days, "as Jannes and Jambres withstood Moses"?** **But their folly was made manifest, and so will it be again.** See? There it is, **men of perverted minds, reprobates concerning the Truth, the Fact.** They might have congregations and great things, and great, high, big flowery things, **BUT THE HOUR WILL FINALLY ARRIVE.** 179 **STAND STEADY WITH THE TOKEN! That's what God wants us to do. Hold to His Word. Don't move from It. Stay right with It.** The Bible has said so. 180 **Death was striking. God had showed them mercy, showed powers and signs.** 181 Now let's stop just for a moment or two, on that clock there. **Let's just think in our minds, back, what He promised would happen in the last days.** I wonder if we haven't just about check up, too. See? 182 He had done all these things, and yet they still desired not to repent, or to believe the message of the day. They still didn't want to do it, although it had been displayed before them, and had been surely made known. 183 And when you see such things taking place, **it's a sign of oncoming judgment. Judgment will follow those things.** It's always done it, and this won't be no exception. See? **Judgment follows grace. When mercy is spurned, there is nothing left but judgment. So it will always follow.** 184 Now, the scene. Every spiritual happening is a sign from God. Be careful. Notice that, see. Watch, every spiritual happening, everything that happens, is a sign. We're not here by accident. These things just don't happen by accident. It's a sign. **It's a sign, to get—get to safety, quickly. Noah was a sign to his generation; Elijah was a sign to his; John was a sign to his.** See? **Everything, the Message of the hour, is a sign.** Watch It, look what It's doing. See? It's a sign. Everything has a meaning. 185 And **no other time could this type of a Message ever happen.** It could not have come in Luther's day, couldn't have come in Wesley's day, it couldn't even come in Pentecostal day. **It couldn't do it.** See? There's no...been no such thing happen, and yet we was promised in the Bible. See? **We're at the end. Nothing could happen, it couldn't have happened till this time. And it's happening for a sign. Wonder what is the sign?** 186 Oh, little people, my brother, sister, **get under that Token, quickly. See? Don't, don't take no substitute. Don't, don't, don't, don't do that.** See? Don't just imagine It. **You stay there until you know that the Token is applied, until (your whole) the mind that was in Christ is in you, until all the nonsense of the world is gone, see, until the whole heart's desire is Him.** See? That, then, you know, then you know something is happening. Jesus said, **"These signs shall follow them that believe,"** not make-believers, but **believers.** See? Now, we don't want to take any, any chance on it; **you mustn't do it.** 187 The Message of the hour is a sign to the churches. It's a sign to the people. Don't...are you, are you catching it? [Congregation says, "Amen."—Ed.] I hope, on the tape, that they're doing the same thing, see, and other parts of the world. See, the hour sign is here. **There is a Token that's got to be applied, and no other time could It have come.** 188 **Notice God's preparation for that time.**

Now, as we know that the Bible said, “All those things happened for examples, you see, to us.” Notice, when God got ready to judge Egypt, first He made a preparation. What did He do at the first time? He never changes His order. **189 The first time, when He got, when He made His preparation, He sent a prophet with a message.** First thing He done to His people was sent a prophet with a message. 190 **The next thing He done, to identify this prophet, He sent a Pillar of Fire for identification, to identify it.** 191 And **THE THIRD THING HE SENT WAS THE TOKEN.** That’s exactly right. **THE TOKEN, WHAT WAS THE TOKEN MEAN? ASSURANCE!** 192 First, His prophet with the message; He identified Himself among the...with a—with a Pillar of Fire with His prophet; then He sent a token, to **get under this blood, that He had accepted this substitute death in your place. Then, the blood was a token that He looked, that you had heard the message, believed on the Pillar of Fire, and had accepted the substitutionary that He had provided for you, and you were under the blood of the very chemistry of the life that went out for you.** My! What a perfect, what a perfect thing that is, see, you are under the blood. 193 Now you’re under the Spirit, under the Holy Spirit. See? See? **You believe the Message of the day, see, you believe the—the—the—the—the power, the—the—the Pillar of Fire.** You believe that, see, and you do. 194 **NOW, NOW LOOK, JUST TO BELIEVE IT IS NOT ENOUGH.** Not to—to... To walk around where It’s at, isn’t enough. See, that’s to make yourself worse, “For he that knoweth to do good, and doeth it not, to him it’s sin.” See, those **borderline believers,** Jesus spoke of the same thing.

And we’re coming to the hour if you’re really in love with that Bridegroom your gonna forsake houses lands and lots, friend, neighbors, wives, brothers whatever it is.

Dear Father, another Sunday morning has passed Lord. And I have preached your word Lord here this morning. And Lord, our ole bodies are so worn out and weary. There so much sickness and weariness among our flesh Lord, it’s hard. But father we know that deliverance is on its way. There’s something coming forth from God that’ll so stimulate and put power into these ole bodies Lord, they’ll come to life. And it’ll get so great Lord, that it’ll be a complete deliverance one day soon. The ole aches and pains won’t be there no more, for we’ll be changed in a moment and in a twinkling of an eye.

Father help us to be like the little boy that rode his bicycle and won the prize. And all the other little boys that couldn’t ride the narrow road. They said, “How did you do it? How did you do it?” He said, “Well, where you all failed you looked right down at the wheels.” He said, “I didn’t look at my wheels, I looked straight ahead at the goal.”

And Lord, that’s just the way it is now. Father we can’t look at our feet today, we can’t look at these things around us Lord or look in the rear-view mirror Lord, we got to look straight at the goal ahead, the coming of the Lord Jesus Christ. If you don’t come this morning, you’ll come this afternoon. If you don’t come this afternoon he’ll come tomorrow. And Lord we just day by day we forsake everything Lord and cleave unto thy word Christ. Father I pray that you’ll bless every person here this morning. Lord God take these sicknesses and these aches and pains away from the people father. Bless the little Aitken Family Lord and all these here this morning and those that are sick Lord. The ole enemy is pressing sore upon my ole body this morning father. But Lord we resist all these things Lord and count them as nothing in the name of the Lord Jesus Christ we press on to the coming change of the body father, rapturing time. God we’ve entered into the time of the rapture. The time of revival, oh God help us Lord. We ought to be stirred to the utter most of our souls. Father bless your people here this morning. God, I pray these things

that I spoke of Lord, they'll chew on them all this week father, they'll think on these things. God, I pray, that they may get the spiritual depth and revelation out of what I tried to say in a poor little ignorant way. Lord bless everyone now father, and bless thy Bride universal around the world. We pray, that soon Lord that you'll come make up your body of believers and take them home to be thee for ever more. In Jesus name, Amen.

Let's worship the Lord now. Let's sing, "I Love Him" And you couldn't love him unless he first loved you. You couldn't love him unless he first loved you.

*Congregation sings, "I love him."*

You see at the top of the pyramid, after seven steps to the pyramid there came a ministry. I'm talking about God had three Bibles. One of them was in the heavens in the zodiac. The zodiac is perfect. The creative God set every sign in its place. The sign...

*Endnote:*

*60-0518 - Adoption #2*

*William Marrion Branham*

*45 As I've often made this remark, and said, God made three Bibles. The first one, He put It in the sky, the zodiac. Did you ever see the zodiac? What is the first figure in the zodiac? The virgin. **What's the last figure in the zodiac? Leo the lion.** He come the first time to the virgin, **He comes the second time as the Lion of the tribe of Judah. See?***

Friend if you only knew see...if you only knew.... I see in the great revelation of God in this hour this thing is so great, people don't even know it, see. If people only knew how great revelation is, some things you can't even tell people you hid them. Things you about the message is as plain and simple as anything that I ever preached lying right before you, see. How the greatness and the mightiness of the hour that we're living in. There'll be something that takes place will be breath taking before long. Just waiting for that hour when that ole world council of Churches move then your gonna see it come on the scene.

God help every soul to be ready. God help every person here. To know that each day by day now, you have a free moral will to do what you want to. But I pray that you'll give yourself to Christ, like never before. Because when the seasons right it'll come, the sickle will be thrust in. So, get ripe, lay in the presence of divine of revelation of the Son of God and get ripe.

Zodiac, God put a Bible in the heavens, the zodiac. Then God put a Bible in the pyramid, in the pyramid teaching...We don't just teach pyramids, but it's true.

*Endnote:*

*53-0403 - The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives*

*William Marrion Branham*

*43 What's He doing? He is writing His first Bible. **The first Bible was ever written, was written in the skies, the Zodiac.** It starts out with the virgin, that's how He come first. **It ends up with Leo the lion, the second Coming.** And He is writing His first Bible. **44 The second Bible was written, was written by Enoch, and put in the pyramid.** 45 The third Bible was written, and the*



*last one, is this one. [Brother Branham indicates his Bible—Ed.]*

We have a greater Bible to us, this here. But at the top of the pyramid, where the little lip is at top, there came a ministry just like Jesus Christ. And that was Malachi 4:5.

And in the pyramid teaching right at the seventh step, there came a guard out with a sword and challenged every person that came there, the seventh step with a sword. And that person could not come into the presence of the Kings chamber, till that guard came forth and challenged them. Friend you've been challenged at the seventh step. And your gonna have to come to the word of God, to come into the presence of the king chambers.

*Endnote:*

*64-0719M - The Feast Of The Trumpets*

*William Marrion Branham*

***112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah. He was greater than all the prophets; he introduced It. AND WE'VE GOT TO COME TO A PLACE, AGAIN, TO SOMETHING THAT'S GOING TO INTRODUCE THE MESSIAH. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen. 114 It wasn't in the reformers; wasn't in Luther, Wesley, and—and the Pentecostals, and them. Scripture says it wasn't. 115 But it will come. That is His promise for this age. We're living in the age that His Coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One; and He is the Word, not the denomination. The Word! We are to be the children of the Light, and the Light is the Word which is made Light for this age. How do we know Light except It comes from the Word? All right. The Word made flesh is the Light of the age; when you see It, and the Bible said so. 116 Them people looking at Jesus there, and said, "Well, this Man, Who is He? Why, He's born, an illegitimate birth down there. Why, His father and mother is this, that, and the other, and all this there." But they didn't know Him. If they knowed the Scriptures, they would have knowed Him. He said so.***

Malachi 4:5 has come at the top of the step, The Laodicean Church age. And he's challenging every professing believer. Standing there as a guard. What is the guard? In the king's chamber. What is in the king's chamber? The Mercy-Seat. God help us Lord. The message is so great! To think the key messages has fell into our hands.

*Endnote:*

*56-0722 - All Things Are Possible To Him That Believeth  
William Marrion Branham*

*34 Now, when this man looked in the face of the Lord Jesus, **He was anointed. He was the anointed God. Here He was standing there, the anointed Man, God in the Man.** And when he did, there was something caught the man...? ... He said, "Have compassion on us." Now, he's on the right grounds. He's coming on the grounds of pleading mercy. He's coming to the mercy seat. **And that's the only way you'll ever get anything from God, is come to the mercy seat, not judgment, not upon self, but upon the mercies of God.***

What a Little Poor Disunited Bride, the Devil has beat down God, may you send something forth.

I tell you, the aches and the pains in here this morning the Holy spirit can hardly move. Your sitting there weary, your flesh is worn out, you're sick, see. Won't it be wonderful when Jesus Christ gives us a change. Many of you just drive and you don't get no sleep. Sometimes I go to bed Sunday night and can't hardly stand to think about you upon the highway. That's right! And here I stand Lord, just one little ole vindication, just the word. You don't know what a burden it puts on me, when people driving here. Sometimes I think, I ought to call them and say, "Stay home this week!" Now, then I think Lord... The scripture comes to me, "He that's left houses lands and lots for the Token sake. Why is that? I don't know!" But friend, I look in the word of God and I see it's the word and if I look and say, "Why is that, I can't do that see. All I know is the word said it would be that way. And I think you're sick and your weary. And I see myself so needy of the anointing and the power of the holy spirit. And it gets me feel drab, I feel like I got box cars upon my shoulders sometimes. You don't know what it is. It's like a fight in fox, I want to run to a hole and hide. Nah, you have to stand out there.

One day he'll come! He that endureth unto the end, the same shall receive the token. He'll come one day friend and there will be deliverance for you. The cripples will walk the blind will see. And there will be such a mighty deliverance, that finally you'll even be delivered from your own self. That's right! The ole evil nature that's giving you all your trouble. Your ole body right now that's aching this morning in pain and your head, your weary your sleepy. You'll never get sleepy again. You'll never know what is, to ever have to sit down because your tired. They'll be no tiredness; they'll be no weariness. There'll be no aspirins, there'll be no headaches. You won't need no medicines; you won't need no surgery. You'll have a new body like his glorious body. How many want that day to soon come?

Let's sing, "Only Believe"

*Congregation sings only believe.*

Now we're believing onto Christ, is that right? Amen)

I want to show you a great revelation here. God has only one divine plan in this hour and that's what people, the devil is gonna fight. You remember when the message goes forth again, and I believe that with all my heart. I don't know where it will come from or who all will go in. But when the message comes forth it's gonna be on God's divine plan for this hour and that is a oneness. God has done all these things up until now to bring the people back to his side. And I tell you, woe be unto that man... Friend I would rather... It would be better that you we're never been born, then to come up against the revelation that God's bringing forth in this hour. I tell

you, it's such a mammoth fearful thing, I shudder to even think of it. God's great divine plan for this hour is to bring a oneness back on the earth. And the only plan, there's only one provided way that God has to do that. And anything else besides that is antichrist. It's antichrist and its of the wicked one.

So, whatever you do we're believing onto Christ. Look at them they we're believing unto Christ. That's why...that's why things are in the condition that they are this morning. That's why we don't see miracles, great powers, great joys and total victory all the time, is because the Bride is still outside of Christ.

And that's why it makes it so wrenching hard whenever I go and preach these things. It scares people, see! But brother if we're gonna get this thing done, we're gonna have to get it like it's in the book. There's no use to keep hiding from it, we may as well face it, that brother don't rest day or night till you get back into the side of Christ.

There must be a people that come back into the side of Christ. You cannot come up any other way other than by the way of the water, the blood and the spirit. And when the spirit comes, it places you back into his side.

And now, what is the trouble now we're like the disciples at the foot of the mountain... the foot of the mountain bottom of the pyramid. Down there at the foot of the mountain. What happen? There was one top of the mountain...on top of the mountain that wasn't believing onto God, he was believing in God. He was believing in God. He said, "It's not me doing the works but the heavenly father that dwelleth in me doing the works."

*John 14:10-Reference quote:*

*10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*

How many know that? (Amen) What was the apostles.... Now he was believing in God, Jesus Christ was believing in God. Down at the foot of the mountain what was it? Was a church that was getting ready to be a Bride. But down at the foot of the mountain was only the material for it, and they was believing unto Christ. They was believing unto Christ.

And then when they come down to the foot of the mountain there was a man there that fell down at Jesus feet and said, "Master!" He said, "What can I do for you?" He said, "Thy apostles could not heal my little boy. He is demon possessed an epileptic. Often times the devils taketh the little fella and throweth him into the fire and burns him." He was scared all over, I guess. He said, "Often times he taketh him and throw`eth him into the fire" Can you imagine that? Every time he'd pass a fire, maybe the ole devil would throw him into the fire. See, he'd take a fit and fall in the fire. See how that devil did, why didn't he take fit on the other side of the house? No, he wanted to throw him in the fire and kill him. He said, "Lord have mercy upon him! Can't you help him?" He said, "Thy disciples could not cast it out." Jesus said, "Oh perverse and wicked generation, how much longer must I suffer with thee. Bring the boy heather to me!" And when they started to get the boy, what was the difference? There was a man that knew what he was, that was in God, had the faith of God. And there was another group of people that was believing unto Christ. They was not in Christ yet. Is, that right? Why? Oh God, help you to see this Lord! Why? Why? Why couldn't they cast it out? Why couldn't they? Because they was only believing unto Christ. Why couldn't they? Because the water the blood and spirit had not been given. How many see that? (Amen) The side had not yet been opened up! In other words, it's hard to come back into a hole if there isn't a whole made. And the way had not been made. But Christ said you

will do it. “The works that do ye shall do also and greater works than these shall ye do. In that day, when the way is opened up, you’ll know that I’m in the father, the father in me and I in you and you in me.” There’s gonna be a oneness again back to Eden.

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

*John 14:20-Reference quote:*

*20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*433 Watch, **redeemed by Christ, the second Adam.** You believe He was? [Congregation says, “Amen.”—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That’s Christ in the Church today, taking His Wife back.** See the threefold mystery now? [“Amen.”] **God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.***

*Endnote:*

*64-0404 - Jehovah-Jireh #3  
William Marrion Branham*

*229 But if God said so, that makes It so. There ain’t no “surely” to It. **You must be born again. You got to receive the Holy Ghost. Either that or perish!** Notice. 230 And here He—here He come in, Jesus and God became one. They united. 231 Like in Eden, where there Adam and Eve was in the beginning, the same spirit. Their names was called Adam. See? He was both Adam and Eve, together. And when was separated, to go the test, what happened? Eve fell, by the Word. That was the Word. **Adam went out after her, to redeem her, but he couldn’t do it. He wasn’t worthy to redeem her.** 232 Then along come the Second Adam, to redeem the Church, which was in shadow and type. 233 **NOW, AS SURE AS ADAM AND EVE HAD TO BE THE SAME SPIRIT, CHRIST AND THE CHURCH HAS TO BE THE SAME SPIRIT, THE SAME MINISTRY.** “The things that I do, shall you do also.” You see what I mean? They had to unite together. **Flesh and blood, and God, had to come together and be one Spirit. And Jesus Christ and His Church is one Spirit. How can the church deny creation, how can the church deny the thing that Christ told them to do, how can we deny It and then say that we are of Christ? “If ye abide in Me, and My Words abide in you, ask what you will and it’ll be given to you. I am the Vine, ye are the branches, and the Life that’s in the vine goes into the branch to bear the fruit.” Fruit-bearers!** 234 “And every limb that don’t bring forth good fruit, is hewed off.” That’s the way organizations did, break it up, get the Word mixed up, and start off like that. And one starts one this way, and one that way, and, first thing you know, a few little bunch of Rickys come in and they get their idea in it, and, the first thing you know, then it’s just become a big bunch of Babylon. He just prunes it off. 235 Never did an organization ever rise, but what it*

*fell. And every one fell, never did come back again. I challenge that to anybody. Yes, sir. You know history. There never was one. God, as soon as they organize, He puts them on the shelf, and that ends it. He will take a man from somewhere else, bring it right out. Certainly. 236 Notice in this now, they have to become one. Jesus said, then, "The Life that's in Him will be in His Church." And here is exactly what He promised in the last days, that the Life that was in Christ, that was in...will be manifested in the days that the world is in a Sodom condition just like it is now. Can't you see, brother, sister? 237 What good does it do to join church if you haven't got Christ in your life, and Christ identifying Himself in your life? See, that's it. "These signs shall follow them that believe." He said that. How could you say it, if it's not, how can you claim to be Christ's?*

What happen at Calvary? The Roman didn't know what he was doing, but he looked up and he seen the way maker. He reached up and stuck a big sword in his side and made a way. Oh God, there it come, water, blood and spirit.

Then what happen? There come a hundred and twenty on the day of Pentecost and by one spirit he took them, submerged them right back in there. Then what happen? Now watch the difference. Before that, the demons they couldn't do nothing with them. Then what happen then? When they come back in Christ on the day of Pentecost? Brother Shaw, what happen? There they come out of Gate beautiful they went down there and said, "Silver and gold have I none, but such as I have give I unto thee, in the name of Jesus rise up and walk!"

*Acts 3:6-Reference quote:*

*6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.*

Oh, God I would to Lord, that would happen this morning. That every believer here would be placed into his side Jesus Christ. Friend I tell you, there'd be a... something that would not only shake New England but shake the world. Now, it's gonna be as sure as I stand here! I tell you it's, Thus Saith the Lord! To me it's the word of God! There will be a group of people come back into the side of Christ.

*Endnote:*

*65-0815 - And Knoweth It Not  
William Marrion Branham*

***94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. And ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.***

*Endnote:*

*57-0915E - Hebrews, Chapter Seven #1  
William Marrion Branham*

*48 This glorious, old Gospel who has been growing easy, like an oak tree, but I believe she's about ready to spread forth her branches now. **I BELIEVE IT, THIS GREAT MESSAGE AND GREAT THING, I BELIEVE THAT THE LORD WILL LET US SHAKE THE WORLD AGAIN FOR THE GLORY OF GOD.***

*Endnote:*

*59-1123 - Speak To This Mountain  
William Marrion Branham*

*62 **I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD.** That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, **THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. **Our God's going to move on the scene just as sure as we're standing here.***

Now what would happen here this morning while I yet speak these words the spirit of God came and all those that we're believing on Christ and we're placed them into Christ. There would be a revival that would break out that would shake the world. You couldn't bring sick in here, they couldn't stand it, they'd have to be made whole. The blind would see and the lame would walk and the dead would be raised and the gospel would be preached in the power of his resurrection. How many want that more than anything else in life? (Amen) We'll gather ourselves together, and I tell you in the name of the Lord, if we'll gather ourselves together and get in a oneness of mind on that, it has got to come. It is absolutely the promise of the hour. So, we can have it here. And we should never let our objective, that we here pass from our site, it should be utter most in our life.

Now let's sing one more chorus of Only Believe and be dismissed. Believing in Christ, believing in Christ, these signs shall follow them that believe in Christ. We're not only going to

believe on him but we'll believe in him then. Then you know what you'll have then? One faith... you'll have one faith and one Lord and one baptism. Come on! You'll have one faith and it'll be the faith of the Lord Jesus Christ. How many want that faith? (Amen) Contend for that faith that was once delivered to the saints.

*Endnote:*

62-0407 - *The Signs Of His Coming*  
William Marrion Branham

*Listen, let me tell you, brother, the signs are all around you. **Don't you worry, you little bride. God's coming; don't you worry. Everything's right on time. This has got to happen like this. The Word says so. Listen. Watch.***

*Endnote:*

55-0611 - *What Is That In Thy Hand?*  
William Marrion Branham

*But if God has foreordained anything, it's just as sure to come to pass as God is in heaven. So it's going to be anyhow. There's nothing in the world can stop Jesus Christ from coming the second time. God has ordained it to be so. There's not a way in the world that you'd ever stop the message of Divine healing. You could fight it as much as you want to, but God's ordained that it should go forth, and it's going forth. That's right. No matter, somebody... God's able to these stones to rise children unto Abraham. So the best thing to do is join up with God's program and march on with the church, is the best thing I know to do.*

*Congregation sings, "Only Believe"*

Let's bow our heads, I'd like to ask brother Bill here to dismiss us in a word of prayer,  
Brother Bill Demoss.

*Brother Bill Demoss prays closing prayer.*

The End



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*